Audubon Area Community Services, Inc. Head Start Program

Community Needs Assessment

2018-2019

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I. EXECUTIVE SUMMARY

A. Introduction

This Community Assessment is in fulfillment of the requirements of Head Start Performance Standards (45 CFR 1302.11) which requires an assessment of the needs of the communities served every five years. The objective is to provide a snapshot of the service region for Audubon Area Head Start and identify characteristics which may have a significant impact on agency planning and program development.

The Head Start Program Performance Standards and Other Regulations (45 CFR 1302.11 (b)) specify the information that must be included in the Community Assessment and submitted with the grant application.

To summarize, the grantee agency is required to collect and analyze information in the Community Assessment about:

- 1. The number of eligible children 0-5, and expectant mothers, including their geographic location, race, ethnicity, and languages spoken, including:
 - a. Children experiencing homelessness;
 - b. Children in foster care; and
 - c. Children with disabilities, including types and relevant services/resources provided by community agencies;
- 2. The education, health, nutrition and social service needs of eligible children and their families, including prevalent social or economic factors that impact their well-being;
- Typical work, school, and training schedules of parents with eligible children;
- Other child development, child care centers, and or family child care programs that serve eligible children, including home visiting, publicly funded state and local preschools, and the approximate number of children served;
- Resources that are available in the community to address the needs of eligible children and their families; and
- 6. Strengths of the community.

Head Start promotes the school readiness of young children from low-income families through agencies in their local community. The Head Start program is authorized by the Improving Head Start for School Readiness Act of 2007. Head Start and Early Head Start programs support the mental, social, and emotional development of children from birth to age 5. In addition to education services, programs provide children and their families with health, nutrition, social, and other services. Head Start services are responsive to each child and family's ethnic, cultural, and linguistic heritage.

Head Start encourages the role of parents as their child's first and most important teachers. Programs build relationships with families that support positive parent-child relationships, family well-being, and connections to peers and community. Head Start began as a program for preschoolers. Three- and 4- year-olds made up over 80 percent of the children served by Head Start last year. Early Head Start serves pregnant women, infants, and toddlers. Early Head start programs are available to the family until the child turns 3 years old and is ready to transition into Head Start or another pre-K program. Early Head Start helps families care for their infants and toddlers through early, continuous, intensive, and comprehensive services.

Local services are delivered by about 1,700 public and private nonprofit and for-profit agencies. These agencies receive grants from the U.S. Department of Health and Human Services (HHS). Head Start agencies design services for children and families that meet the needs of their local community and the Head Start Program Performance Standards. Some cities, states, and federal programs offer funding to expand Head Start and Early Head Start to include more children within their communities.

https://eclkc.ohs.acf.hhs.gov/hslc/hs/about

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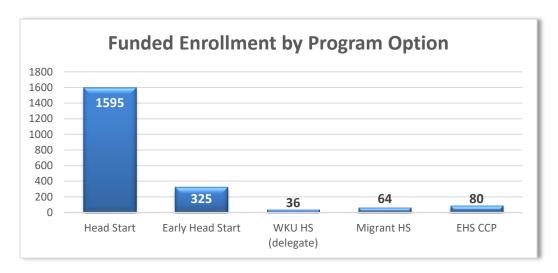
The Head Start Program Performance Standards and Other Regulations (45 CFR 1302.102) state that the information gathered in the Community Assessment (CA) must guide decisions based on the status of eligible families and the community setting(s) within the service area. Specifically, they state that:

The information in the Community Assessment will be used to:

- 1. Help determine the grantee's philosophy, and its long-range and short-range program objectives;
- 2. Determine the type of component services that are most needed and the program option or options that will be implemented;
- 3. Determine the recruitment area that will be served by the grantee, if limitations in the amount of resources make it impossible to serve the entire service area.
- 4. If there are delegate agencies, determine the recruitment area that will be served by the grantee and the recruitment area that will be served by each delegate agency.
- 5. Determine appropriate locations for centers and the areas to be served by home based programs; and
- 6. Set criteria that define the types of children and families who will be given priority for recruitment and selection.

State of the Grantee

Audubon Area Head Start offers a variety of program models for children from birth to four years old in order to meet the needs of the communities it serves. Audubon is the grantee for the Head Start and Early Head Start programs and which is where most of the children are served. Audubon is also the grantee for the Early Childcare Partnership (EHS CCP) grant which began in August of 2015. Audubon is also a delegate for Western Kentucky University (WKU) and contracts with Lexington Community Action Council to serve the migrant population in our service area.



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Audubon makes available a variety of program options. For example, in the Head Start program, Audubon partners with 18 school districts in all 16 counties of the service area as well as offers standalone centers.

| Head Start 2017-2018 | | | | | | | | | |
|------------------------|-------------------|-------------------|--|--|--|--|--|--|--|
| Program Option | Classes Available | Funded Enrollment | | | | | | | |
| Double Session | 95 | 1110 | | | | | | | |
| Single Session | 10 | 151 | | | | | | | |
| Family Child Care Home | 1 | 7 | | | | | | | |
| Full Day | 30 | 363 | | | | | | | |
| Head Start Totals | 136 | 1631 | | | | | | | |

In Early Head Start, children ages birth to three may receive services in either center-based full day/full year programs, home based programs as well as a combination of center based and home based such as our Teen Parenting programs.

| Early Head Start 2017-2018 | | | | | | | |
|--|----|-----|--|--|--|--|--|
| Program Option Classes Available Funded Enrollme | | | | | | | |
| Home-Based | 10 | 117 | | | | | |
| Child Care Partners | 14 | 80 | | | | | |
| Standard Full Day | 27 | 208 | | | | | |
| Early Head Start Totals | 51 | 405 | | | | | |

The majority of classrooms utilize the Creative Curriculum as their curriculum, and all classrooms use the Teaching Strategies Gold Assessment System as their ongoing-assessment tool. The curriculum and assessment work in conjunction to help teachers prepare meaningful activities based on children's interests as well as their individual levels of development. The curriculum is also aligned with the Kentucky Early Childhood Standards to ensure the skills assessed are the most important skills in preparing children to enter into the K-12 system.

As of June 13, 2018, in the 2017-2018 Program Year, Head Start and Early Head Start have served a cumulative total of 2,521 children. The Head Start program has served 2,000 children while the Early Head Start program has served 489 children, including 32 Pregnant Mothers served in the Home-Based option.

These programs, although diverse in scheduling and approach to service delivery, share the common goal of preparing children to be ready to enter kindergarten--academically, physically, and socially.

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The mission of Audubon Area Head Start is as follows:

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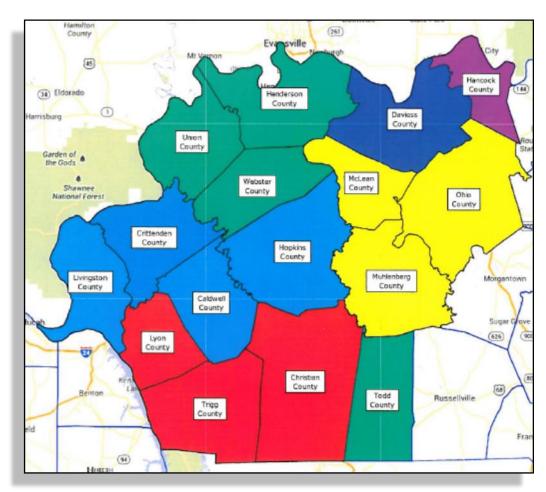
- Excitement in children through learning
- Empowerment in families through strengths
- Enhancement in communities through participation
- Enrichment in staff through experiences

Each of the components of the mission statement is accompanied by the following outcome statements:

- All participating children will be excited about learning and equipped with appropriate skills based on their individual needs.
- All participating families will be empowered with the ability to identify their needs and build upon their strengths to achieve their goals.
- All communities served by Head Start will be enhanced through ongoing collaborations and by the active participation of families.
- All staff will be enriched with a sense of accomplishment both professionally and personally through their Head Start experience.

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Service Area



| Caldwell County | Hancock County | Lyon County | Todd County |
|-------------------|-------------------|-------------------|----------------|
| Christian county | Henderson County | McLean County | Trigg County |
| Crittenden County | Hopkins County | Muhlenberg County | Union County |
| Daviess County | Livingston County | Ohio County | Webster County |

Our central office is located in Daviess County at:
Audubon Area Community Services Head Start
1700 West Fifth Street
Owensboro, KY 42301

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B. Methodology

A Head Start Community Assessment not only fulfills a federal requirement, it becomes the cornerstone of the program's evaluation and planning process. Every five years the program conducts a comprehensive collection and analysis of key indicators to evaluate the needs and characteristics of eligible Head Start/Early Head Start children and families. Once the comprehensive analysis is complete, an update is written annually for the next four years and becomes the synopsis of current community needs, and is used to: design new plans, choose additional community partners, develop strategic collaborations, evaluate progress of past recommendations, and make relevant decisions about program improvement changes expeditiously.

Multiple sources of quantitative and qualitative data were utilized in the creation of this Community Assessment. The community assessment methodology focuses on different levels of analysis to further enhance Head Start program staff understanding and optimize services to children and families.

- Quantitative data included governmental statistics such as: 2000 & 2010 decennial census, American Community Survey, Current Population Survey, Federal Reserve, Bureau of Labor Statistics, USDA Rural Atlas, along with numerous state, local and agency databases.
- 2) **Qualitative data** was used in the form of surveys of current Head Start parents and families which is conducted annually by the Family and Community Services team. The results are analyzed by geographic location in our service area to quantify the level of satisfaction within the program and highlight those areas which may need to be strengthened.

The Community Assessment was researched and produced by William Logsdon, Data Analysis Specialist for Audubon Area Head Start.

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C. Identification & Prioritization of Issues or Problems

Once data was compiled and collected for each of the 16 counties in our service area, a thorough review of the findings was conducted.

Challenge: Extending Duration of Services

Current research links increasing the length of the program day and program year to improved children's outcomes. Research suggests that attending high-quality full school day and full school year care is particularly important for low-income children to succeed in kindergarten and beyond. Based on this research, the new Head Start Program Performance Standards (45 CFR 1302.21 (c) (2)), released September 2016, established standards of a minimum of 6 hours a day, for a minimum of 160 days per year. This is an increase from a minimum of 3.5 hours a day for a minimum of 128 days per year.

This also established the required hours of training at 1,020 hours of planned class operations over the course of at least eight months per year for at least 50 percent of its Head Start center-based funded enrollment by August 1, 2019. This has led to some extension of both the program day and the program year.

Extending the duration of services to a minimum of 1,020 hours has created some major challenges for our program over the past year. Currently, 1,110 (68.1%) of our 1,631 Head Start slots are in double session (3.5 hours per day) in a total of 48 classrooms. The challenges associated with extending duration of services for these children are as follows:

- Facilities: Currently, 48 classrooms are utilized to serve our 1,110 funded slots for double session classrooms which is approximately 19 children/classroom. By using that same average for each classroom, we would need at least an additional 10 classrooms in order to maintain the service to the same number of children. The funded enrollment in Head Start is 1631 so if we take that same average classroom size, we would need at least 86 classrooms in total. With the majority of our double-session classrooms being located in already crowded elementary schools, this creates a tremendous challenge for our program. The number of classrooms is dependent upon the average age of the classroom.
 - Several classrooms have been converted from double session to single session classrooms, reducing the need for classrooms.
 - Received funding to convert 246 slots from double session to full day for 17-18 school year.
 - Crittenden Co 46 slots converted
 - Livingston Co 15 slots converted
 - Upcoming slots to be converted from double session to full day for 18-19 school year.
 - OPS 188 HS slots
 - WKU 36 slots
 - The location formerly known as Seven Hills Elementary School in Daviess County, has been purchased and is being converted to a center, adding 11 classrooms. This center will be in use for 2018-19 school year.

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- Qualified Teachers: This challenge will be addressed in more detail below, however it is
 important to note that extending duration of services for our children in double-session
 classrooms, would of course require additional teaching staff for the additional rooms. Once
 teachers and teacher associates are hired, additional challenges will arise such as ensuring all
 staff are adequately trained on components of the program such as the CLASS tool and the
 curriculum. Additionally, the number of support staff for teachers (i.e. Education Specialists)
 would create a challenge for our program. Currently each Education Specialist has an average
 case load of twenty-five classrooms.
- Additional Challenges: A multitude of additional challenges such as transportation, meal service, and adequate planning time for teachers will need to be addressed when considering how to extend duration of services.

Recommendations: Extending Duration of Services

- Use the information from this current Community Assessment to identify areas to begin transitioning to full day/school year program models.
- Communicate with school district personnel to discover which districts have space available and are willing to convert to the full day/school year model.
- In cases where districts are unable or unwilling to extend duration of services, consider other alternatives to serving Head Start children in those districts or reassign the slots available depending upon need and availability of facilities and qualified classroom staff.
- Research and locate additional facilities for the additional classrooms that will be needed.
- Develop a comprehensive plan for extending duration of services over the next 2 program years. Include in this plan the following:
 - Timeline for converting 100% double session classrooms to full day/school year
 - Onboarding plan for new teachers and teacher associates
 - Process for ensuring staff who need a CDA or additional certification receive these credentials
 - Plans for hiring additional support staff for teachers (i.e. Education Specialists)
 - o Plans for addressing transportation, meal service and planning time for teachers.
 - Address the need for raising wages, agency wide, to better compete with local school districts. Adhering to wage comparability within Community Action Agencies severely limits our recruitment and the ability to retain qualified teachers to fill the slots and hours needed.

Challenge: Qualified Teacher Shortage

The conversion to full day/school year programming would require additional classrooms to be staffed which includes Lead Teachers and Teacher Assistants to be hired over the next two years. It is important to note, that this number does not take into consideration the number of districts who may be unable or unwilling to convert to the full day/school year model which would increase the need.

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Even without transitioning to the full day/school year program model, there is evidence of a shortage of qualified teachers in our service area. A report released by the U.S Department of Education, Office of Postsecondary Education in March of 2015 indicates a shortage of Interdisciplinary Early Childhood Education teachers for the 2015-2016 school year. Additionally, a report released in October of 2012 by the Kentucky Legislative Research Commission, shows 1.4 ratio of individuals completing early childhood programs to projected vacancies between the years of 2008 and 2012. The reports also noted that turnover for teaching staff is significantly higher in classrooms that have a high percentage of students in poverty. Neither of these reports take into consideration the effects of converting to a full day/school year programming model.

Recommendations: Qualified Teacher Shortage

- Explore budgeting options which will allow for a more comparable rate of pay for Head Start teachers and District Pre-K teachers. Many times these teachers leave to go work for the school district due to higher salaries offered by the districts.
 - Address the need for raising wages, agency wide, to better compete with local school districts. Adhering to wage comparability within Community Action Agencies severely limits our recruitment and the ability to retain qualified teachers to fill the slots and hours needed.
- Partner with area colleges and universities to actively recruit graduates from Early Childhood programs. (preferably before they graduate)
- Study patterns in teacher turnover to identify trends to be addressed.
- Partner with local colleges to create an internship program for those students who plan on entering the early childhood profession.
- Create a pathway for our current classroom staff that are not Lead Teachers to advance through the personnel ranks with the ultimate goal of becoming a Lead Teacher.
- Utilize the Learning Lab for a successful orientation of new teachers and aides.
 - The Learning Lab is a learning community where staff will attend an intensive training seminar for three weeks. These trainings will be conducted face to face, on-line, and through actual classroom shadowing. The goal is for staff to be "classroom ready" by attending the following training topics:
 - Creative Curriculum
 - Childplus
 - Conscious Discipline
 - Classroom Environment
 - Teaching Practices
 - CLASS/MERIT
 - Lesson Planning/Individualization
 - Disability Services
 - Teaching Strategies

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Challenge: Access to Dentists

The data available regarding the access to dentists in our service area was truly surprising. It has been an ongoing struggle to meet the health performance standards as they relate to dental exams and treatment. The following chart speaks for itself and the severity of the shortage of dental providers. The chart represents the number of dentists in each county and the relative to the population.

There is a wide variance in the data as we compare the ratio of each county. Christian County has the highest access to dentists and ranks extremely well relative to the state of Kentucky. However, Todd, McLean, Livingston, Crittenden, Trigg, Webster, and Lyon County have a serious lack of dentists locally.

| Population per Available Dentist | | | | | | | | | |
|----------------------------------|---------------|---------|--|--|--|--|--|--|--|
| County | # Dentists | Ratio | | | | | | | |
| Todd | 1 | 12295:1 | | | | | | | |
| McLean | 1 | 9475:1 | | | | | | | |
| Livingston | 1 | 9269:1 | | | | | | | |
| Crittenden | 1 | 9188:1 | | | | | | | |
| Trigg | 2 | 7132:1 | | | | | | | |
| Webster | 3 | 4439:1 | | | | | | | |
| Ohio | 6 | 4063:1 | | | | | | | |
| Lyon | 2 | 4035:1 | | | | | | | |
| Caldwell | 4 | 3142:1 | | | | | | | |
| Muhlenberg | 10 | 3103:1 | | | | | | | |
| Union | 6 | 2480:1 | | | | | | | |
| Hopkins | 21 | 2186:1 | | | | | | | |
| Henderson | 24 | 1927:1 | | | | | | | |
| Hancock | 5 | 1762:1 | | | | | | | |
| Daviess | 58 | 1719:1 | | | | | | | |
| Christian | 115 | 629:1 | | | | | | | |

Unfortunately, the reality is actually much worse than the data appears. All too often dentists do not provide services to the very young unless they specialize in Pediatric Dentistry. Another issue is the fact that many dentists do not accept Medicaid for payment which narrows the available options even more. Of the 56 practices/dentist that are listed in Kentucky that actively see children and accept Medicaid, only 8 are located within 3 counties of the service area (Daviess (4), Henderson (3), and Union (1)).

Another barrier is if the parents/family of a child are not on Medicaid, but have private health insurance, many times they do not have dental insurance. We already utilize UK Dental when possible, but it is apparent we need some new and creative approaches.

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Recommendations: Access to Dentists

- Expand our search into new areas in order to contract with dentists
 - While recruiting dentists to partner with, become more visible and nurture the relationship with the dentist and his staff.
- Increase parent/family education regarding the importance of dental hygiene at a young age
- Community Partnerships Program
 - The following suggestions came from: "Working with Health Professionals to Improve Access to Oral Health Care" from National Maternal & Child Resource Center for Oral Health
 - Partner with community organizations (for example, community health centers, dental clinics, WIC, health departments, dental schools and societies, and dental hygiene schools and societies) to promote oral health concepts and address oral health issues.
 - Involve oral health professionals in our Health Services Advisory Committee (HSAC) to promote community linkages.
 - Build relationships with oral health professionals; inform them about the oral health needs and barriers to care for pregnant women, infants, and children enrolled in Head Start.
 - Invite oral health professionals to visit our program to meet staff and children and their families.
 - Recognize oral health professionals who provide care for children enrolled in our program.
 - Provide certificates of appreciation and/or program materials (for example, photographs or thank you letters from children and their families) that can be displayed in the dental offices.
 - Develop press releases describing the oral health professionals' contribution, and submit the releases to local media.

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New Concerns/Requirements for Reporting:

The release of the Head Start Program Performance Standards also brings to light some new/updated reporting elements that have been added to the Community Assessment. These will continue to be updated in detail in future Community Assessments and annual Updates. The added areas include:

- 45 CFR 1302.11 (b)(1) outlines the elements required to be included in the community assessment. Most of the elements have been included in the community assessment for many years, without it being a requirement, as it only served to help illustrate a better understanding of the communities we serve. More information will need to be added about the following areas:
 - o Typical work, school, and training schedules of parents with eligible children
 - o Expectant Mothers specifically: race, ethnicity, and languages spoken
 - Homeless Children
 - Children in Foster Care

Though not listed as a new reporting element, these trends warrant additional scrutiny:

- o Grandparents Raising Grandchildren
- o Opioid Epidemic

Schedules

Information about typical work, school, and training schedules of parents with eligible children is not inherently included in the Community Assessment. The overall employment, wage, and demographic breakout is included, as well as educational attainment – to include those currently enrolled.

• As there is no state or federal database that tracks this information, it will need to be gathered via the Parent Survey for the new school year, 2018-2019.

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Expectant Mothers

Annual births, as well as the teen birth rate are included in the current Community Assessment.

• To date for the 2017-18 school year we have served 32 Pregnant Women.

| Pregnant Women Served by Race & Language | | | | | | | | | |
|--|----------------------------|----------------------------|---------------------|-------|--|--|--|--|--|
| Race | Primarily English Speaking | Primarily Spanish Speaking | Language Unknown | Total | | | | | |
| African American | 4 | | | 4 | | | | | |
| Hispanic/Latino | 1 | 3 | | 4 | | | | | |
| White | 22 | | 1 | 23 | | | | | |
| Two or more races | 1 | | | 1 | | | | | |
| Total | 28 | 3 | 1 | 32 | | | | | |

^{*}All Spanish speaking listed English as a second language, speaking it:

Moderately Well - 1

Proficiently - 2

• The PIR tracks services provided to expectant mothers:

PIR Questions regarding services:

| Pregnant Women - Services (EHS Programs) | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
|--|-----------|-----------|-------------|------------|----------|------|
| C.14 Indicate the number of pregnant women who received the following services while enro of pregnant women | | | | | | |
| a. Prenatal health care | 0 | 19 | 37 | 26 | 26 | 22 |
| b. Postpartum health care | 0 | 10 | 21 | 19 | 20 | 18 |
| c. Mental health interventions and follow up | 0 | 11 | 11 | 5 | 3 | 9 |
| d. Substance abuse prevention | 0 | 12 | 13 | 11 | 8 | 8 |
| e. Substance abuse treatment | 0 | 2 | 4 | 3 | 4 | 4 |
| f. Prenatal education on fetal development | 0 | 16 | 35 | 23 | 26 | 20 |
| g. Information on the benefits of breastfeeding | 0 | 12 | 33 | 23 | 23 | 21 |
| Pregnant Women - Prenatal Health (EHS Programs) | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| C.15 Trimester of pregnancy in which the pregnant women | en served | l were en | rolled: - # | f of pregr | nant wom | en |
| a. 1st trimester (0-3 months) | 0 | 11 | 10 | 6 | 9 | 4 |
| b. 2nd trimester (3-6 months) | 0 | 6 | 12 | 11 | 9 | 10 |
| c. 3rd trimester (6-9 months) | 0 | 6 | 15 | 9 | 9 | 8 |
| C.16 Of the total served, the number whose pregnancies were identified as medically high risk by a physician or health care provider | 0 | 9 | 16 | 10 | 9 | 9 |

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Homeless Children

Data regarding the homeless population by: Unsheltered, Emergency Shelter, Transitional Housing, and by age group – are currently included. The count of children and families experiencing homelessness is tracked in the PIR. In 2017, a longitudinal 5 year study (2012-2016) of the information in the PIR, on a national, regional, state and program level was conducted internally, and several issues were noticed – the amount of homeless children AAHS has assisted was of great concern, as the number has steadily decreased to almost nothing in 5 years, while all other levels looked at had only revealed a slight decrease or negligible variations. This revelation lead AAHS to conduct several meetings, involving all upper level staff and administrators to discern what has brought about the decline in numbers. Focus groups are currently working to determine what can be done to improve the numbers for AAHS.

| Homelessness Services | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
|--|------|------|------|------|------|------|
| C.53 Total number of families experiencing homelessness that were served during the enrollment year | 153 | 133 | 93 | 23 | 15 | 37 |
| C.54 Total number of children experiencing homelessness that were served during the enrollment year | | 162 | 104 | 23 | 16 | 38 |
| C.55 Total number of families experiencing homelessness that acquired housing during the enrollment year | | 33 | 23 | 8 | 5 | 12 |

KDE Homeless Students 2016-17 School Year

| County | District Name | Age 0-2 | Age 3-5 | K-12 | Grade 14 | Grand Total |
|------------|--------------------|---------|---------|-------|----------|--------------------|
| Caldwell | Caldwell County | 0 | 1 | 17 | 0 | 18 |
| Christian | Christian County | 0 | 10 | 280 | 0 | 290 |
| Crittenden | Crittenden County | 1 | 24 | 277 | 0 | 302 |
| Daviess | Daviess County | 0 | 3 | 149 | 0 | 152 |
| Daviess | Owensboro Ind | 0 | 0 | 254 | 1 | 255 |
| Hancock | Hancock County | 0 | 0 | 4 | 0 | 4 |
| Henderson | Henderson County | 0 | 25 | 333 | 0 | 358 |
| Hopkins | Hopkins County | 0 | 1 | 48 | 0 | 49 |
| Hopkins | Dawson Springs Ind | 0 | 0 | 0 | 0 | 0 |
| Livingston | Livingston County | 0 | 1 | 64 | 1 | 66 |
| Lyon | Lyon County | 0 | 0 | 10 | 0 | 10 |
| McLean | McLean County | 0 | 0 | 4 | 0 | 4 |
| Muhlenberg | Muhlenberg County | 0 | 0 | 12 | 0 | 12 |
| Ohio | Ohio County | 0 | 1 | 62 | 0 | 63 |
| Todd | Todd County | 0 | 8 | 23 | 0 | 31 |
| Trigg | Trigg County | 0 | 0 | 26 | 0 | 26 |
| Union | Union County | 0 | 0 | 24 | 0 | 24 |
| Webster | Webster County | 0 | 2 | 175 | 0 | 177 |
| AAHS | AAHS Total | 1 | 76 | 1762 | 2 | 1841 |
| Kentucky | KY Total | 17 | 1241 | 27478 | 11 | 28747 |

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Children in Foster Care

Information about services to children in foster care is reported yearly in the Program Information Report (PIR):

| Foster Care and Child Welfare | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
|--|------|------|------|------|------|------|
| C.56 Total number of enrolled children who were in foster care at any point during the program year | 4 | 51 | 48 | 50 | 79 | 190 |
| C.57 Total number of enrolled children who were referred to Head Start/Early Head Start services by a child welfare agency | 3 | 7 | 81 | 57 | 24 | 48 |

Information from KidsCount datacenter:

| Children 0 - 17 in Foster Care | | | | | | | | | | |
|--------------------------------|----------------|---------|---------|---------|---------|---------|---------|--|--|--|
| Location | Data Type | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | | | |
| | Number | 6,567 | 6,913 | 7,125 | 7,481 | 7,507 | 7,795 | | | |
| Kentucky | Rate per 1,000 | 6 | 7 | 7 | 7 | 7 | 8 | | | |
| | Number | 377,332 | 375,472 | 380,639 | 396,099 | 410,459 | 420,360 | | | |
| United States | Rate per 1,000 | 5 | 5 | 5 | 5 | 6 | 6 | | | |

| Children in Foster Care by Age Group (Kentucky) | | | | | | | | | | |
|---|--------------|-------|-------|-------|-------|-------|-------|--|--|--|
| Age group | Data Type | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | | | |
| <1 | Number | 739 | 756 | 806 | 900 | 813 | 876 | | | |
| \1 | Percent | 14% | 13% | 15% | 16% | 15% | 15% | | | |
| 1 to 5 | Number | 1,436 | 1,598 | 1,576 | 1,564 | 1,441 | 1,522 | | | |
| 1105 | Percent | 28% | 28% | 28% | 27% | 27% | 27% | | | |
| 6 to 10 | Number | 854 | 1,096 | 1,114 | 1,096 | 1,032 | 1,172 | | | |
| 9 (0 10 | Percent | 17% | 19% | 20% | 19% | 19% | 21% | | | |
| 11 +0 15 | Number | 1,282 | 1,387 | 1,306 | 1,456 | 1,377 | 1,313 | | | |
| 11 to 15 | Percent | 25% | 25% | 24% | 25% | 26% | 23% | | | |
| 16 to 20 | Number | 809 | 790 | 738 | 750 | 720 | 807 | | | |
| 10 (0 20 | Percent | 16% | 14% | 13% | 13% | 13% | 14% | | | |
| Total | Number | 5,120 | 5,627 | 5,540 | 5,766 | 5,383 | 5,690 | | | |
| IUlai | Percent | 100% | 100% | 100% | 100% | 100% | 100% | | | |

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| Foster Care / Living with Grandparent | | | | | | | | | | |
|---------------------------------------|-----------|---------|-----------|---------|-----------|------------------|--|--|--|--|
| Category | Christian | Daviess | Henderson | Hopkins | Kentucky | United States | | | | |
| Children under 18 years in | | | | | | | | | | |
| household | 20,580 | 23,975 | 10,800 | 10,703 | 1,010,375 | 73,366,146 | | | | |
| Relationship to | | | | | | | | | | |
| Householder | | | | | | | | | | |
| Grandchild | 7.20% | 9.10% | 10.00% | 7.40% | 9.10% | 7.80% | | | | |
| Foster child or other | | | | | | | | | | |
| unrelated child | 1.80% | 2.00% | 0.60% | 2.60% | 2.40% | 1.70% | | | | |

^{*}Estimates from 2012-2016 American Community Survey 5-Year Estimates, US Census Bureau

Grandparents Raising Grandchildren

The growing trend of children living with their grandparents is an area that AAHS intends to explore in the future. We will continue monitoring this area for potential areas of recruitment.

Grandchildren under 18 living with grandparent householder - U.S. Census Bureau, 2010 Census

| | 2015 Child Poverty Rate | Under 3 years | # Living in Poverty | 3 and 4 years | # Living in Poverty | 5 years | 6 to 11 years | 12 to 17 years | Total: |
|------------------|----------------------------------|------------------|---------------------------|------------------|---------------------------|---------|------------------|-------------------|-----------|
| Caldwell | 29.4 | 77 | 23 | 44 | 13 | 14 | 60 | 67 | 262 |
| Christian | 28.9 | 333 | 96 | 181 | 52 | 65 | 375 | 260 | 1,214 |
| Crittenden | 31.3 | 62 | 19 | 27 | 8 | 14 | 71 | 52 | 226 |
| Daviess | 20.9 | 496 | 104 | 240 | 50 | 103 | 508 | 379 | 1,726 |
| Hancock | 20 | 32 | 6 | 16 | 3 | 11 | 36 | 45 | 140 |
| Henderson | 24.2 | 285 | 69 | 122 | 30 | 73 | 335 | 228 | 1,043 |
| Hopkins | 26.6 | 260 | 69 | 138 | 37 | 50 | 271 | 236 | 955 |
| Livingston | 25 | 58 | 15 | 39 | 10 | 10 | 56 | 49 | 212 |
| Lyon | 22.4 | 31 | 7 | 16 | 4 | 6 | 32 | 32 | 117 |
| McLean | 26 | 50 | 13 | 21 | 5 | 9 | 58 | 50 | 188 |
| Muhlenberg | 26.2 | 187 | 49 | 92 | 24 | 48 | 249 | 161 | 737 |
| Ohio | 27.5 | 130 | 36 | 77 | 21 | 27 | 180 | 121 | 535 |
| Todd | 28.1 | 86 | 24 | 39 | 11 | 14 | 83 | 66 | 288 |
| Trigg | 26.5 | 84 | 22 | 29 | 8 | 14 | 87 | 72 | 286 |
| Union | 20.7 | 97 | 20 | 51 | 11 | 17 | 91 | 74 | 330 |
| Webster | 24.9 | 93 | 23 | 49 | 12 | 20 | 92 | 85 | 339 |
| AAHS | | 2,361 | | 1,181 | | 495 | 2,584 | 1,977 | 8,598 |
| Kentucky | | 22,874 | | 11,725 | | 5,150 | 26,647 | 20,392 | 86,788 |
| United States | | 1,666,337 | | 841,084 | | 359,744 | 1,702,951 | 1,255,113 | 5,825,229 |

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Grandchildren under 18 living with grandparent householder - U.S. Census Bureau, 2012-16 ACS 5-Year Estimates

| | 2015 Child Poverty Rate | Under 6 years | 6 to 11 years | 12 to 17 years | Total: | # Living in Poverty |
|---------------|----------------------------|------------------|------------------|-------------------|-----------|------------------------|
| Caldwell | 29.4 | 93 | 146 | 54 | 293 | 86 |
| Christian | 28.9 | 682 | 483 | 315 | 1,480 | 428 |
| Crittenden | 31.3 | 78 | 122 | 25 | 225 | 70 |
| Daviess | 20.9 | 1,035 | 568 | 573 | 2,176 | 455 |
| Hancock | 20 | 82 | 54 | 41 | 177 | 35 |
| Henderson | 24.2 | 524 | 311 | 245 | 1,080 | 261 |
| Hopkins | 26.6 | 211 | 326 | 259 | 796 | 212 |
| Livingston | 25 | 216 | 146 | 76 | 438 | 110 |
| Lyon | 22.4 | 57 | 6 | 9 | 72 | 16 |
| McLean | 26 | 79 | 74 | 19 | 172 | 45 |
| Muhlenberg | 26.2 | 484 | 306 | 180 | 970 | 254 |
| Ohio | 27.5 | 251 | 200 | 163 | 614 | 169 |
| Todd | 28.1 | 40 | 29 | 41 | 110 | 31 |
| Trigg | 26.5 | 64 | 110 | 149 | 323 | 86 |
| Union | 20.7 | 51 | 111 | 104 | 266 | 55 |
| Webster | 24.9 | 90 | 127 | 76 | 293 | 73 |
| AAHS | | 4,037 | 3,119 | 2,329 | 9,485 | |
| Kentucky | | 37,950 | 30,260 | 23,483 | 91,693 | |
| United States | | 2,627,933 | 1,789,678 | 1,305,386 | 5,722,997 | |

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Opioid Epidemic

Kentucky has the third highest mortality rate from opioid overdoses in the nation. Luckily, the areas covered by AAHS are not in the majority of those counties affected by these numbers. We will continue to monitor this dataset, and will work to have a contingency plan should the need for action present itself.

| Drug O | verdose Deaths 2 | 2013-2015 |
|-------------------------|--------------------------------------|---------------------------------|
| | # Drug Overdose Deaths (Per 100K) | Drug Overdose Mortality Rate |
| Caldwell | | |
| Christian | 14 | 6 |
| Crittenden | | |
| Daviess | 48 | 16 |
| Hancock | | |
| Henderson | 16 | 11 |
| Hopkins | 30 | 22 |
| Livingston | | |
| Lyon | | |
| McLean | | |
| Muhlenberg | 19 | 20 |
| Ohio | 19 | 26 |
| Todd | | |
| Trigg | | |
| Union | 17 | 38 |
| Webster | | |
| AAHS Total & Average | 163 | 19.86 |

| Dr | ug Ov | erdos | e Dea | 25 <5 <5 7 25 <5 <5 21 25 <5 <5 21 25 <5 <5 <5 25 <5 <5 <5 25 <5 <5 <5 26 <5 <5 <9 20 <5 <5 <9 20 <5 <5 <7 29 <5 <5 <27 25 <5 <5 <22 25 <5 <5 <12 | | | | | | | |
|------------|-------|-------|-------|---|-------|-------|--|--|--|--|--|
| | 2012 | 2013 | 2014 | 2015 | 2016 | Total | | | | | |
| Caldwell | 0 | 0 | <5 | <5 | <5 | 7 | | | | | |
| Christian | 6 | 9 | <5 | <5 | <5 | 21 | | | | | |
| Crittenden | <5 | <5 | <5 | <5 | 0 | 5 | | | | | |
| Daviess | 14 | 25 | 11 | 12 | 15 | 77 | | | | | |
| Hancock | <5 | 0 | <5 | <5 | <5 | 5 | | | | | |
| Henderson | 7 | 6 | 5 | <5 | 6 | * | | | | | |
| Hopkins | 5 | 20 | 8 | <5 | 10 | * | | | | | |
| Livingston | <5 | <5 | <5 | <5 | <5 | 9 | | | | | |
| Lyon | <5 | <5 | 0 | <5 | 0 | <5 | | | | | |
| McLean | <5 | <5 | 0 | 0 | <5 | 7 | | | | | |
| Muhlenberg | <5 | 7 | 9 | <5 | <5 | 27 | | | | | |
| Ohio | 5 | 7 | <5 | 5 | <5 | 22 | | | | | |
| Todd | <5 | <5 | <5 | <5 | 0 | 8 | | | | | |
| Trigg | <5 | <5 | <5 | 6 | <5 | 12 | | | | | |
| Union | 6 | 5 | 6 | <5 | <5 | 25 | | | | | |
| Webster | 0 | <5 | <5 | <5 | <5 | 8 | | | | | |
| AAHS Total | 43 | 79 | 39 | 23 | 31 | 233 | | | | | |
| Kentucky | 1,071 | 1,010 | 1,088 | 1,249 | 1,404 | 5,822 | | | | | |

Source: www.countyhealthrankings.org

Source: odcp.ky.gov

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| | Basic Facts | | | | | | | | | | | | |
|---------------|---------------------|-------------------------------|----------------------|----------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|--|--|
| Area | Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | | |
| Caldwell | 12,823 | \$37,127 | \$20,327 | 21.4% | 20.7% | 17.8% | 8.0% | 96.1% | | | | | |
| Christian | 74,167 | \$38,904 | \$19,773 | 20.5% | 16.1% | 17.0% | 9.5% | 98.2% | | | | | |
| Crittenden | 9,255 | \$34,261 | \$21,375 | 20.8% | 15.8% | 18.7% | 7.4% | 87.0% | | | | | |
| Daviess | 98,218 | \$46,555 | \$22,963 | 15.2% | 17.9% | 14.1% | 6.9% | 99.9% | | | | | |
| Hancock | 8,687 | \$51,189 | \$22,686 | 14.2% | 14.9% | 13.9% | 7.2% | 96.8% | | | | | |
| Henderson | 46,347 | \$41,940 | \$22,746 | 17.7% | 18.9% | 14.9% | 7.5% | 99.9% | | | | | |
| Hopkins | 46,634 | \$40,891 | \$22,132 | 18.8% | 19.5% | 15.7% | 7.9% | 98.7% | | | | | |
| Livingston | 9,359 | \$40,313 | \$19,795 | 16.9% | 17.6% | 17.4% | 9.6% | 94.3% | | | | | |
| Lyon | 8,451 | \$40,112 | \$22,123 | 16.8% | 12.6% | 17.4% | 8.2% | 100.0% | | | | | |
| McLean | 9,496 | \$38,833 | \$19,984 | 18.8% | 18.7% | 17.3% | 7.8% | 98.5% | | | | | |
| Muhlenberg | 31,179 | \$38,105 | \$20,008 | 20.4% | 20.3% | 17.8% | 9.3% | 96.9% | | | | | |
| Ohio | 23,988 | \$40,830 | \$19,005 | 19.7% | 21.6% | 16.5% | 9.0% | 98.3% | | | | | |
| Todd | 12,503 | \$41,541 | \$17,846 | 20.5% | 18.9% | 22.5% | 7.5% | 94.1% | | | | | |
| Trigg | 14,293 | \$45,629 | \$25,527 | 16.1% | 14.7% | 19.1% | 8.9% | 96.8% | | | | | |
| Union | 15,029 | \$39,125 | \$19,464 | 25.7% | 17.1% | 16.8% | 7.7% | 99.6% | | | | | |
| Webster | 13,452 | \$41,415 | \$20,337 | 14.8% | 17.7% | 18.0% | 7.2% | 99.0% | | | | | |
| Kentucky | 4,395,295 | \$43,036 | \$23,462 | 18.8% | 18.9% | 16.2% | 8.0% | 96.8% | | | | | |
| United States | 316,128,839 | \$53,046 | \$28,155 | 15.4% | n/a | 17.0% | 7.4% | 98.6% | | | | | |

Source: County Profiles 2015 - Public Use https://kcews.ky.gov/Reports/Files

| | Educational Attainment | | | | | | | | | | | | |
|---------------|---|---|-------------------------------------|-----------------------|----------------------|---------------------------------------|--|--|--|--|--|--|--|
| Area | Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | | |
| Caldwell | 16.0% | 41.5% | 20.7% | 5.1% | 9.0% | 7.7% | | | | | | | |
| Christian | 14.8% | 34.5% | 27.4% | 8.2% | 9.5% | 5.6% | | | | | | | |
| Crittenden | 21.0% | 40.9% | 19.7% | 7.1% | 7.2% | 4.2% | | | | | | | |
| Daviess | 12.0% | 39.2% | 21.4% | 8.5% | 10.9% | 8.0% | | | | | | | |
| Hancock | 13.2% | 47.2% | 21.2% | 6.9% | 8.1% | 3.4% | | | | | | | |
| Henderson | 15.0% | 37.7% | 23.2% | 7.8% | 9.8% | 6.6% | | | | | | | |
| Hopkins | 17.4% | 39.0% | 21.2% | 8.2% | 8.3% | 5.9% | | | | | | | |
| Livingston | 17.8% | 44.3% | 19.9% | 6.7% | 5.6% | 5.7% | | | | | | | |
| Lyon | 16.6% | 39.8% | 23.9% | 6.5% | 8.6% | 4.7% | | | | | | | |
| McLean | 20.0% | 39.5% | 23.2% | 6.9% | 5.3% | 5.1% | | | | | | | |
| Muhlenberg | 22.2% | 40.1% | 18.5% | 8.0% | 5.7% | 5.5% | | | | | | | |
| Ohio | 22.6% | 44.4% | 17.9% | 7.1% | 4.1% | 3.9% | | | | | | | |
| Todd | 23.8% | 39.9% | 20.5% | 6.4% | 5.8% | 3.6% | | | | | | | |
| Trigg | 17.9% | 34.1% | 21.5% | 8.1% | 10.3% | 8.1% | | | | | | | |
| Union | 17.5% | 37.9% | 22.3% | 10.9% | 6.4% | 5.0% | | | | | | | |
| Webster | 22.7% | 43.1% | 19.0% | 6.7% | 4.4% | 4.1% | | | | | | | |
| Kentucky | 17.0% | 33.9% | 20.5% | 7.1% | 12.8% | 8.8% | | | | | | | |
| United States | 13.9% | 28.1% | 21.2% | 7.8% | 18.0% | 10.8% | | | | | | | |

Source: County Profiles 2015 - Public Use https://kcews.ky.gov/Reports/Files

| Selected Social Characteristics | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|--------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|--------|--------|--------|-------|--------|-------|--------|
| | | Calc | dwell | Chri | istian | Critt | enden | Dav | viess | Har | ncock | Hend | lerson | Нор | kins | Livir | ngston | Ly | yon |
| | Population 3 years and over enrolled in school | 2,655 | 21.6% | 18,764 | 27.0% | 1,823 | 20.5% | 24,894 | 26.2% | 2,101 | 25.1% | 10,853 | 24.2% | 9,893 | 22.1% | 1,905 | 21.2% | 1,168 | 14.3% |
| | Nursery school, preschool | 124 | 4.7% | 1,360 | 7.2% | 95 | 5.2% | 2,165 | 8.7% | 151 | 7.2% | 974 | 9.0% | 603 | 6.1% | 134 | 7.0% | 79 | 6.8% |
| | Kindergarten | 225 | 8.5% | 1,104 | 5.9% | 149 | 8.2% | 1,607 | 6.5% | 108 | 5.1% | 781 | 7.2% | 665 | 6.7% | 74 | 3.9% | 64 | 5.5% |
| School | Grade 1 to grade 4 | 620 | 23.4% | 4,540 | 24.2% | 567 | 31.1% | 5,542 | 22.3% | 483 | 23.0% | 2,399 | 22.1% | 2,458 | 24.8% | 402 | 21.1% | 345 | 29.5% |
| Enrollment | Grade 5 to grade 8 | 757 | 28.5% | 4,362 | 23.2% | 438 | 24.0% | 5,085 | 20.4% | 543 | 25.8% | 2,423 | 22.3% | 2,136 | 21.6% | 374 | 19.6% | 265 | 22.7% |
| | Grade 9 to grade 12 | 597 | 22.5% | 3,309 | 17.6% | 375 | 20.6% | 5,224 | 21.0% | 462 | 22.0% | 2,381 | 21.9% | 2,424 | 24.5% | 555 | 29.1% | 247 | 21.1% |
| | College, undergraduate years | 261 | 9.8% | 3,554 | 18.9% | 168 | 9.2% | 4,580 | 18.4% | 325 | 15.5% | 1,627 | 15.0% | 1,405 | 14.2% | 361 | 19.0% | 137 | 11.7% |
| | Graduate or professional school | 71 | 2.6% | 535 | 2.9% | 31 | 1.7% | 691 | 2.8% | 29 | 1.4% | 268 | 2.5% | 202 | 2.0% | 5 | 0.0% | 31 | 2.7% |
| | Population 25 years and over | 8,938 | 100% | 41,893 | 100% | 6,459 | 100% | 66,401 | 100% | 5,849 | 100% | 31,966 | 100% | 32,189 | 100% | 6,815 | 100% | 6,584 | 100% |
| | Less than 9th grade | 484 | 5.4% | 2,124 | 5.1% | 717 | 11.1% | 2,734 | 4.1% | 303 | 5.2% | 1,463 | 4.6% | 1,829 | 5.7% | 450 | 6.6% | 199 | 3.0% |
| | 9th to 12th grade, no diploma | 579 | 6.5% | 3,756 | 9.0% | 559 | 8.7% | 5,000 | 7.5% | 381 | 6.5% | 2,925 | 9.2% | 2,852 | 8.9% | 741 | 10.9% | 610 | 9.3% |
| | High school graduate (includes equivalency) | 4,155 | 46.5% | 14,027 | 33.5% | 2,516 | 39.0% | 24,017 | 36.2% | 2,650 | 45.3% | 11,365 | 35.6% | 13,186 | 41.0% | 3,150 | 46.2% | 2,640 | 40.1% |
| Educational | Some college, no degree | 1,928 | 21.6% | 11,013 | 26.3% | 1,410 | 21.8% | 14,305 | 21.5% | 1,343 | 23.0% | 7,513 | 23.5% | 6,566 | 20.4% | 1,306 | 19.2% | 1,460 | 22.2% |
| Attainment | Associate's degree | 431 | 4.8% | 3,960 | 9.5% | 430 | 6.7% | 6,245 | 9.4% | 483 | 8.3% | 3,127 | 9.8% | 2,905 | 9.0% | 484 | 7.1% | 522 | 7.9% |
| | Bachelor's degree | 628 | 7.0% | 4,284 | 10.2% | 501 | 7.8% | 8,435 | 12.7% | 448 | 7.7% | 3,269 | 10.2% | 2,712 | 8.4% | 362 | 5.3% | 634 | 9.6% |
| | Graduate or professional degree | 733 | 8.2% | 2,729 | 6.5% | 326 | 5.0% | 5,665 | 8.5% | 241 | 4.1% | 2,304 | 7.2% | 2,139 | 6.6% | 322 | 4.7% | 519 | 7.9% |
| | Percent high school graduate or higher | (X) | 88.1% | (X) | 86.0% | (X) | 80.2% | (X) | 88.4% | (X) | 88.3% | (X) | 86.3% | (X) | 85.5% | (X) | 82.5% | (X) | 87.7% |
| | Percent bachelor's degree or higher | (X) | 15.2% | (X) | 16.7% | (X) | 12.8% | (X) | 21.2% | (X) | 11.8% | (X) | 17.4% | (X) | 15.1% | (X) | 10.0% | (X) | 17.5% |
| | Population 5 years and over | 12,030 | 100.0% | 66,918 | 100.0% | 8,698 | 100.0% | 92,063 | 100.0% | 8,168 | 100.0% | 43,460 | 100.0% | 43,516 | 100.0% | 8,825 | 100.0% | 8,042 | 100.0% |
| | English only | 12,001 | 99.8% | 62,377 | 93.2% | 8,087 | 93.0% | 88,702 | 96.3% | 7,996 | 97.9% | 42,338 | 97.4% | 42,707 | 98.1% | 8,615 | 97.6% | 7,745 | 96.3% |
| | Language other than English | 29 | 0.2% | 4,541 | 6.8% | 611 | 7.0% | 3,361 | 3.7% | 172 | 2.1% | 1,122 | 2.6% | 809 | 1.9% | 210 | 2.4% | 297 | 3.7% |
| | Speak English less than "very well" | 0 | 0.0% | 1,133 | 1.7% | 357 | 4.1% | 1,530 | 1.7% | 68 | 0.8% | 468 | 1.1% | 222 | 0.5% | 65 | 0.7% | 136 | 1.7% |
| Language | Spanish | 0 | 0.0% | 2,281 | 3.4% | 76 | 0.9% | 1,952 | 2.1% | 116 | 1.4% | 890 | 2.0% | 533 | 1.2% | 169 | 1.9% | 129 | 1.6% |
| Spoken at | Speak English less than "very well" | 0 | 0.0% | 488 | 0.7% | 28 | 0.3% | 858 | 0.9% | 51 | 0.6% | 413 | 1.0% | 134 | 0.3% | 33 | 0.4% | 88 | 1.1% |
| | Other Indo-European languages | 29 | 0.2% | 1,432 | 2.1% | 535 | 6.2% | 618 | 0.7% | 45 | 0.6% | 137 | 0.3% | 109 | 0.3% | 41 | 0.5% | 86 | 1.1% |
| Home | Speak English less than "very well" | 0 | 0.0% | 399 | 0.6% | 329 | 3.8% | 125 | 0.1% | 17 | 0.2% | 32 | 0.1% | 0 | 0.0% | 32 | 0.4% | 14 | 0.2% |
| | Asian and Pacific Islander languages | 0 | 0.0% | 655 | 1.0% | 0 | 0.0% | 569 | 0.6% | 0 | 0.0% | 94 | 0.2% | 142 | 0.3% | 0 | 0.0% | 37 | 0.5% |
| | Speak English less than "very well" | 0 | 0.0% | 246 | 0.4% | 0 | 0.0% | 449 | 0.5% | 0 | 0.0% | 23 | 0.1% | 63 | 0.1% | 0 | 0.0% | 26 | 0.3% |
| | Other languages | 0 | 0.0% | 173 | 0.3% | 0 | 0.0% | 222 | 0.2% | 11 | 0.1% | 1 | 0.0% | 25 | 0.1% | 0 | 0.0% | 45 | 0.6% |
| | Speak English less than "very well" | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 98 | 0.1% | 0 | 0.0% | 0 | 0.0% | 25 | 0.1% | 0 | 0.0% | 8 | 0.1% |

| Selected Social Characteristics | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|-----------|--------|---------------|--------|
| | | McLean | | Muhle | enberg | Ol | nio | To | odd | Trigg | | Union | | Webster | | Kentucky | | United States | |
| | Population 3 years and over enrolled in school | 2,091 | 23.0% | 6,500 | 21.4% | 5,407 | 23.2% | 2,727 | 22.9% | 3,289 | 23.5% | 3,743 | 25.7% | 2,847 | 22.1% | 1,085,773 | 25.5% | 82,148,370 | 26.8% |
| | Nursery school, preschool | 186 | 8.9% | 313 | 4.8% | 193 | 3.6% | 125 | 4.6% | 238 | 7.2% | 281 | 7.5% | 238 | 8.4% | 62,448 | 5.8% | 4,959,823 | 6.0% |
| | Kindergarten | 144 | 6.9% | 429 | 6.6% | 269 | 5.0% | 132 | 4.8% | 271 | 8.2% | 249 | 6.7% | 180 | 6.3% | 57,096 | 5.3% | 4,181,764 | 5.1% |
| School | Grade 1 to grade 4 | 483 | 23.1% | 1,396 | 21.5% | 1,424 | 26.3% | 898 | 32.9% | 801 | 24.4% | 570 | 15.2% | 761 | 26.7% | 224,910 | 20.7% | 16,342,506 | 19.9% |
| Enrollment | Grade 5 to grade 8 | 585 | 28.0% | 1,554 | 23.9% | 1,419 | 26.2% | 652 | 23.9% | 724 | 22.0% | 654 | 17.5% | 640 | 22.5% | 230,607 | 21.2% | 16,489,244 | 20.1% |
| | Grade 9 to grade 12 | 416 | 20.0% | 1,761 | 27.1% | 1,245 | 23.0% | 556 | 20.4% | 729 | 22.2% | 921 | 24.6% | 612 | 21.5% | 226,312 | 20.8% | 16,985,786 | 20.7% |
| | College, undergraduate years | 254 | 12.1% | 944 | 14.5% | 773 | 14.3% | 257 | 9.4% | 463 | 14.1% | 954 | 25.5% | 387 | 13.6% | 236,507 | 21.8% | 19,060,114 | 23.2% |
| | Graduate or professional school | 23 | 1.1% | 103 | 1.6% | 84 | 1.6% | 107 | 3.9% | 63 | 1.9% | 114 | 3.0% | 29 | 1.0% | 47,893 | 4.4% | 4,129,133 | 5.0% |
| | Population 25 years and over | 6,578 | 100% | 21,649 | 100% | 16,448 | 100% | 8,082 | 100% | 10,224 | 100% | 9,725 | 100% | 9,155 | 100% | 2,970,073 | 100% | 213,649,147 | 100% |
| | Less than 9th grade | 377 | 5.7% | 1,864 | 8.6% | 1,631 | 9.9% | 1,054 | 13.0% | 506 | 4.9% | 454 | 4.7% | 702 | 7.7% | 190,711 | 6.4% | 11,913,913 | 5.6% |
| | 9th to 12th grade, no diploma | 692 | 10.5% | 2,575 | 11.9% | 1,793 | 10.9% | 815 | 10.1% | 1,108 | 10.8% | 1,015 | 10.4% | 1,267 | 13.8% | 265,469 | 8.9% | 15,904,467 | 7.4% |
| | High school graduate (includes equivalency) | 2,711 | 41.2% | 9,256 | 42.8% | 7,207 | 43.8% | 3,335 | 41.3% | 3,152 | 30.8% | 3,878 | 39.9% | 3,953 | 43.2% | 990,322 | 33.3% | 58,820,411 | 27.5% |
| Educational | Some college, no degree | 1,572 | 23.9% | 3,610 | 16.7% | 2,984 | 18.1% | 1,316 | 16.3% | 2,654 | 26.0% | 2,340 | 24.1% | 1,656 | 18.1% | 618,001 | 20.8% | 44,772,845 | 21.0% |
| Attainment | Associate's degree | 619 | 9.4% | 1,717 | 7.9% | 1,206 | 7.3% | 613 | 7.6% | 963 | 9.4% | 856 | 8.8% | 758 | 8.3% | 231,405 | 7.8% | 17,469,724 | 8.2% |
| | Bachelor's degree | 311 | 4.7% | 1,297 | 6.0% | 859 | 5.2% | 538 | 6.7% | 1,040 | 10.2% | 645 | 6.6% | 523 | 5.7% | 397,154 | 13.4% | 40,189,920 | 18.8% |
| | Graduate or professional degree | 296 | 4.5% | 1,330 | 6.1% | 768 | 4.7% | 411 | 5.1% | 801 | 7.8% | 537 | 5.5% | 296 | 3.2% | 277,011 | 9.3% | 24,577,867 | 11.5% |
| | Percent high school graduate or higher | (X) | 83.7% | (X) | 79.5% | (X) | 79.2% | (X) | 76.9% | (X) | 84.2% | (X) | 84.9% | (X) | 78.5% | (X) | 84.6% | (X) | 87.0% |
| | Percent bachelor's degree or higher | (X) | 9.2% | (X) | 12.1% | (X) | 9.9% | (X) | 11.7% | (X) | 18.0% | (X) | 12.2% | (X) | 8.9% | (X) | 22.7% | (X) | 30.3% |
| | Population 5 years and over | 8,950 | 100.0% | 29,650 | 100.0% | 22,720 | 100.0% | 11,517 | 100.0% | 13,579 | 100.0% | 14,202 | 100.0% | 12,529 | 100.0% | 4,137,464 | 100.0% | 298,691,202 | 100.0% |
| | English only | 8,781 | 98.1% | 29,205 | 98.5% | 22,199 | 97.7% | 10,258 | 89.1% | 12,702 | 93.5% | 13,922 | 98.0% | 11,804 | 94.2% | 3,923,603 | 94.8% | 235,519,143 | 78.9% |
| | Language other than English | 169 | 1.9% | 445 | 1.5% | 521 | 2.3% | 1,259 | 10.9% | 877 | 6.5% | 280 | 2.0% | 725 | 5.8% | 213,861 | 5.2% | 63,172,059 | 21.1% |
| | Speak English less than "very well" | 66 | 0.7% | 84 | 0.3% | 359 | 1.6% | 341 | 3.0% | 328 | 2.4% | 128 | 0.9% | 261 | 2.1% | 88,659 | 2.1% | 25,440,956 | 8.5% |
| Language | Spanish | 126 | 1.4% | 232 | 0.8% | 449 | 2.0% | 288 | 2.5% | 240 | 1.8% | 125 | 0.9% | 531 | 4.2% | 106,467 | 2.6% | 39,145,066 | 13.1% |
| Spoken at | Speak English less than "very well" | 35 | 0.4% | 46 | 0.2% | 314 | 1.4% | 97 | 0.8% | 78 | 0.6% | 40 | 0.3% | 229 | 1.8% | 47,304 | 1.1% | 16,268,850 | 5.4% |
| Home | Other Indo-European languages | 8 | 0.1% | 89 | 0.3% | 2 | 0.0% | 960 | 8.3% | 514 | 3.8% | 61 | 0.4% | 192 | 1.5% | 54,007 | 1.3% | 10,827,536 | 3.6% |
| Home | Speak English less than "very well" | 0 | 0.0% | 2 | 0.0% | 0 | 0.0% | 233 | 2.0% | 210 | 1.5% | 31 | 0.2% | 30 | 0.2% | 16,162 | 0.4% | 3,423,686 | 1.1% |
| | Asian and Pacific Islander languages | 35 | 0.4% | 120 | 0.4% | 69 | 0.3% | 6 | 0.1% | 123 | 0.9% | 17 | 0.1% | 2 | 0.0% | 34,215 | 0.8% | 10,172,370 | 3.4% |
| | Speak English less than "very well" | 31 | 0.3% | 36 | 0.1% | 45 | 0.2% | 6 | 0.1% | 40 | 0.3% | 8 | 0.1% | 2 | 0.0% | 16,109 | 0.4% | 4,815,252 | 1.6% |
| | Other languages | 0 | 0.0% | 4 | 0.0% | 1 | 0.0% | 5 | 0.0% | 0 | 0.0% | 77 | 0.5% | 0 | 0.0% | 19,172 | 0.5% | 3,027,087 | 1.0% |
| | Speak English less than "very well" | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 5 | 0.0% | 0 | 0.0% | 49 | 0.3% | 0 | 0.0% | 9,084 | 0.2% | 933,168 | 0.3% |

| | Employment by Sector | | | | | | | | | | | | | |
|------------|--------------------------------------|---|-------------------------------|--|-------------------------------------|---|---|--------------------------|--|--|--|--|--|--|
| Area | Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | | | |
| Caldwell | 23.1% | 22.6% | 1.4% | 3.5% | 31.0% | 16.4% | 2.1% | 0.0% | | | | | | |
| Christian | 20.3% | 20.1% | 1.0% | 3.7% | 40.6% | 13.7% | 0.6% | 0.0% | | | | | | |
| Crittenden | 22.8% | 14.5% | 0.9% | 4.7% | 35.9% | 20.4% | 0.0% | 0.8% | | | | | | |
| Daviess | 16.4% | 20.5% | 0.9% | 7.3% | 35.1% | 19.0% | 0.8% | 0.0% | | | | | | |
| Hancock | 71.6% | 6.7% | 0.0% | 1.9% | 9.4% | 9.7% | 0.4% | 0.0% | | | | | | |
| Henderson | 27.8% | 18.8% | 1.0% | 2.8% | 34.8% | 13.7% | 1.0% | 0.0% | | | | | | |
| Hopkins | 15.5% | 19.9% | 0.9% | 3.1% | 32.8% | 18.6% | 9.2% | 0.0% | | | | | | |
| Livingston | 19.1% | 16.2% | 0.0% | 2.1% | 30.9% | 17.4% | 14.1% | 0.0% | | | | | | |
| Lyon | 5.1% | 9.9% | 0.4% | 1.1% | 38.2% | 44.4% | 0.0% | 0.9% | | | | | | |
| McLean | 15.3% | 19.3% | 0.0% | 3.4% | 23.6% | 27.8% | 0.6% | 0.0% | | | | | | |
| Muhlenberg | 16.7% | 18.2% | 0.0% | 3.2% | 30.4% | 21.5% | 2.0% | 0.0% | | | | | | |
| Ohio | 38.3% | 13.7% | 0.0% | 1.9% | 19.6% | 18.3% | 0.9% | 0.0% | | | | | | |
| Todd | 17.9% | 27.8% | 0.7% | 3.8% | 18.7% | 27.5% | 3.6% | 0.0% | | | | | | |
| Trigg | 19.9% | 15.1% | 0.0% | 3.7% | 36.5% | 20.0% | 3.4% | 0.0% | | | | | | |
| Union | 13.5% | 17.4% | 0.3% | 2.7% | 26.8% | 13.4% | 25.9% | 0.0% | | | | | | |
| Webster | 18.0% | 26.5% | 0.3% | 2.6% | 18.4% | 21.9% | 12.1% | 0.0% | | | | | | |
| Kentucky | 17.1% | 21.1% | 1.5% | 5.0% | 38.5% | 15.3% | 1.5% | 0.0% | | | | | | |

Source: County Profiles 2015 - Public Use https://kcews.ky.gov/Reports/Files

| | Quarterly Census of Employment and Wages (4th Qtr, 2017 - Annual Averages - Preliminary) | | | | | | | | | | | | | |
|------------|--|-----------------------|-----------------------------|------------|----------------------------------|----------------------|------------------------------------|--|--|--|--|--|--|--|
| County | Year | Quarter | Number of Establishments | Employment | One-Year Employment Gain/Loss | Average Weekly Wages | One-Year Weekly Wages Gain/Loss | | | | | | | |
| Caldwell | 2017 | 4th Qtr - Preliminary | 333 | 4,069 | -2.86% | \$651.00 | 6.20% | | | | | | | |
| Christian | 2017 | 4th Qtr - Preliminary | 1,639 | 31,175 | 0.00% | \$790.00 | 3.00% | | | | | | | |
| Crittenden | 2017 | 4th Qtr - Preliminary | 171 | 2,109 | -2.41% | \$599.00 | -0.10% | | | | | | | |
| Daviess | 2017 | 4th Qtr - Preliminary | 2,964 | 46,591 | 2.25% | \$788.00 | 3.00% | | | | | | | |
| Hancock | 2017 | 4th Qtr - Preliminary | 186 | 3,955 | -4.51% | \$1,259.00 | -1.87% | | | | | | | |
| Henderson | 2017 | 4th Qtr - Preliminary | 1,174 | 19,581 | -1.97% | \$805.00 | 5.37% | | | | | | | |
| Hopkins | 2017 | 4th Qtr - Preliminary | 1094 | 17,636 | -1.95% | \$792.00 | 1.41% | | | | | | | |
| Livingston | 2017 | 4th Qtr - Preliminary | 196 | 2,582 | -2.12% | \$823.00 | 2.36% | | | | | | | |
| Lyon | 2017 | 4th Qtr - Preliminary | 218 | 2,408 | -1.47% | \$593.00 | 4.96% | | | | | | | |
| McLean | 2017 | 4th Qtr - Preliminary | 213 | 2,074 | 0.19% | \$715.00 | 5.30% | | | | | | | |
| Muhlenberg | 2017 | 4th Qtr - Preliminary | 625 | 8,867 | -6.94% | \$841.00 | 4.08% | | | | | | | |
| Ohio | 2017 | 4th Qtr - Preliminary | 418 | 7,471 | 2.55% | \$647.00 | 1.89% | | | | | | | |
| Todd | 2017 | 4th Qtr - Preliminary | 243 | 2,254 | -2.17% | \$607.00 | 4.48% | | | | | | | |
| Trigg | 2017 | 4th Qtr - Preliminary | 278 | 3,073 | 7.54% | \$627.00 | 1.46% | | | | | | | |
| Union | 2017 | 4th Qtr - Preliminary | 337 | 4,931 | -1.77% | \$821.00 | 4.85% | | | | | | | |
| Webster | 2017 | 4th Qtr - Preliminary | 246 | 3,011 | -1.79% | \$940.00 | 3.98% | | | | | | | |

US Bureau of Labor Statistics, Quarterly Census of Employment and Wages - All Industries

| | Summary Indicators | | | | | | | | | | | | |
|---------------|--------------------|-------------|-------------|-----------|--------|--------|--|-------------------|-----------------------|---------------------|--|--|--|
| | Po | pulation | | Median ag | e (yea | ırs) | | Ratio | Analysis | | | | |
| County | Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | |
| Caldwell | 12,758 | 6,123 | 6,635 | 42.4 | 41.5 | 43.1 | 92.3 | 70.7 | 31.8 | 39 | | | |
| Christian | 73,936 | 39,157 | 34,779 | 28.3 | 26.4 | 31.4 | 112.6 | 63.6 | 18 | 45.6 | | | |
| Crittenden | 9,211 | 4,652 | 4,559 | 43.3 | 42.8 | 44.2 | 102 | 73.4 | 33.7 | 39.7 | | | |
| Daviess | 98,724 | 47,998 | 50,726 | 39.1 | 37.5 | 40.6 | 94.6 | 67.9 | 27 | 40.9 | | | |
| Hancock | 8,716 | 4,500 | 4,216 | 41.4 | 40.1 | 42.2 | 106.7 | 69.7 | 27.6 | 42.2 | | | |
| Henderson | 46,362 | 22,480 | 23,882 | 40.2 | 39 | 41.6 | 94.1 | 63.9 | 25.7 | 38.2 | | | |
| Hopkins | 46,359 | 22,520 | 23,839 | 41 | 39.1 | 43 | 94.5 | 66.8 | 28.3 | 38.5 | | | |
| Livingston | 9,353 | 4,637 | 4,716 | 46.5 | 46.1 | 47.3 | 98.3 | 67.9 | 33.7 | 34.3 | | | |
| Lyon | 8,325 | 4,643 | 3,682 | 49 | 45.5 | 52.8 | 126.1 | 59.9 | 36.9 | 23 | | | |
| McLean | 9,492 | 4,693 | 4,799 | 41.4 | 39.5 | 43 | 97.8 | 74.1 | 32.9 | 41.2 | | | |
| Muhlenberg | 31,216 | 15,627 | 15,589 | 41.5 | 39.6 | 43.2 | 100.2 | 63.3 | 28.8 | 34.5 | | | |
| Ohio | 24,152 | 11,927 | 12,225 | 40.6 | 39.1 | 41.6 | 97.6 | 70.1 | 29.3 | 40.9 | | | |
| Todd | 12,465 | 6,230 | 6,235 | 37.2 | 36.4 | 37.9 | 99.9 | 74.9 | 27.8 | 47.1 | | | |
| Trigg | 14,267 | 6,993 | 7,274 | 45.1 | 44.8 | 45.4 | 96.1 | 77.4 | 37.8 | 39.6 | | | |
| Union | 15,065 | 7,775 | 7,290 | 37.7 | 33.9 | 42.6 | 106.7 | 54.2 | 23.1 | 31.1 | | | |
| Webster | 13,331 | 6,597 | 6,734 | 39.8 | 38.6 | 41.8 | 98 | 63.4 | 26.3 | 37.1 | | | |
| Kentucky | 4,411,989 | 2,172,745 | 2,239,244 | 38.6 | 37.2 | 40 | 97 | 60.7 | 23.8 | 36.9 | | | |
| United States | 318,558,162 | 156,765,322 | 161,792,840 | 37.7 | 36.3 | 39 | 96.9 | 60.3 | 23.2 | 37 | | | |

| | Annual Estimates of Resident Population | | | | | | | | | | | | |
|---------------|---|-------------------|-------------|-------------|-------------|--------------|---------------|-------------|-------------|-------------|------------|-------|--|
| | April 1 | ., 2010 | | | Popu | lation Estim | nate (as of J | uly 1) | | | 5 YR N | et | |
| County | Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| Caldwell | 12,984 | 12,984 | 13,005 | 13,020 | 12,988 | 12,882 | 12,847 | 12,747 | 12,619 | 12,639 | -349 | -2.7% | |
| Christian | 73,955 | 73,939 | 74,122 | 73,467 | 74,914 | 73,619 | 73,327 | 73,095 | 71,735 | 70,416 | -4,498 | -6.0% | |
| Crittenden | 9,315 | 9,315 | 9,297 | 9,248 | 9,223 | 9,179 | 9,175 | 9,170 | 9,163 | 9,084 | -139 | -1.5% | |
| Daviess | 96,656 | 96,658 | 96,715 | 97,185 | 97,879 | 98,289 | 98,421 | 99,364 | 99,844 | 100,374 | 2,495 | 2.5% | |
| Hancock | 8,565 | 8,565 | 8,551 | 8,589 | 8,643 | 8,630 | 8,685 | 8,645 | 8,737 | 8,801 | 158 | 1.8% | |
| Henderson | 46,250 | 46,250 | 46,260 | 46,327 | 46,422 | 46,344 | 46,381 | 46,365 | 46,244 | 45,928 | -494 | -1.1% | |
| Hopkins | 46,920 | 46,920 | 46,840 | 46,844 | 46,619 | 46,431 | 46,172 | 46,067 | 45,708 | 45,547 | -1,072 | -2.3% | |
| Livingston | 9,519 | 9,519 | 9,520 | 9,503 | 9,437 | 9,331 | 9,331 | 9,295 | 9,215 | 9,269 | -168 | -1.8% | |
| Lyon | 8,314 | 8,319 | 8,331 | 8,435 | 8,449 | 8,454 | 8,413 | 8,310 | 8,083 | 8,082 | -367 | -4.3% | |
| McLean | 9,531 | 9,531 | 9,506 | 9,502 | 9,490 | 9,455 | 9,410 | 9,399 | 9,342 | 9,201 | -289 | -3.0% | |
| Muhlenberg | 31,499 | 31,499 | 31,656 | 31,527 | 31,388 | 31,331 | 31,307 | 31,248 | 31,064 | 30,816 | -572 | -1.8% | |
| Ohio | 23,842 | 23,842 | 23,822 | 23,973 | 24,013 | 23,965 | 23,941 | 24,027 | 24,196 | 24,182 | 169 | 0.7% | |
| Todd | 12,460 | 12,460 | 12,429 | 12,410 | 12,597 | 12,450 | 12,409 | 12,420 | 12,362 | 12,243 | -354 | -2.8% | |
| Trigg | 14,339 | 14,334 | 14,329 | 14,221 | 14,419 | 14,308 | 14,136 | 14,228 | 14,313 | 14,444 | 25 | 0.2% | |
| Union | 15,007 | 15,007 | 15,277 | 15,262 | 15,083 | 15,068 | 15,083 | 14,966 | 14,792 | 14,668 | -415 | -2.8% | |
| Webster | 13,621 | 13,621 | 13,576 | 13,521 | 13,455 | 13,354 | 13,191 | 13,162 | 13,174 | 13,018 | -437 | -3.2% | |
| Kentucky | 4,339,367 | 4,339,340 | 4,347,948 | 4,368,505 | 4,383,673 | 4,399,121 | 4,410,415 | 4,422,057 | 4,436,113 | 4,454,189 | 70,516 | 1.6% | |
| United States | 308,745,538 | 308,758,105 | 309,338,421 | 311,644,280 | 313,993,272 | 316,234,505 | 318,622,525 | 321,039,839 | 323,405,935 | 325,719,178 | 11,725,906 | 3.7% | |

| | Percer | itage of F | Populatio | on Living | in Pover | ty | |
|------------|--------|------------|-----------|-----------|----------|-------|-------|
| County | 1980 | 1990 | 2000 | 2010 | 2011 | 2012 | 2013 |
| Caldwell | 12.2% | 19.9% | 15.9% | 18.6% | 23.2% | 21.4% | 21.4% |
| Christian | 20.2% | 18.1% | 15.0% | 20.0% | 21.1% | 21.3% | 20.5% |
| Crittenden | 17.3% | 18.7% | 19.1% | 17.0% | 18.4% | 19.6% | 20.8% |
| Daviess | 12.5% | 15.4% | 12.3% | 14.6% | 14.2% | 14.9% | 15.2% |
| Hancock | 14.6% | 16.8% | 13.6% | 15.5% | 14.0% | 12.8% | 14.2% |
| Henderson | 11.0% | 14.6% | 12.3% | 14.4% | 15.0% | 16.3% | 17.7% |
| Hopkins | 14.5% | 17.2% | 16.5% | 18.2% | 19.6% | 19.5% | 18.8% |
| Livingston | 14.7% | 15.5% | 10.3% | 11.2% | 13.6% | 13.8% | 16.9% |
| Lyon | 13.5% | 14.3% | 12.7% | 14.0% | 15.3% | 16.0% | 16.8% |
| McLean | 15.2% | 19.2% | 16.0% | 16.0% | 16.6% | 17.4% | 18.8% |
| Muhlenberg | 15.0% | 20.7% | 19.7% | 20.6% | 20.5% | 19.3% | 20.4% |
| Ohio | 17.1% | 23.6% | 17.3% | 19.0% | 20.7% | 20.8% | 19.7% |
| Todd | 19.8% | 18.8% | 17.2% | 21.4% | 21.6% | 19.6% | 20.5% |
| Trigg | 17.3% | 18.0% | 12.3% | 13.0% | 15.6% | 13.5% | 16.1% |
| Union | 22.2% | 22.1% | 17.7% | 18.5% | 23.2% | 26.1% | 25.7% |
| Webster | 17.9% | 16.5% | 15.4% | 16.0% | 15.8% | 17.2% | 14.8% |
| Kentucky | 17.6% | 19.0% | 15.8% | 17.7% | 18.1% | 18.6% | 18.8% |

Source: County Profiles 2015 - Public Use https://kcews.ky.gov/Reports/Files

| | | | Ch | ild Pov | erty Ra | te | | | | |
|------------|------|------|------|---------|---------|------|------|------|------|------|
| County | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
| Caldwell | 24.3 | 25.2 | 23.4 | 26.7 | 28.7 | 30.9 | 31.1 | 28.7 | 28.4 | 29.4 |
| Christian | 27.4 | 27.4 | 29 | 25.4 | 29 | 34.4 | 32.2 | 26.3 | 30.4 | 28.9 |
| Crittenden | 29.8 | 31.3 | 29.7 | 31 | 31.9 | 32.5 | 34.3 | 34.1 | 31.2 | 31.3 |
| Daviess | 19.4 | 22.8 | 17.9 | 21.9 | 24.6 | 24.1 | 23.2 | 21.4 | 21.5 | 20.9 |
| Hancock | 15.9 | 17.7 | 17.1 | 18.4 | 20.1 | 19.9 | 20.9 | 19.3 | 18.9 | 20 |
| Henderson | 20.1 | 19.3 | 20.9 | 26.2 | 22.4 | 24.4 | 25.8 | 28.1 | 27.2 | 24.2 |
| Hopkins | 24.7 | 26.7 | 26.5 | 30.3 | 29.5 | 29.2 | 26.4 | 26.4 | 24.9 | 26.6 |
| Livingston | 19.4 | 20.3 | 19.8 | 23.3 | 23.4 | 25.4 | 23.1 | 22.8 | 23 | 25 |
| Lyon | 19.1 | 18.3 | 19.2 | 22.3 | 20.8 | 22.8 | 23 | 22.8 | 22.7 | 22.4 |
| McLean | 22.2 | 23.5 | 24.7 | 23.7 | 24.1 | 28.7 | 24.9 | 24.8 | 24.4 | 26 |
| Muhlenberg | 27.4 | 26.3 | 29.1 | 26.5 | 30 | 30 | 27.2 | 35 | 30 | 26.2 |
| Ohio | 25.4 | 29.2 | 27.7 | 26.2 | 29.5 | 32.9 | 28.3 | 26.7 | 28.9 | 27.5 |
| Todd | 26.4 | 27.9 | 27.3 | 30.7 | 35.1 | 33.6 | 32.2 | 30.3 | 29.4 | 28.1 |
| Trigg | 19.8 | 28.4 | 20.8 | 24.6 | 25.1 | 27.1 | 27.3 | 28.7 | 26.3 | 26.5 |
| Union | 20.2 | 25.7 | 22.7 | 24.2 | 27 | 26.6 | 25.4 | 24.8 | 22.9 | 20.7 |
| Webster | 21.1 | 19.1 | 22.8 | 22.7 | 21.6 | 25.9 | 23.4 | 24.1 | 24.3 | 24.9 |

https://datacenter.kidscount.org/data/tables/3829-child-poverty-rate-single-year-estimates?

| Age Group as a Percent of Population | | | | | | | | | | | | | | | |
|--------------------------------------|-------------|------------|-----|------------|-----|------------|-----|------------|-----|------------|------|------------|------|------------|------|
| | | Under | 5 | 5-9 | | 10-14 | | 15-19 | | 20-24 | ļ | 25-34 | ļ | 35-44 | ļ |
| | Total | | | | | | | | | | | | | | |
| County | population | Actual | % | Actual | % | Actual | % |
| Caldwell | 12,758 | 728 | 5.7 | 754 | 5.9 | 960 | 7.5 | 682 | 5.3 | 696 | 5.5 | 1,449 | 11.4 | 1,536 | 12 |
| Christian | 73,936 | 7,018 | 9.5 | 5,809 | 7.9 | 5,270 | 7.1 | 4,740 | 6.4 | 9,206 | 12.5 | 12,414 | 16.8 | 7,812 | 10.6 |
| Crittenden | 9,211 | 513 | 5.6 | 690 | 7.5 | 545 | 5.9 | 543 | 5.9 | 461 | 5 | 1,002 | 10.9 | 1,072 | 11.6 |
| Daviess | 98,724 | 6,661 | 6.7 | 6,974 | 7.1 | 6,517 | 6.6 | 6,207 | 6.3 | 5,964 | 6 | 12,414 | 12.6 | 11,916 | 12.1 |
| Hancock | 8,716 | 548 | 6.3 | 550 | 6.3 | 675 | 7.7 | 549 | 6.3 | 545 | 6.3 | 883 | 10.1 | 1,139 | 13.1 |
| Henderson | 46,362 | 2,902 | 6.3 | 3,164 | 6.8 | 2,941 | 6.3 | 2,731 | 5.9 | 2,658 | 5.7 | 5,905 | 12.7 | 5,640 | 12.2 |
| Hopkins | 46,359 | 2,843 | 6.1 | 3,302 | 7.1 | 2,737 | 5.9 | 2,771 | 6 | 2,517 | 5.4 | 5,651 | 12.2 | 5,548 | 12 |
| Livingston | 9,353 | 528 | 5.6 | 474 | 5.1 | 544 | 5.8 | 589 | 6.3 | 403 | 4.3 | 928 | 9.9 | 1,057 | 11.3 |
| Lyon | 8,325 | 283 | 3.4 | 376 | 4.5 | 306 | 3.7 | 401 | 4.8 | 375 | 4.5 | 921 | 11.1 | 1,036 | 12.4 |
| McLean | 9,492 | 542 | 5.7 | 619 | 6.5 | 705 | 7.4 | 551 | 5.8 | 497 | 5.2 | 988 | 10.4 | 1,138 | 12 |
| Muhlenberg | 31,216 | 1,566 | 5 | 1,723 | 5.5 | 2,115 | 6.8 | 2,249 | 7.2 | 1,914 | 6.1 | 3,645 | 11.7 | 3,911 | 12.5 |
| Ohio | 24,152 | 1,432 | 5.9 | 1,598 | 6.6 | 1,768 | 7.3 | 1,520 | 6.3 | 1,386 | 5.7 | 2,843 | 11.8 | 2,888 | 12 |
| Todd | 12,465 | 948 | 7.6 | 953 | 7.6 | 938 | 7.5 | 775 | 6.2 | 769 | 6.2 | 1,482 | 11.9 | 1,437 | 11.5 |
| Trigg | 14,267 | 688 | 4.8 | 1,000 | 7 | 924 | 6.5 | 825 | 5.8 | 606 | 4.2 | 1,264 | 8.9 | 1,808 | 12.7 |
| Union | 15,065 | 863 | 5.7 | 890 | 5.9 | 801 | 5.3 | 1,184 | 7.9 | 1,602 | 10.6 | 1,784 | 11.8 | 1,674 | 11.1 |
| Webster | 13,331 | 802 | 6 | 935 | 7 | 786 | 5.9 | 795 | 6 | 858 | 6.4 | 1,629 | 12.2 | 1,641 | 12.3 |
| Kentucky | 4,411,989 | 274,525 | 6.2 | 281,090 | 6.4 | 286,886 | 6.5 | 288,980 | 6.5 | 310,435 | 7 | 566,828 | 12.8 | 560,760 | 12.7 |
| United States | 318,558,162 | 19,866,960 | 6.2 | 20,508,363 | 6.4 | 20,664,537 | 6.5 | 21,256,545 | 6.7 | 22,612,610 | 7.1 | 43,397,907 | 13.6 | 40,548,400 | 12.7 |

| | | Д | \ge | Group as | a P | ercent o | f Pc | pulation | | | | | |
|---------------|-------------|------------|-----|------------|-----|------------|------|------------|-----|------------|-----|-----------|-----|
| | | 45-54 | | 55-59 | | 60-64 | | 65-74 | | 75-84 | ļ | 85 yrs | + |
| 6 | Total | | 0/ | | 0/ | | 0/ | | 0/ | | 0/ | | 0.4 |
| County | population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| Caldwell | 12,758 | 1,738 | 14 | 1,132 | 8.9 | 708 | 5.5 | 1,354 | 11 | 795 | 6.2 | 226 | 1.8 |
| Christian | 73,936 | 6,996 | 9.5 | 3,474 | 4.7 | 3,064 | 4.1 | 4,499 | 6.1 | 2,636 | 3.6 | 998 | 1.3 |
| Crittenden | 9,211 | 1,275 | 14 | 727 | 7.9 | 594 | 6.4 | 1,065 | 12 | 536 | 5.8 | 188 | 2 |
| Daviess | 98,724 | 13,362 | 14 | 7,241 | 7.3 | 5,584 | 5.7 | 8,780 | 8.9 | 5,145 | 5.2 | 1,959 | 2 |
| Hancock | 8,716 | 1,284 | 15 | 615 | 7.1 | 513 | 5.9 | 897 | 10 | 389 | 4.5 | 129 | 1.5 |
| Henderson | 46,362 | 6,505 | 14 | 3,375 | 7.3 | 3,272 | 7.1 | 4,245 | 9.2 | 2,154 | 4.6 | 870 | 1.9 |
| Hopkins | 46,359 | 6,455 | 14 | 3,401 | 7.3 | 3,264 | 7 | 4,524 | 9.8 | 2,505 | 5.4 | 841 | 1.8 |
| Livingston | 9,353 | 1,452 | 16 | 825 | 8.8 | 678 | 7.2 | 1,181 | 13 | 465 | 5 | 229 | 2.4 |
| Lyon | 8,325 | 1,322 | 16 | 574 | 6.9 | 811 | 9.7 | 1,165 | 14 | 633 | 7.6 | 122 | 1.5 |
| McLean | 9,492 | 1,360 | 14 | 710 | 7.5 | 587 | 6.2 | 1,075 | 11 | 526 | 5.5 | 194 | 2 |
| Muhlenberg | 31,216 | 4,361 | 14 | 1,983 | 6.4 | 2,245 | 7.2 | 3,217 | 10 | 1,862 | 6 | 425 | 1.4 |
| Ohio | 24,152 | 3,205 | 13 | 1,699 | 7 | 1,656 | 6.9 | 2,450 | 10 | 1,342 | 5.6 | 365 | 1.5 |
| Todd | 12,465 | 1,662 | 13 | 963 | 7.7 | 556 | 4.5 | 1,171 | 9.4 | 514 | 4.1 | 297 | 2.4 |
| Trigg | 14,267 | 2,007 | 14 | 973 | 6.8 | 1,130 | 7.9 | 1,959 | 14 | 784 | 5.5 | 299 | 2.1 |
| Union | 15,065 | 1,970 | 13 | 1,083 | 7.2 | 955 | 6.3 | 1,340 | 8.9 | 623 | 4.1 | 296 | 2 |
| Webster | 13,331 | 1,843 | 14 | 1,007 | 7.6 | 890 | 6.7 | 1,227 | 9.2 | 693 | 5.2 | 225 | 1.7 |
| Kentucky | 4,411,989 | 611,789 | 14 | 305,925 | 6.9 | 271,771 | 6.2 | 384,692 | 8.7 | 192,551 | 4.4 | 75,757 | 1.7 |
| United States | 318,558,162 | 43,460,466 | 14 | 21,291,513 | 6.7 | 18,770,229 | 5.9 | 26,355,308 | 8.3 | 13,768,433 | 4.3 | 6,056,891 | 1.9 |

| | | | Household Size (Average) | | | | | | | | | |
|------------|------|------|--------------------------|------|------|-------|--------|------|------|------|--|--|
| | Cen | isus | | | | Proje | ctions | | | | | |
| County | 2000 | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | | |
| Caldwell | 2.36 | 2.38 | 2.35 | 2.32 | 2.30 | 2.29 | 2.29 | 2.29 | 2.29 | 2.29 | | |
| Christian | 2.66 | 2.62 | 2.59 | 2.55 | 2.53 | 2.51 | 2.50 | 2.49 | 2.49 | 2.49 | | |
| Crittenden | 2.42 | 2.41 | 2.39 | 2.37 | 2.36 | 2.36 | 2.36 | 2.37 | 2.39 | 2.41 | | |
| Daviess | 2.47 | 2.44 | 2.41 | 2.38 | 2.35 | 2.33 | 2.33 | 2.33 | 2.33 | 2.34 | | |
| Hancock | 2.59 | 2.58 | 2.54 | 2.50 | 2.47 | 2.45 | 2.45 | 2.45 | 2.45 | 2.46 | | |
| Henderson | 2.43 | 2.41 | 2.37 | 2.34 | 2.31 | 2.29 | 2.29 | 2.29 | 2.30 | 2.31 | | |
| Hopkins | 2.43 | 2.41 | 2.39 | 2.38 | 2.36 | 2.36 | 2.36 | 2.37 | 2.38 | 2.39 | | |
| Livingston | 2.42 | 2.37 | 2.33 | 2.30 | 2.27 | 2.26 | 2.26 | 2.26 | 2.27 | 2.29 | | |
| Lyon | 2.26 | 2.19 | 2.16 | 2.15 | 2.14 | 2.14 | 2.15 | 2.16 | 2.18 | 2.21 | | |
| McLean | 2.47 | 2.47 | 2.43 | 2.40 | 2.38 | 2.36 | 2.35 | 2.35 | 2.35 | 2.34 | | |
| Muhlenberg | 2.45 | 2.45 | 2.42 | 2.39 | 2.37 | 2.35 | 2.35 | 2.34 | 2.35 | 2.35 | | |
| Ohio | 2.54 | 2.56 | 2.53 | 2.50 | 2.47 | 2.46 | 2.45 | 2.45 | 2.46 | 2.47 | | |
| Todd | 2.59 | 2.64 | 2.59 | 2.56 | 2.52 | 2.50 | 2.49 | 2.48 | 2.48 | 2.49 | | |
| Trigg | 2.39 | 2.42 | 2.36 | 2.31 | 2.28 | 2.26 | 2.25 | 2.24 | 2.25 | 2.25 | | |
| Union | 2.50 | 2.46 | 2.42 | 2.39 | 2.36 | 2.35 | 2.34 | 2.34 | 2.34 | 2.35 | | |
| Webster | 2.49 | 2.51 | 2.48 | 2.46 | 2.44 | 2.43 | 2.42 | 2.43 | 2.43 | 2.44 | | |

Kentucky State Data Center, University of Louisville

| | | | Po | pulation | Projections, Census 2000 and 2010, Projections 2015-2030 | | | | | | | | | | | |
|------------|-------------|-------------|------------|----------|--|------------|----------|--------|------------|----------|---------|------------|----------|---------|------------|----------|
| | | Actu | al | | | | | | | Proje | ections | | | | | |
| | Census 2000 | Census 2010 | Net Change | % Change | 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change |
| Caldwell | 12,827 | 12,836 | 9 | 0.10% | 12,843 | 7 | 0.10% | 12,790 | -53 | -0.40% | 12,699 | -91 | -0.70% | 12,534 | -165 | -1.30% |
| Christian | 66,182 | 68,566 | 2,384 | 3.60% | 70,532 | 1,966 | 2.90% | 72,356 | 1,824 | 2.60% | 74,038 | 1,682 | 2.30% | 75,409 | 1,371 | 1.90% |
| Crittenden | 9,253 | 9,105 | -148 | -1.60% | 9,037 | -68 | -0.70% | 8,934 | -103 | -1.10% | 8,788 | -146 | -1.60% | 8,602 | -186 | -2.10% |
| Daviess | 88,950 | 94,075 | 5,125 | 5.80% | 96,951 | 2,876 | 3.10% | 99,492 | 2,541 | 2.60% | 101,577 | 2,086 | 2.10% | 103,224 | 1,647 | 1.60% |
| Hancock | 8,320 | 8,475 | 155 | 1.90% | 8,621 | 146 | 1.70% | 8,741 | 120 | 1.40% | 8,827 | 86 | 1.00% | 8,878 | 51 | 0.60% |
| Henderson | 44,007 | 45,085 | 1,078 | 2.40% | 45,819 | 734 | 1.60% | 46,369 | 549 | 1.20% | 46,714 | 345 | 0.70% | 46,794 | 80 | 0.20% |
| Hopkins | 45,714 | 45,834 | 120 | 0.30% | 46,417 | 583 | 1.30% | 46,806 | 389 | 0.80% | 46,945 | 140 | 0.30% | 46,867 | -78 | -0.20% |
| Livingston | 9,667 | 9,450 | -217 | -2.20% | 9,433 | -17 | -0.20% | 9,353 | -80 | -0.90% | 9,187 | -166 | -1.80% | 8,914 | -273 | -3.00% |
| Lyon | 6,537 | 7,191 | 654 | 10.00% | 7,311 | 120 | 1.70% | 7,367 | 56 | 0.80% | 7,332 | -36 | -0.50% | 7,212 | -120 | -1.60% |
| McLean | 9,821 | 9,449 | -372 | -3.80% | 9,337 | -112 | -1.20% | 9,181 | -156 | -1.70% | 8,987 | -194 | -2.10% | 8,762 | -226 | -2.50% |
| Muhlenberg | 30,306 | 29,548 | -758 | -2.50% | 29,567 | 19 | 0.10% | 29,462 | -105 | -0.40% | 29,224 | -237 | -0.80% | 28,802 | -422 | -1.40% |
| Ohio | 22,576 | 23,535 | 959 | 4.20% | 24,038 | 503 | 2.10% | 24,441 | 402 | 1.70% | 24,710 | 269 | 1.10% | 24,920 | 210 | 0.90% |
| Todd | 12,486 | 12,265 | 221 | 1.00% | 12,531 | 255 | 1.02% | 12,641 | 110 | 1.00% | 12,755 | 114 | 1.00% | 12,854 | 99 | 1.00% |
| Trigg | 14,339 | 14,261 | -78 | -1.00% | 14,233 | -28 | -1.00% | 14,395 | 162 | 1.00% | 14,482 | 87 | 1.00% | 14,544 | 62 | 1.00% |
| Union | 14,248 | 13,636 | -612 | -4.30% | 13,378 | -258 | -1.90% | 13,060 | -319 | -2.40% | 12,685 | -375 | -2.90% | 12,236 | -449 | -3.50% |
| Webster | 13,863 | 13,228 | -635 | -4.60% | 13,137 | -91 | -0.70% | 12,994 | -142 | -1.10% | 12,791 | -203 | -1.60% | 12,531 | -261 | -2.00% |

Source: Kentucky State Data Center, University of Louisville, 2011

| | Number of H | louseholds, | , Census 2000 and 2010, Projections 2015-2050 | | | | | | | | | | | |
|------------|-------------|-------------|---|--------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| County | Concus 2000 | Concus 2010 | | | | Proje | ctions | | | | | | | |
| County | Census 2000 | Census 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 | | | | |
| Caldwell | 5,431 | 5,393 | 5,464 | 5,518 | 5,523 | 5,475 | 5,389 | 5,278 | 5,145 | 5,041 | | | | |
| Christian | 24,857 | 26,144 | 27,250 | 28,340 | 29,272 | 30,083 | 30,614 | 31,019 | 31,337 | 31,625 | | | | |
| Crittenden | 3,829 | 3,781 | 3,785 | 3,775 | 3,726 | 3,644 | 3,561 | 3,462 | 3,359 | 3,272 | | | | |
| Daviess | 36,033 | 38,619 | 40,306 | 41,878 | 43,186 | 44,236 | 44,877 | 45,219 | 45,357 | 45,543 | | | | |
| Hancock | 3,215 | 3,285 | 3,400 | 3,502 | 3,569 | 3,617 | 3,624 | 3,617 | 3,599 | 3,587 | | | | |
| Henderson | 18,095 | 18,705 | 19,330 | 19,851 | 20,253 | 20,411 | 20,384 | 20,158 | 19,865 | 19,620 | | | | |
| Hopkins | 18,820 | 18,980 | 19,393 | 19,684 | 19,860 | 19,864 | 19,793 | 19,607 | 19,423 | 19,274 | | | | |
| Livingston | 3,996 | 3,985 | 4,053 | 4,074 | 4,041 | 3,938 | 3,805 | 3,649 | 3,489 | 3,335 | | | | |
| Lyon | 2,898 | 3,287 | 3,379 | 3,430 | 3,424 | 3,369 | 3,286 | 3,192 | 3,109 | 3,036 | | | | |
| McLean | 3,984 | 3,833 | 3,837 | 3,821 | 3,780 | 3,715 | 3,614 | 3,504 | 3,383 | 3,272 | | | | |
| Muhlenberg | 12,357 | 12,052 | 12,237 | 12,337 | 12,343 | 12,247 | 12,047 | 11,814 | 11,550 | 11,307 | | | | |
| Ohio | 8,899 | 9,176 | 9,501 | 9,786 | 10,000 | 10,139 | 10,236 | 10,259 | 10,255 | 10,251 | | | | |
| Todd | 4,569 | 4,647 | 4,832 | 4,989 | 5,127 | 5,227 | 5,291 | 5,317 | 5,320 | 5,317 | | | | |
| Trigg | 5,215 | 5,883 | 6,444 | 6,986 | 7,454 | 7,876 | 8,206 | 8,476 | 8,671 | 8,864 | | | | |
| Union | 5,710 | 5,549 | 5,524 | 5,463 | 5,369 | 5,216 | 5,020 | 4,794 | 4,572 | 4,368 | | | | |
| Webster | 5,560 | 5,272 | 5,297 | 5,292 | 5,246 | 5,163 | 5,055 | 4,906 | 4,762 | 4,627 | | | | |

Kentucky State Data Center, University of Louisville, 2011

| Households and Families (Total) | | | | | | | | | | | | | | | | | | |
|--|----------|-----------|------------|---------|---------|-----------|---------|------------|-------|--------|------------|-------|-------|-------|-------|---------|-----------|------------------|
| Households | Caldwell | Christian | Crittenden | Daviess | Hancock | Henderson | Hopkins | Livingston | Lyon | McLean | Muhlenberg | Ohio | Todd | Trigg | Union | Webster | Kentucky | United States |
| Total households | 5,322 | 25,382 | 3,721 | 39,282 | 3,254 | 18,914 | 18,394 | 3,880 | 3,326 | 3,751 | 11,510 | 8,930 | 4,534 | 5,977 | 5,565 | 5,136 | 1,718,217 | 117,716,237 |
| Average household size | 2.4% | 2.7% | 2.4% | 2.4% | 2.6% | 2.4% | 2.5% | 2.4% | 2.1% | 2.5% | 2.6% | 2.7% | 2.7% | 2.4% | 2.4% | 2.5% | 2.5% | 2.6% |
| Families | | | | | | | | | | | | | | | | | | |
| Total families | 3,843 | 17,519 | 2,567 | 26,070 | 2,524 | 12,504 | 12,584 | 2,799 | 2,007 | 2,746 | 8,067 | 6,350 | 3,263 | 4,207 | 3,709 | 3,600 | 1,136,651 | 77,608,829 |
| Average family size | 2.7% | 3.3% | 2.9% | 3.0% | 3.0% | 3.0% | 3.0% | 2.8% | 2.7% | 2.9% | 3.1% | 3.1% | 3.2% | 2.8% | 2.9% | 3.1% | 3.1% | 3.2% |
| Age of Own Children | | | | | | | | | | | | | | | | | | |
| Households with own children under 18 years | 1,277 | 9,014 | 924 | 10,994 | 1,051 | 5,113 | 5,010 | 706 | 529 | 1,002 | 2,722 | 2,421 | 1,440 | 1,515 | 1,478 | 1,427 | 472,318 | 33,567,476 |
| Under 6 years only | 27.8% | 38.6% | 18.1% | 21.3% | 20.0% | 22.9% | 23.8% | 22.5% | 16.4% | 17.3% | 17.2% | 23.9% | 27.1% | 15.2% | 27.0% | 25.1% | 22.7% | 21.8% |
| Under 6 years and 6 to 17 years | 7.8% | 23.8% | 26.4% | 23.0% | 15.8% | 22.3% | 21.0% | 17.1% | 24.4% | 25.0% | 19.3% | 15.9% | 24.7% | 17.6% | 18.5% | 16.5% | 19.1% | 19.9% |
| 6 to 17 years only | 64.4% | 37.6% | 55.5% | 55.7% | 64.2% | 54.8% | 55.3% | 60.3% | 59.2% | 57.7% | 63.6% | 60.2% | 48.2% | 67.1% | 54.5% | 58.4% | 58.2% | 58.3% |
| Selected Households by Type | | | | | | | | | | | | | | | | | | |
| Households with one or more people under 18 years | 30.5% | 39.8% | 29.6% | 31.8% | 38.3% | 31.6% | 31.2% | 24.0% | 17.8% | 30.6% | 27.9% | 32.4% | 33.8% | 30.6% | 31.7% | 32.6% | 31.5% | 32.0% |
| Households with one or more people 60 years and over | 39.4% | 30.6% | 45.5% | 36.9% | 37.3% | 38.6% | 40.3% | 46.6% | 51.3% | 42.7% | 44.5% | 42.2% | 36.8% | 48.4% | 39.4% | 40.0% | 36.9% | 37.2% |
| Householder living alone | 24.4% | 26.3% | 27.3% | 28.2% | 19.9% | 29.5% | 27.6% | 24.3% | 33.6% | 24.2% | 26.6% | 24.5% | 25.4% | 24.0% | 29.9% | 26.7% | 28.3% | 27.7% |
| 65 years and over | 11.8% | 9.5% | 14.0% | 11.3% | 6.6% | 11.3% | 12.1% | 12.2% | 11.8% | 11.9% | 11.2% | 12.0% | 11.0% | 13.2% | 11.5% | 11.5% | 10.5% | 10.4% |
| Units in Structure | | | | | | | | | | | | | | | | | | |
| 1-unit structures | 76.8% | 68.0% | 79.7% | 77.2% | 70.3% | 68.2% | 78.0% | 76.3% | 69.1% | 76.1% | 73.6% | 70.9% | 78.2% | 77.1% | 75.8% | 75.6% | 71.1% | 68.8% |
| 2-or-more-unit structures | 6.3% | 23.8% | 3.6% | 16.9% | 7.8% | 23.1% | 10.4% | 4.1% | 11.2% | 4.6% | 7.4% | 7.1% | 4.5% | 6.2% | 10.0% | 5.2% | 17.8% | 25.4% |
| Mobile homes and all other types of units | 16.9% | 8.1% | 16.7% | 6.0% | 21.9% | 8.8% | 11.5% | 19.7% | 19.7% | 19.2% | 18.9% | 22.0% | 17.3% | 16.8% | 14.2% | 19.1% | 11.1% | 5.8% |
| Housing Tenure | | | | | | | | | | | | | | | | | | |
| Owner-occupied housing units | 70.0% | 47.3% | 78.7% | 68.1% | 77.0% | 61.1% | 71.7% | 74.5% | 81.1% | 79.6% | 79.5% | 77.4% | 72.9% | 81.3% | 71.3% | 70.2% | 66.8% | 63.6% |
| Renter-occupied housing units | 30.0% | 52.7% | 21.3% | 31.9% | 23.0% | 38.9% | 28.3% | 25.5% | 18.9% | 20.4% | 20.5% | 22.6% | 27.1% | 18.7% | 28.7% | 29.8% | 33.2% | 36.4% |

^{**}The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the

| Households and Families (Married Couples) | | | | | | | | | | | | | | | | | | |
|--|----------|-----------|------------|---------|---------|-----------|---------|------------|-------|--------|------------|-------|-------|-------|-------|---------|----------|------------------|
| Households | Caldwell | Christian | Crittenden | Daviess | Hancock | Henderson | Hopkins | Livingston | Lyon | McLean | Muhlenberg | Ohio | Todd | Trigg | Union | Webster | Kentucky | United States |
| Total households | 2,789 | 12,714 | 2,030 | 19,578 | 1,989 | 8,824 | 9,463 | 2,317 | 1,673 | 2,250 | 6,275 | 5,065 | 2,484 | 3,193 | 2,980 | 2,825 | 833,466 | 56,781,405 |
| Average household size | 2.8% | 3.4% | 3.0% | 3.1% | 3.1% | 3.0% | 3.0% | 2.9% | 2.7% | 2.9% | 3.0% | 3.1% | 3.3% | 2.8% | 2.9% | 3.0% | 3.1% | 3.3% |
| Families | | | | | | | | | | | | | | | | | | |
| Total families | 2,789 | 12,714 | 2,030 | 19,578 | 1,989 | 8,824 | 9,463 | 2,317 | 1,673 | 2,250 | 6,275 | 5,065 | 2,484 | 3,193 | 2,980 | 2,825 | 833,466 | 56,781,405 |
| Average family size | 2.8% | 3.3% | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% | 2.9% | 2.7% | 2.9% | 3.0% | 3.1% | 3.3% | 2.8% | 2.9% | 3.0% | 3.1% | 3.3% |
| Age of Own Children | | | | | | | | | | | | | | | | | | |
| Households with own children under 18 years | 780 | 6,310 | 714 | 7,282 | 742 | 2,986 | 3,259 | 512 | 362 | 698 | 1,823 | 1,677 | 1,045 | 929 | 1,046 | 1,014 | 310,792 | 22,632,647 |
| Under 6 years only | 28.8% | 41.8% | 19.9% | 21.5% | 17.1% | 19.6% | 24.5% | 5.5% | 14.6% | 12.9% | 18.4% | 23.2% | 25.9% | 16.6% | 16.3% | 23.4% | 22.7% | 22.2% |
| Under 6 years and 6 to 17 years | 12.8% | 24.9% | 27.7% | 24.7% | 19.7% | 25.5% | 22.7% | 20.7% | 32.6% | 26.2% | 18.3% | 20.3% | 27.8% | 20.3% | 19.4% | 20.7% | 20.2% | 20.9% |
| 6 to 17 years only | 58.3% | 33.3% | 52.4% | 53.7% | 63.2% | 54.9% | 52.8% | 73.8% | 52.8% | 60.9% | 63.2% | 56.5% | 46.2% | 63.1% | 64.2% | 55.9% | 57.1% | 56.9% |
| Selected Households by Type | | | | | | | | | | | | | | | | | | |
| Households with one or more people under 18 years | 30.0% | 52.5% | 40.0% | 40.4% | 42.7% | 39.6% | 38.6% | 26.8% | 23.1% | 35.6% | 34.2% | 38.6% | 42.9% | 34.3% | 38.5% | 41.1% | 40.9% | 42.8% |
| Households with one or more people 60 years and over | 38.8% | 26.8% | 41.3% | 36.3% | 39.3% | 37.4% | 40.5% | 48.5% | 58.9% | 42.4% | 44.7% | 40.8% | 32.9% | 47.8% | 39.0% | 37.2% | 36.6% | 37.3% |
| Householder living alone | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) |
| 65 years and over | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) |
| Units in Structure | | | | | | | | | | | | | | | | | | |
| 1-unit structures | 84.7% | 75.4% | 80.3% | 90.9% | 76.4% | 85.0% | 86.8% | 83.5% | 86.0% | 86.4% | 83.7% | 80.5% | 86.0% | 87.2% | 86.7% | 82.2% | 84.2% | 83.1% |
| 2-or-more-unit structures | 0.4% | 18.5% | 0.7% | 4.2% | 2.8% | 8.3% | 2.7% | 0.0% | 3.0% | 1.9% | 1.2% | 1.4% | 1.1% | 2.0% | 3.0% | 1.2% | 5.9% | 11.9% |
| Mobile homes and all other types of units | 14.8% | 6.1% | 18.9% | 4.9% | 20.8% | 6.7% | 10.5% | 16.5% | 11.0% | 11.7% | 15.1% | 18.1% | 12.9% | 10.8% | 10.3% | 16.6% | 9.9% | 5.0% |
| Housing Tenure | | | | | | | | | | | | | | | | | | |
| Owner-occupied housing units | 82.8% | 56.6% | 83.4% | 83.3% | 85.4% | 78.0% | 85.5% | 87.1% | 93.3% | 88.8% | 89.7% | 85.9% | 81.6% | 88.4% | 85.3% | 79.7% | 82.5% | 79.5% |
| Renter-occupied housing units | 17.2% | 43.4% | 16.6% | 16.7% | 14.6% | 22.0% | 14.5% | 12.9% | 6.7% | 11.2% | 10.3% | 14.1% | 18.4% | 11.6% | 14.7% | 20.3% | 17.5% | 20.5% |

^{**}The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the

| | | | | House | holds a | nd Famili | es (Mal | le House | holde | er, No V | Wife Prese | nt) | | | | | | |
|--|----------|-----------|------------|---------|---------|-----------|---------|------------|-------|----------|------------|-------|-------|-------|-------|---------|----------|------------------|
| Households | Caldwell | Christian | Crittenden | Daviess | Hancock | Henderson | Hopkins | Livingston | Lyon | McLean | Muhlenberg | Ohio | Todd | Trigg | Union | Webster | Kentucky | United States |
| Total households | 157 | 1,218 | 170 | 1,721 | 134 | 1,187 | 593 | 66 | 85 | 198 | 442 | 418 | 265 | 301 | 214 | 318 | 82,911 | 5,681,312 |
| Average household size | 3.6% | 3.0% | 2.6% | 3.0% | 2.5% | 3.1% | 3.6% | 2.8% | 3.5% | 3.6% | 3.5% | 3.4% | 3.3% | 2.8% | 3.2% | 4.1% | 3.2% | 3.5% |
| Families | | | | | | | | | | | | | | | | | | |
| Total families | 157 | 1,218 | 170 | 1,721 | 134 | 1,187 | 593 | 66 | 85 | 198 | 442 | 418 | 265 | 301 | 214 | 318 | 82,911 | 5,681,312 |
| Average family size | 2.8% | 2.6% | 2.3% | 2.6% | 2.2% | 2.8% | 3.1% | 2.8% | 2.9% | 3.1% | 3.0% | 2.9% | 2.8% | 2.5% | 2.7% | 3.5% | 2.8% | 3.1% |
| Age of Own Children | | | | | | | | | | | | | | | | | | |
| Households with own children under 18 years | 40 | 475 | 86 | 920 | 73 | 642 | 254 | 37 | 45 | 135 | 162 | 244 | 124 | 123 | 159 | 163 | 40,177 | 2,702,220 |
| Under 6 years only | 75.0% | 65.7% | 15.1% | 26.6% | 16.4% | 18.7% | 1.6% | 64.9% | 44.4% | 15.6% | 11.1% | 34.4% | 67.7% | 41.5% | 49.7% | 17.2% | 25.2% | 26.3% |
| Under 6 years and 6 to 17 years | 0.0% | 1.9% | 20.9% | 6.7% | 0.0% | 15.9% | 5.5% | 0.0% | 13.3% | 16.3% | 9.3% | 5.3% | 5.6% | 0.0% | 25.8% | 4.3% | 13.6% | 15.1% |
| 6 to 17 years only | 25.0% | 32.4% | 64.0% | 66.6% | 83.6% | 65.4% | 92.9% | 35.1% | 42.2% | 68.1% | 79.6% | 60.2% | 26.6% | 58.5% | 24.5% | 78.5% | 61.2% | 58.7% |
| Selected Households by Type | | | | | | | | | | | | | | | | | | |
| Households with one or more people under 18 years | 40.8% | 53.9% | 55.3% | 63.4% | 70.1% | 61.5% | 57.8% | 56.1% | 68.2% | 68.7% | 45.0% | 67.7% | 48.3% | 46.5% | 85.0% | 59.4% | 57.8% | 56.2% |
| Households with one or more people 60 years and over | 38.9% | 33.7% | 37.6% | 26.1% | 30.6% | 33.4% | 19.7% | 51.5% | 32.9% | 25.8% | 28.7% | 21.5% | 28.7% | 37.5% | 15.4% | 20.1% | 26.7% | 27.2% |
| Householder living alone | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) |
| 65 years and over | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) |
| Units in Structure | | | | | | | | | | | | | | | | | | |
| 1-unit structures | 72.0% | 58.4% | 94.1% | 73.7% | 53.0% | 63.9% | 71.8% | 77.3% | 87.1% | 44.4% | 68.8% | 52.6% | 75.1% | 75.4% | 39.3% | 78.0% | 66.8% | 65.6% |
| 2-or-more-unit structures | 0.6% | 13.8% | 0.0% | 21.8% | 6.0% | 21.0% | 11.8% | 0.0% | 2.4% | 4.5% | 8.8% | 2.6% | 3.4% | 10.6% | 16.4% | 0.0% | 17.5% | 26.4% |
| Mobile homes and all other types of units | 27.4% | 27.8% | 5.9% | 4.5% | 41.0% | 15.1% | 16.4% | 22.7% | 10.6% | 51.0% | 22.4% | 44.7% | 21.5% | 14.0% | 44.4% | 22.0% | 15.7% | 8.1% |
| Housing Tenure | | | | | | | | | | | | | | | | | | |
| Owner-occupied housing units | 96.2% | 39.8% | 92.4% | 51.2% | 76.1% | 62.2% | 67.5% | 48.5% | 91.8% | 67.7% | 71.9% | 59.1% | 55.1% | 60.1% | 48.6% | 47.2% | 57.7% | 53.2% |
| Renter-occupied housing units | 3.8% | 60.2% | 7.6% | 48.8% | 23.9% | 37.8% | 32.5% | 51.5% | 8.2% | 32.3% | 28.1% | 40.9% | 44.9% | 39.9% | 51.4% | 52.8% | 42.3% | 46.8% |

^{**}The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the

| | | | Но | usehol | ds and | Families (| Female | Househ | older | , No H | usband Pr | esent | :) | | | | | |
|--|----------|-----------|------------|---------|---------|------------|---------|------------|-------|--------|------------|-------|-------|-------|-------|---------|----------|------------------|
| Households | Caldwell | Christian | Crittenden | Daviess | Hancock | Henderson | Hopkins | Livingston | Lyon | McLean | Muhlenberg | Ohio | Todd | Trigg | Union | Webster | Kentucky | United States |
| Total households | 897 | 3,587 | 367 | 4,771 | 401 | 2,493 | 2,528 | 416 | 249 | 298 | 1,350 | 867 | 514 | 713 | 515 | 457 | 220,274 | 15,146,112 |
| Average household size | 2.9% | 3.3% | 3.1% | 3.1% | 3.4% | 3.1% | 3.1% | 2.8% | 2.7% | 3.4% | 4.0% | 3.9% | 3.3% | 3.1% | 3.5% | 2.9% | 3.2% | 3.5% |
| Families | | | | | | | | | | | | | | | | | | |
| Total families | 897 | 3,587 | 367 | 4,771 | 401 | 2,493 | 2,528 | 416 | 249 | 298 | 1,350 | 867 | 514 | 713 | 515 | 457 | 220,274 | 15,146,112 |
| Average family size | 2.6% | 3.1% | 2.9% | 2.9% | 3.0% | 3.0% | 2.9% | 2.6% | 2.6% | 3.1% | 3.8% | 3.5% | 3.2% | 2.9% | 3.1% | 2.8% | 3.0% | 3.3% |
| Age of Own Children | | | | | | | | | | | | | | | | | | |
| Households with own children under 18 years | 457 | 2,229 | 124 | 2,792 | 236 | 1,485 | 1,497 | 157 | 122 | 169 | 737 | 500 | 271 | 463 | 273 | 250 | 121,349 | 8,232,609 |
| Under 6 years only | 21.9% | 23.7% | 9.7% | 18.9% | 30.1% | 31.4% | 25.8% | 68.2% | 11.5% | 36.7% | 15.3% | 21.0% | 12.9% | 5.6% | 54.6% | 37.2% | 21.9% | 19.3% |
| Under 6 years and 6 to 17 years | 0.0% | 25.4% | 22.6% | 23.8% | 8.5% | 18.7% | 19.8% | 9.6% | 4.1% | 27.2% | 23.9% | 6.2% | 21.4% | 16.8% | 10.6% | 7.2% | 18.1% | 18.7% |
| 6 to 17 years only | 78.1% | 50.9% | 67.7% | 57.3% | 61.4% | 49.8% | 54.4% | 22.3% | 84.4% | 36.1% | 60.8% | 72.8% | 65.7% | 77.5% | 34.8% | 55.6% | 59.9% | 61.9% |
| Selected Households by Type | | | | | | | | | | | | | | | | | | |
| Households with one or more people under 18 years | 80.3% | 72.9% | 49.6% | 68.9% | 75.6% | 68.6% | 65.7% | 54.6% | 53.0% | 64.4% | 62.0% | 65.2% | 63.6% | 73.1% | 73.8% | 65.6% | 66.2% | 64.6% |
| Households with one or more people 60 years and over | 17.6% | 21.1% | 38.1% | 24.4% | 17.5% | 19.5% | 21.0% | 24.8% | 39.8% | 27.5% | 33.9% | 28.6% | 20.2% | 23.4% | 25.4% | 26.3% | 25.7% | 26.4% |
| Householder living alone | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) |
| 65 years and over | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) | (X) |
| Units in Structure | | | | | | | | | | | | | | | | | | |
| 1-unit structures | 66.1% | 67.7% | 77.1% | 67.4% | 56.6% | 55.7% | 65.8% | 52.4% | 62.7% | 46.0% | 54.1% | 58.0% | 70.0% | 65.5% | 56.5% | 75.7% | 61.9% | 61.0% |
| 2-or-more-unit structures | 15.3% | 24.6% | 3.8% | 23.9% | 19.5% | 33.3% | 19.4% | 14.4% | 18.5% | 17.8% | 18.3% | 12.8% | 11.7% | 11.2% | 15.3% | 12.3% | 24.3% | 32.1% |
| Mobile homes and all other types of units | 18.6% | 7.8% | 19.1% | 8.8% | 23.9% | 11.1% | 14.8% | 33.2% | 18.9% | 36.2% | 27.6% | 29.2% | 18.3% | 23.3% | 28.2% | 12.0% | 13.8% | 6.9% |
| Housing Tenure | | | | | | | | | | | | | | | | | | |
| Owner-occupied housing units | 36.8% | 27.7% | 70.8% | 53.9% | 57.9% | 34.3% | 43.9% | 40.4% | 71.9% | 41.9% | 61.8% | 65.4% | 51.8% | 66.9% | 49.7% | 57.3% | 46.9% | 45.1% |
| Renter-occupied housing units | 63.2% | 72.3% | 29.2% | 46.1% | 42.1% | 65.7% | 56.1% | 59.6% | 28.1% | 58.1% | 38.2% | 34.6% | 48.2% | 33.1% | 50.3% | 42.7% | 53.1% | 54.9% |

^{**}The value shown here is the 90 percent margin of error. The margin of error can be interpreted roughly as providing a 90 percent probability that the interval defined by the

| | | Grandc | hildren und | ler 18 liv | ng | with grand | lparent ho | usehol | der | | |
|---------------|---------------|---------------|----------------|------------|----|---------------|---------------|---------|---------------|----------------|-----------|
| | Under 6 years | 6 to 11 years | 12 to 17 years | Total: | | Under 3 years | 3 and 4 years | 5 years | 6 to 11 years | 12 to 17 years | Total: |
| Caldwell | 93 | 146 | 54 | 293 | | 77 | 44 | 14 | 60 | 67 | 262 |
| Christian | 682 | 483 | 315 | 1,480 | | 333 | 181 | 65 | 375 | 260 | 1,214 |
| Crittenden | 78 | 122 | 25 | 225 | | 62 | 27 | 14 | 71 | 52 | 226 |
| Daviess | 1,035 | 568 | 573 | 2,176 | | 496 | 240 | 103 | 508 | 379 | 1,726 |
| Hancock | 82 | 54 | 41 | 177 | | 32 | 16 | 11 | 36 | 45 | 140 |
| Henderson | 524 | 311 | 245 | 1,080 | | 285 | 122 | 73 | 335 | 228 | 1,043 |
| Hopkins | 211 | 326 | 259 | 796 | | 260 | 138 | 50 | 271 | 236 | 955 |
| Livingston | 216 | 146 | 76 | 438 | | 58 | 39 | 10 | 56 | 49 | 212 |
| Lyon | 57 | 6 | 9 | 72 | | 31 | 16 | 6 | 32 | 32 | 117 |
| McLean | 79 | 74 | 19 | 172 | | 50 | 21 | 9 | 58 | 50 | 188 |
| Muhlenberg | 484 | 306 | 180 | 970 | | 187 | 92 | 48 | 249 | 161 | 737 |
| Ohio | 251 | 200 | 163 | 614 | | 130 | 77 | 27 | 180 | 121 | 535 |
| Todd | 40 | 29 | 41 | 110 | | 86 | 39 | 14 | 83 | 66 | 288 |
| Trigg | 64 | 110 | 149 | 323 | | 84 | 29 | 14 | 87 | 72 | 286 |
| Union | 51 | 111 | 104 | 266 | | 97 | 51 | 17 | 91 | 74 | 330 |
| Webster | 90 | 127 | 76 | 293 | | 93 | 49 | 20 | 92 | 85 | 339 |
| Kentucky | 37,950 | 30,260 | 23,483 | 91,693 | | 22,874 | 11,725 | 5,150 | 26,647 | 20,392 | 86,788 |
| United States | 2,627,933 | 1,789,678 | 1,305,386 | 5,722,997 | | 1,666,337 | 841,084 | 359,744 | 1,702,951 | 1,255,113 | 5,825,229 |

Source: US Census Bureau, 2012-2016 American Community Survey 5-Year Estimates (1st Group) & U.S. Census Bureau, 2010 Census (2nd Group)

| | | | | | Ch | ild Care | Provid | ers | | | | | |
|------------|------------|--------------|---------------|------------|---------|-------------------|--------------------|---|--|-----------------------|---------------------------|---|--|
| Perce | nt of Tota | l Child Care | Facilities by | STAR Ratir | ıg | | Licensed | Certified Cl | nild Care Ce | nters and Ca | apacity by | STAR Rating | 3 |
| County | One Star | Two Stars | Three Stars | Four Stars | Unrated | STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity |
| Caldwell | 16.7% | 33.3% | 16.7% | 0.0% | 33.3% | 4 | 0 | 262 | 0 | 2 | 0 | 42 | 0 |
| Christian | 45.2% | 26.2% | 11.9% | 0.0% | 16.7% | 26 | 9 | 2,447 | 54 | 5 | 2 | 267 | 12 |
| Crittenden | 25.0% | 25.0% | 25.0% | 0.0% | 25.0% | 3 | 0 | 210 | 0 | 1 | 0 | 34 | 0 |
| Daviess | 29.4% | 25.5% | 11.8% | 0.0% | 33.3% | 34 | 0 | 3,350 | 0 | 17 | 0 | 1,528 | 0 |
| Hancock | 0.0% | 100.0% | 0.0% | 0.0% | 0.0% | 1 | 0 | 24 | 0 | 0 | 0 | 0 | 0 |
| Henderson | 11.1% | 55.6% | 5.6% | 0.0% | 27.8% | 13 | 0 | 1,109 | 0 | 5 | 0 | 347 | 0 |
| Hopkins | 31.8% | 22.7% | 13.6% | 0.0% | 31.8% | 14 | 1 | 876 | 6 | 6 | 1 | 376 | 6 |
| Livingston | 33.3% | 0.0% | 0.0% | 0.0% | 66.7% | 0 | 1 | 0 | 6 | 2 | 0 | 88 | 0 |
| Lyon | 0.0% | 50.0% | 50.0% | 0.0% | 0.0% | 2 | 0 | 67 | 0 | 0 | 0 | 0 | 0 |
| McLean | 0.0% | 50.0% | 0.0% | 0.0% | 50.0% | 1 | 0 | 80 | 0 | 1 | 0 | 28 | 0 |
| Muhlenberg | 37.5% | 0.0% | 0.0% | 0.0% | 62.5% | 3 | 0 | 216 | 0 | 3 | 2 | 160 | 12 |
| Ohio | 33.3% | 0.0% | 16.7% | 0.0% | 50.0% | 3 | 0 | 189 | 0 | 3 | 0 | 120 | 0 |
| Todd | 0.0% | 0.0% | 100.0% | 0.0% | 0.0% | 2 | 0 | 95 | 0 | 0 | 0 | 0 | 0 |
| Trigg | 16.7% | 66.7% | 16.7% | 0.0% | 0.0% | 6 | 0 | 387 | 0 | 0 | 0 | 0 | 0 |
| Union | 25.0% | 25.0% | 12.5% | 0.0% | 37.5% | 5 | 0 | 341 | 0 | 2 | 1 | 32 | 6 |
| Webster | 25.0% | 25.0% | 0.0% | 0.0% | 50.0% | 2 | 0 | 52 | 0 | 2 | 0 | 52 | 0 |
| Kentucky | 24.5% | 29.5% | 11.5% | 0.0% | 33.5% | 1,305 | 161 | 115,414 | 965 | 626 | 113 | 49,197 | 678 |

Source: Early Childhood Profile 2017 https://kcews.ky.gov/Reports/Files

| | | | | | | | | S | ervice | es Re | ceive | d by C | hildre | en | | | | | | | | | |
|------------|-------------------|------|-------------------|------|------------------------------|---|---|--|--------------------------------------|--------------------------------|---|-----------------------------|--------|---------------------------|-------|-----------------------------|-------|--|---|-------------------|-------|--|-----------------------------------|
| | | | | | | | 2017 | Data | | | | | | | | | | | 20 | 16 Da | ata | | |
| | Childrer Years | | Childrei Years | | Children Receiving WIC | Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Risk For - Bird Teenag 15-19 per 1 Female | th to ge Girls - Rate ,,000 | - Pre Babies befo wee | term s (born re 37 ks of nancy) | Child Living I 100% P | Below | Children Below Pove | 150% | Children Below : Pove | 200% | Children Receiving Medicaid Insurance | Children Receiving KCHIP Health Insurance | - We Babies | Birth | Risk Face Children years old Substan Abus Negle | n 0-17 d with tiated e / |
| Caldwell | 464 | 3.7% | 314 | 2.5% | 312 | 0 | 50 | 22 | 61.4 | 14 | 8.9% | 153 | 18.5% | 222 | 26.8% | 347 | 41.9% | 1,381 | 132 | 12 | 7.7% | 6 | 0.2% |
| Christian | 4,296 | 5.9% | 2,788 | 3.8% | 2,632 | 57 | 127 | 104 | 52.8 | 179 | 11.4% | 2,153 | 25.9% | 4,094 | 49.3% | 5,350 | 64.4% | 7,348 | 552 | 140 | 9.7% | 321 | 1.6% |
| Crittenden | 314 | 3.4% | 184 | 2.0% | 184 | 0 | 35 | 16 | 59.9 | 14 | 13.4% | 168 | 26.3% | 277 | 43.3% | 314 | 49.1% | 877 | 104 | 8 | 7.7% | 101 | 4.8% |
| Daviess | 3,932 | 4.0% | 2,637 | 2.7% | 1,531 | 141 | 222 | 122 | 40.5 | 136 | 10.2% | 2,286 | 28.3% | 3,381 | 41.9% | 4,352 | 54.0% | 10,608 | 1,103 | 100 | 7.6% | 430 | 1.8% |
| Hancock | 322 | 3.7% | 228 | 2.6% | 171 | 0 | 24 | 14 | 51.2 | 15 | 13.2% | 197 | 29.4% | 258 | 38.5% | 321 | 47.9% | 763 | 73 | 7 | 6.4% | 33 | 1.5% |
| Henderson | 1,720 | 3.7% | 1,180 | 2.5% | 665 | 29 | 77 | 62 | 47.6 | 82 | 14.8% | 1,328 | 37.7% | 1,627 | 46.2% | 1,896 | 53.9% | 5,185 | 472 | 47 | 9.6% | 140 | 1.3% |
| Hopkins | 1,598 | 3.5% | 1,107 | 2.4% | 952 | 23 | 149 | 74 | 53.3 | 57 | 10.4% | 1,071 | 30.3% | 1,488 | 42.1% | 1,650 | 46.6% | 5,092 | 462 | 46 | 8.7% | 109 | 1.0% |
| Livingston | 328 | 3.5% | 200 | 2.1% | 170 | 0 | 18 | 12 | 44.4 | 10 | 9.2% | 88 | 16.4% | 250 | 46.5% | 312 | 58.0% | 882 | 78 | 12 | 11.5% | 31 | 1.6% |
| Lyon | 158 | 1.9% | 129 | 1.6% | 126 | 0 | 20 | 8 | 43.3 | 5 | 9.0% | 79 | 23.6% | 126 | 37.6% | 149 | 44.5% | 576 | 71 | 5 | 7.9% | 57 | 4.4% |
| McLean | 344 | 3.6% | 259 | 2.7% | 159 | 0 | 13 | 17 | 60.1 | 12 | 10.5% | 255 | 37.5% | 378 | 55.6% | 418 | 61.5% | 998 | 94 | 12 | 10.1% | 33 | 1.5% |
| Muhlenberg | 1,040 | 3.3% | 647 | 2.1% | 693 | 16 | 187 | 47 | 51.2 | 31 | 9.2% | 470 | 24.3% | 971 | 50.3% | 1,106 | 57.3% | 3,424 | 341 | 21 | 6.3% | 124 | 1.9% |
| Ohio | 892 | 3.7% | 604 | 2.5% | 585 | 24 | 82 | 47 | 66.6 | 38 | 12.9% | 648 | 37.1% | 861 | 49.3% | 1,143 | 65.5% | 3,013 | 286 | 26 | 9.0% | 81 | 1.4% |
| Todd | 574 | 4.6% | 366 | 2.9% | 232 | 0 | 70 | 13 | 32.0 | 18 | 10.2% | 272 | 25.3% | 410 | 38.1% | 628 | 58.4% | 1,324 | 164 | 17 | 9.3% | 29 | 0.9% |
| Trigg | 447 | 3.1% | 301 | 2.1% | 277 | 0 | 26 | 18 | 42.6 | 17 | 11.6% | 414 | 50.7% | 489 | 59.9% | 572 | 70.0% | 1,234 | 115 | 9 | 6.0% | 61 | 2.0% |
| Union | 505 | 3.4% | 282 | 1.9% | 258 | 0 | 22 | 25 | 47.6 | 23 | 12.6% | 358 | 33.7% | 538 | 50.7% | 574 | 54.0% | 1,445 | 145 | 15 | 10.7% | 109 | 3.6% |
| Webster | 490 | 3.7% | 344 | 2.6% | 280 | 0 | 31 | 18 | 47.6 | 17 | 10.7% | 329 | 31.8% | 434 | 41.9% | 514 | 49.6% | 1,408 | 130 | 8 | 5.5% | 34 | 1.1% |
| Kentucky | 167,081 | 3.8% | 110,308 | 2.5% | 83,354 | 4,237 | 10,697 | 5,238 | 37.9 | 6,125 | 10.9% | 97,672 | 29.9% | 138,110 | 42.3% | 173,116 | 53.0% | 476,909 | 44,854 | 4,666 | 8.7% | 19,132 | 1.9% |

Source: Early Childhood Profile 2016 & 2017 - Some Info not available for 2017

https://kcews.ky.gov/Reports/Files

| | | | | | Early Car | re and Edເ | ıcation Pr | ograms | | | | | |
|------------|--------------|-----------|--|--|--|--------------------------|--|---------------------------------|---|--------------------------------|------------------------------|-------------------------------|------------------------------------|
| County | Kindergarten | Preschool | At-Risk 4- Year-Olds at or Below 160% FPL | 3- and 4- Year-Olds with Disabilities | 3- and 4- Year-Olds Income eligible | Head Start Enrollment | 3- and 4- Year-Olds with Disabilities | Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
| Caldwell | 149 | 87 | 68 | 19 | 80 | 83 | 3 | 304 | 18 | 18 | <10 | <10 | <10 |
| Christian | 795 | 297 | 188 | 101 | 215 | 225 | 10 | 2,780 | 525 | 480 | <10 | 45 | <10 |
| Crittenden | 113 | 56 | 23 | 24 | 39 | 43 | 3 | 244 | 11 | 11 | <10 | <10 | <10 |
| Daviess | 1,320 | 893 | 355 | 324 | 359 | 404 | 34 | 4,878 | 537 | 537 | <10 | <10 | <10 |
| Hancock | 119 | 46 | 20 | 23 | 30 | 35 | 1 | 24 | <10 | <10 | <10 | <10 | <10 |
| Henderson | 527 | 366 | 169 | 98 | 41 | 50 | 7 | 1,456 | 247 | 247 | <10 | <10 | <10 |
| Hopkins | 598 | 244 | 96 | 141 | 80 | 88 | 2 | 1,264 | 231 | 231 | <10 | <10 | <10 |
| Livingston | 99 | 72 | 23 | 28 | 41 | 44 | 3 | 94 | <10 | <10 | <10 | <10 | <10 |
| Lyon | 78 | 45 | 11 | 6 | 15 | 18 | 3 | 67 | <10 | <10 | <10 | <10 | <10 |
| McLean | 118 | 59 | 24 | 36 | 44 | 52 | 8 | 108 | <10 | <10 | <10 | <10 | <10 |
| Muhlenberg | 359 | 170 | 58 | 105 | 133 | 184 | 45 | 388 | 73 | <10 | <10 | <10 | <10 |
| Ohio | 339 | 154 | 83 | 57 | 140 | 155 | 15 | 309 | 78 | 78 | <10 | <10 | <10 |
| Todd | 132 | 177 | 22 | 146 | 12 | 12 | 0 | 95 | 49 | 49 | <10 | <10 | <10 |
| Trigg | 152 | 58 | 30 | 21 | 40 | 42 | 1 | 387 | 20 | 20 | <10 | <10 | <10 |
| Union | 146 | 76 | 49 | 24 | 93 | 105 | 9 | 379 | 69 | 69 | <10 | <10 | <10 |
| Webster | 188 | 84 | 25 | 48 | 51 | 65 | 14 | 104 | <10 | <10 | <10 | <10 | <10 |
| Kentucky | 51,305 | 22,367 | 9,206 | 9,976 | 11,270 | 13,144 | 1,571 | 166,254 | 26,775 | 25,170 | 145 | 615 | 144 |

Source: Early Childhood Profile 2017 https://kcews.ky.gov/Reports/Files

| | | | Kind | ergarten Re | eadiness F | Results | | | |
|------------|---|---|---|---|------------------------|-------------------------|-------------------------|-----------|----------------------------------|
| | | Kindergarte | n Readiness | | Result | ts by Composite | e Domain | | notional and Self- lp Domains |
| County | Ready for Kindergarten in 2013-14 | Ready for Kindergarten in 2014-15 | Ready for Kindergarten in 2015-16 | Ready for Kindergarten in 2016-17 | Academic/ Cognitive | Language Development | Physical Development | Self-Help | Social-Emotional |
| Caldwell | 48.7% | 56.6% | 46.0% | 63.4% | 42.5% | 82.4% | 68.6% | 49.0% | 74.5% |
| Christian | 43.3% | 44.6% | 49.7% | 47.3% | 32.6% | 71.0% | 44.1% | 57.3% | 72.5% |
| Crittenden | 37.9% | 45.9% | 51.0% | 46.6% | 34.1% | 70.5% | 38.6% | 36.6% | 75.6% |
| Daviess | 52.9% | 50.3% | 49.6% | 49.4% | 39.4% | 65.5% | 46.2% | 52.9% | 76.7% |
| Hancock | 70.8% | 55.1% | 45.4% | 46.3% | 30.9% | 64.2% | 39.8% | 43.8% | 68.6% |
| Henderson | 47.1% | 56.0% | 51.6% | 51.2% | 35.9% | 78.6% | 48.5% | 47.3% | 74.5% |
| Hopkins | 51.3% | 57.3% | 57.4% | 59.4% | 45.9% | 75.8% | 54.3% | 50.2% | 69.8% |
| Livingston | 37.9% | 42.5% | 48.3% | 45.5% | 26.0% | 81.8% | 41.7% | 48.5% | 73.6% |
| Lyon | 53.5% | 42.5% | 47.8% | 55.2% | 41.4% | 89.7% | 43.1% | 56.1% | 78.9% |
| McLean | 44.2% | 35.4% | 35.0% | 35.9% | 26.7% | 46.6% | 46.2% | 57.7% | 87.1% |
| Muhlenberg | 32.6% | 40.4% | 50.2% | 51.3% | 35.8% | 79.0% | 60.6% | 50.2% | 74.5% |
| Ohio | 45.1% | 39.1% | 37.6% | 51.0% | 37.0% | 68.3% | 55.7% | 51.1% | 77.0% |
| Todd | 34.3% | 40.3% | 44.3% | 41.4% | 28.1% | 83.6% | 42.2% | 40.2% | 66.9% |
| Trigg | 48.2% | 50.4% | 39.1% | 40.1% | 33.2% | 76.7% | 42.6% | 49.5% | 80.7% |
| Union | 44.1% | 49.7% | 53.6% | 55.4% | 33.3% | 80.4% | 50.6% | 56.5% | 78.9% |
| Webster | 48.6% | 43.6% | 50.3% | 32.5% | 22.4% | 60.8% | 36.7% | 48.1% | 73.8% |
| Kentucky | 49.0% | 50.0% | 50.1% | 51.0% | 37.5% | 71.6% | 48.9% | 52.5% | 77.4% |

Source: Early Childhood Profile 2017 https://kcews.ky.gov/Reports/Files

^{***} In 2011, the Kentucky Early Learning Leadership Network (ELLN) compared the KY Early Childhood Standards, the KY Core Academic Standards, with the Kindergarten Brigance Screening Tool used by the state of Kentucky to determine Kindergarten school readiness. The ELLN discovered a significant gap between the expectations for exiting preschool criteria and Kindergarten entry level criteria being assessed by the Brigance Screen. A more in-depth review of the KY Core Academic Standards, concluded some skills screened by the Brigance tool, for Kindergarten entry, were listed as exiting criteria by the KY Core Academic Standards for Kindergarten.

| | | | Heal | lth Care | Providers | | | | |
|------------|---------------------------|-----------|---------|------------|---------------|---------|---------------------------|-----------|---------|
| | Primary Care P | hysician | S | | Dentists | | Mental Health | Provider | 'S |
| County | # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score |
| Caldwell | 7 | 1812:1 | -0.39 | 4 | 3142:1 | 0.23 | 3 | 4189:1 | 0.59 |
| Christian | 39 | 1880:1 | -0.31 | 115 | 629:1 | -4.75 | 242 | 299:1 | -1.11 |
| Crittenden | 4 | 2296:1 | 0.06 | 1 | 9188:1 | 1.05 | | | 0.00 |
| Daviess | 56 | 1772:1 | -0.44 | 58 | 1719:1 | -0.81 | 246 | 405:1 | -0.63 |
| Hancock | | | 0.00 | 5 | 1762:1 | -0.75 | 5 | 1762:1 | 0.41 |
| Henderson | 24 | 1934:1 | -0.26 | 24 | 1927:1 | -0.56 | 52 | 889:1 | 0.10 |
| Hopkins | 54 | 856:1 | -2.79 | 21 | 2186:1 | -0.32 | 35 | 1312:1 | 0.30 |
| Livingston | 3 | 3105:1 | 0.50 | 1 | 9269:1 | 1.05 | 2 | 4635:1 | 0.60 |
| Lyon | 3 | 2769:1 | 0.35 | 2 | 4035:1 | 0.50 | 1 | 8069:1 | 0.65 |
| McLean | 1 | 9512:1 | 1.34 | 1 | 9475:1 | 1.06 | 3 | 3158:1 | 0.55 |
| Muhlenberg | 12 | 2599:1 | 0.26 | 10 | 3103:1 | 0.21 | 11 | 2821:1 | 0.52 |
| Ohio | 6 | 4036:1 | 0.79 | 6 | 4063:1 | 0.51 | 8 | 3047:1 | 0.54 |
| Todd | 1 | 12531:1 | 1.44 | 1 | 12295:1 | 1.16 | 2 | 6148:1 | 0.63 |
| Trigg | 3 | 4744:1 | 0.93 | 2 | 7132:1 | 0.92 | 1 | 14264:1 | 0.68 |
| Union | 3 | 5017:1 | 0.98 | 6 | 2480:1 | -0.11 | 2 | 7440:1 | 0.64 |
| Webster | 2 | 6585:1 | 1.16 | 3 | 4439:1 | 0.59 | 1 | 13316:1 | 0.68 |

2018 County Health Rankings

http://www.countyhealthrankings.org/app/kentucky/2018/overview

^{**} Z-score indicates how many standard deviations an element is from the mean

| | | | | | ŀ | lealth Co | ver | age by T | ype | | | | | | | | |
|---------------|---------------|--------------|--------|-------------------|------|---------------------|-----|------------|-------|-------------------|------|------------|-------|-----------------------|------|----------------|-----|
| | | | | Private Pla | ans | | | | | | Gov | ernment | : Pla | ins | | | |
| | Total Insured | Private Heal | th Ins | Employme Based | ent- | Direct- Purchase | | Public Cov | erage | TRICAR Militar | | Medicar | ˆe | Medicaio Means Tes | | VA Hea Care | |
| County | Number | Number | % | Number | % | Number | % | Number | % | Number | % | Number | % | Number | % | Number | % |
| Caldwell | 12,636 | 5,962 | 47.2 | 5,545 | 43.9 | 380 | 3 | 3,205 | 25.4 | 37 | 0.3 | 843 | 6.7 | 2,351 | 18.6 | 11 | 0.1 |
| Christian | 64,581 | 31,570 | 48.9 | 18,846 | 29.2 | 2,752 | 4.3 | 14,040 | 21.7 | 9,972 | 15.4 | 2,985 | 4.6 | 10,679 | 16.5 | 376 | 0.6 |
| Crittenden | 9,012 | 3,930 | 43.6 | 3,529 | 39.2 | 353 | 3.9 | 1,972 | 21.9 | 48 | 0.5 | 531 | 5.9 | 1,386 | 15.4 | 55 | 0.6 |
| Daviess | 96,812 | 51,405 | 53.1 | 45,787 | 47.3 | 5,333 | 5.5 | 20,677 | 21.4 | 285 | 0.3 | 5,250 | 5.4 | 15,210 | 15.7 | 217 | 0.2 |
| Hancock | 8,664 | 4,381 | 50.6 | 4,021 | 46.4 | 230 | 2.7 | 2,001 | 23.1 | 130 | 1.5 | 477 | 5.5 | 1,497 | 17.3 | 27 | 0.3 |
| Henderson | 45,434 | 23,012 | 50.6 | 20,679 | 45.5 | 2,181 | 4.8 | 10,211 | 22.5 | 152 | 0.3 | 2,073 | 4.6 | 7,953 | 17.5 | 185 | 0.4 |
| Hopkins | 45,329 | 23,253 | 51.3 | 20,812 | 45.9 | 2,144 | 4.7 | 8,907 | 19.6 | 297 | 0.7 | 2,328 | 5.1 | 6,413 | 14.1 | 166 | 0.4 |
| Livingston | 9,293 | 4,853 | 52.2 | 4,361 | 46.9 | 486 | 5.2 | 2,017 | 21.7 | 6 | 0.1 | 763 | 8.2 | 1,228 | 13.2 | 26 | 0.3 |
| Lyon | 6,962 | 3,218 | 46.2 | 2,905 | 41.7 | 247 | 3.5 | 1,113 | 16 | 66 | 0.9 | 423 | 6.1 | 672 | 9.7 | 18 | 0.3 |
| McLean | 9,408 | 4,411 | 46.9 | 3,946 | 41.9 | 417 | 4.4 | 2,250 | 23.9 | 48 | 0.5 | 602 | 6.4 | 1,632 | 17.3 | 16 | 0.2 |
| Muhlenberg | 30,253 | 14,551 | 48.1 | 13,535 | 44.7 | 871 | 2.9 | 7,273 | 24 | 145 | 0.5 | 2,265 | 7.5 | 4,973 | 16.4 | 35 | 0.1 |
| Ohio | 23,828 | 10,569 | 44.4 | 9,665 | 40.6 | 801 | 3.4 | 6,362 | 26.7 | 103 | 0.4 | 1,659 | 7 | 4,664 | 19.6 | 39 | 0.2 |
| Todd | 12,231 | 4,466 | 36.5 | 3,640 | 29.8 | 646 | 5.3 | 3,293 | 26.9 | 180 | 1.5 | 902 | 7.4 | 2,356 | 19.3 | 35 | 0.3 |
| Trigg | 14,207 | 5,875 | 41.4 | 4,696 | 33.1 | 742 | 5.2 | 2,870 | 20.2 | 437 | 3.1 | 724 | 5.1 | 2,085 | 14.7 | 61 | 0.4 |
| Union | 14,897 | 7,420 | 49.8 | 6,694 | 44.9 | 686 | 4.6 | 3,446 | 23.1 | 40 | 0.3 | 762 | 5.1 | 2,620 | 17.6 | 64 | 0.4 |
| Webster | 13,017 | 6,281 | 48.3 | 5,818 | 44.7 | 453 | 3.5 | 3,133 | 24.1 | 10 | 0.1 | 792 | 6.1 | 2,306 | 17.7 | 35 | 0.3 |
| Kentucky | 4,327,357 | 2,186,626 | 50.5 | 1,924,020 | 44.5 | 212,968 | 4.9 | 959,934 | 22.2 | 49,638 | 1.1 | 221,609 | 5.1 | 722,748 | 16.7 | 15,577 | 0.4 |
| United States | 313,576,137 | 167,559,628 | 53.4 | 144,781,014 | | 19,529,959 | 6.2 | 59,752,612 | 19.1 | 3,248,655 | 1 | 14,361,468 | 4.6 | 44,420,624 | 14.2 | 970,520 | 0.3 |

^{*}The estimates by type of coverage are not mutually exclusive; people can be covered by more than one type of health insurance during the year

^{*}Private health insurance includes coverage provided through an employer or union, coverage purchased directly by an individual from an insurance company, or coverage through someone outside the household

^{*}Government health insurance coverage includes Medicaid, Medicare, TRICARE, CHAMPVA (Civilian Health and Medical Program of the Department of Veterans Affairs), and care provided by the Department of Veterans Affairs and the military

^{*}Military health care includes TRICARE and CHAMPVA (Civilian Health and Medical Program of the Department of Veterans Affairs), as well as care provided by the Department of Veterans Affairs and the military

^{*}Individuals are considered to be uninsured if they do not have health insurance coverage for the entire calendar year

| | | | | | Hea | lth C | utcom | ies a | nd Fac | tors | | | | | | |
|------------|----------------------------|------|----------------------------|------|----------|---------|-----------------|-------|----------------------------|------|----------|------|--------------------------|------|------------------|------|
| | Heal ^s Outco | | Heal ^s Facto | | Length o | of Life | Quality Life | | Heal ^s Behav | | Clinical | Care | Social Econo Facto | mic | Physi Environ | |
| County | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| Caldwell | -0.19 | 58 | -0.10 | 56 | -0.02 | 67 | -0.17 | 52 | 0.01 | 66 | -0.06 | 40 | -0.05 | 58 | 0.01 | 72 |
| Christian | -0.26 | 50 | -0.11 | 54 | -0.18 | 46 | -0.08 | 59 | 0.16 | 101 | -0.13 | 18 | -0.08 | 50 | -0.06 | 11 |
| Crittenden | -0.32 | 45 | -0.02 | 66 | -0.10 | 59 | -0.22 | 43 | -0.08 | 43 | 0.13 | 101 | -0.03 | 68 | -0.04 | 23 |
| Daviess | -0.95 | 13 | -0.53 | 13 | -0.57 | 14 | -0.38 | 24 | -0.11 | 32 | -0.24 | 3 | -0.21 | 23 | 0.03 | 87 |
| Hancock | -0.73 | 25 | -0.49 | 18 | -0.27 | 37 | -0.46 | 19 | -0.04 | 50 | -0.17 | 10 | -0.27 | 9 | -0.01 | 54 |
| Henderson | -0.07 | 70 | -0.10 | 55 | -0.25 | 38 | 0.18 | 83 | -0.04 | 53 | -0.06 | 41 | -0.10 | 44 | 0.09 | 118 |
| Hopkins | -0.29 | 49 | -0.31 | 28 | -0.07 | 61 | -0.22 | 44 | -0.17 | 15 | -0.11 | 28 | -0.10 | 45 | 0.06 | 113 |
| Livingston | -0.48 | 34 | -0.21 | 40 | -0.24 | 39 | -0.24 | 38 | -0.13 | 23 | 0.01 | 64 | -0.08 | 49 | -0.01 | 49 |
| Lyon | -0.46 | 38 | -0.42 | 23 | -0.06 | 62 | -0.40 | 20 | -0.23 | 6 | -0.03 | 47 | -0.19 | 25 | 0.03 | 91 |
| McLean | -0.48 | 35 | -0.26 | 35 | -0.39 | 22 | -0.09 | 58 | -0.04 | 49 | -0.08 | 37 | -0.19 | 26 | 0.06 | 109 |
| Muhlenberg | -0.12 | 67 | 0.02 | 70 | 0.08 | 81 | -0.20 | 48 | -0.03 | 54 | 0.03 | 69 | -0.02 | 70 | 0.05 | 105 |
| Ohio | -0.20 | 55 | 0.08 | 77 | -0.16 | 48 | -0.04 | 67 | 0.12 | 94 | -0.04 | 45 | -0.03 | 62 | 0.03 | 92 |
| Todd | -0.39 | 44 | -0.16 | 49 | -0.23 | 40 | -0.17 | 53 | -0.07 | 46 | 0.14 | 104 | -0.22 | 20 | -0.02 | 45 |
| Trigg | -0.86 | 19 | -0.20 | 43 | -0.20 | 42 | -0.65 | 4 | -0.10 | 35 | -0.01 | 52 | -0.06 | 55 | -0.02 | 40 |
| Union | 0.27 | 82 | 0.04 | 72 | 0.01 | 72 | 0.26 | 90 | 0.07 | 84 | -0.01 | 59 | -0.06 | 57 | 0.04 | 93 |
| Webster | -0.16 | 62 | 0.16 | 84 | -0.01 | 69 | -0.15 | 56 | 0.06 | 80 | 0.09 | 92 | -0.03 | 65 | 0.04 | 98 |

2018 County Health Rankings

http://www.countyhealthrankings.org/app/kentucky/2018/overview

^{*} Ranked by Kentucky's 120 Counties

^{**} Z-score indicates how many standard deviations an element is from the mean

| | | | | | | Annı | ual Birt | hs 2000 |)-2015 | | | | | | | |
|------------|-------|-------|-------|-------|-------|-------|----------|---------|--------|-------|-------|-------|-------|-------|-------|-------|
| Counties | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
| Caldwell | 126 | 124 | 153 | 149 | 123 | 136 | 152 | 130 | 169 | 163 | 149 | 148 | 152 | 161 | 145 | 136 |
| Christian | 1,695 | 1,559 | 1,547 | 1,495 | 1,337 | 1,449 | 1,351 | 1,668 | 1,495 | 1,541 | 1,599 | 1,330 | 1,612 | 1,440 | 1,687 | 1,552 |
| Crittenden | 105 | 86 | 83 | 93 | 95 | 110 | 118 | 118 | 115 | 119 | 76 | 111 | 109 | 97 | 119 | 106 |
| Daviess | 1,289 | 1,391 | 1,245 | 1,356 | 1,338 | 1,294 | 1,373 | 1,392 | 1,403 | 1,354 | 1,303 | 1,295 | 1,342 | 1,308 | 1,343 | 1,392 |
| Hancock | 153 | 100 | 106 | 105 | 120 | 123 | 97 | 113 | 112 | 117 | 105 | 114 | 114 | 100 | 129 | 124 |
| Henderson | 614 | 555 | 592 | 616 | 638 | 611 | 608 | 668 | 641 | 612 | 592 | 557 | 570 | 525 | 573 | 549 |
| Hopkins | 624 | 603 | 530 | 559 | 598 | 613 | 605 | 662 | 627 | 574 | 554 | 551 | 533 | 537 | 570 | 564 |
| Livingston | 110 | 88 | 94 | 96 | 92 | 109 | 111 | 113 | 92 | 103 | 95 | 100 | 104 | 112 | 103 | 89 |
| Lyon | 58 | 50 | 66 | 49 | 54 | 60 | 70 | 61 | 68 | 70 | 63 | 63 | 85 | 48 | 53 | 49 |
| McLean | 155 | 125 | 138 | 115 | 121 | 119 | 122 | 127 | 100 | 120 | 111 | 117 | 129 | 117 | 106 | 84 |
| Muhlenberg | 398 | 387 | 372 | 340 | 381 | 386 | 391 | 325 | 340 | 347 | 373 | 314 | 330 | 353 | 346 | 347 |
| Ohio | 314 | 273 | 292 | 294 | 343 | 354 | 359 | 320 | 328 | 318 | 324 | 271 | 320 | 292 | 271 | 281 |
| Todd | 176 | 193 | 151 | 189 | 198 | 172 | 181 | 199 | 181 | 179 | 172 | 169 | 187 | 192 | 159 | 210 |
| Trigg | 144 | 124 | 114 | 145 | 146 | 142 | 145 | 149 | 133 | 168 | 137 | 131 | 156 | 150 | 136 | 162 |
| Union | 200 | 212 | 198 | 187 | 161 | 174 | 213 | 198 | 182 | 175 | 182 | 142 | 185 | 165 | 196 | 167 |
| Webster | 189 | 181 | 201 | 195 | 198 | 181 | 190 | 197 | 181 | 176 | 177 | 143 | 160 | 142 | 184 | 141 |

Source: Kentucky Cabinet for Health and Family Services

| | Те | en Birtl | hs | | |
|------------|------------------|----------|--------------------|--------------------|---------|
| | Рорг | ulation | | Teen B | irths |
| County | Total Population | % < 18 | Teen Population | Teen Birth Rate | Z-Score |
| Caldwell | 12568 | 22.3 | 2,808 | 57 | 0.82 |
| Christian | 72351 | 27.4 | 19,823 | 62 | 1.17 |
| Crittenden | 9188 | 23.2 | 2,133 | 51 | 0.35 |
| Daviess | 99674 | 24.4 | 24,335 | 44 | -0.16 |
| Hancock | 8810 | 25.6 | 2,253 | 57 | 0.79 |
| Henderson | 46253 | 23.3 | 10,798 | 50 | 0.33 |
| Hopkins | 45904 | 22.9 | 10,532 | 53 | 0.49 |
| Livingston | 9269 | 20.3 | 1,881 | 43 | -0.23 |
| Lyon | 8069 | 14.7 | 1,185 | 38 | -0.62 |
| McLean | 9475 | 23.9 | 2,261 | 50 | 0.27 |
| Muhlenberg | 31028 | 20.7 | 6,426 | 50 | 0.28 |
| Ohio | 24378 | 24.3 | 5,913 | 59 | 0.95 |
| Todd | 12295 | 26.6 | 3,273 | 34 | -0.94 |
| Trigg | 14264 | 21.5 | 3,063 | 43 | -0.22 |
| Union | 14880 | 19.3 | 2,868 | 46 | 0.03 |
| Webster | 13316 | 23.4 | 3,116 | 57 | 0.86 |

2018 County Health Rankings

http://www.countyhealthrankings.org/app/kentucky/2018/overview

^{**} Z-score indicates how many standard deviations an element is from the mean

| | | | | | | Racial | & Eth | nic Dei | mograph | nics | | | | | | |
|---------------|-----------|-----------|---------------------------------|--|------------|--|---------------|------------------------|------------------------|----------|---------------------------------|--|----------|--|---------------|------------------------|
| | | | | Not Hisp | oanic or L | .atino | | | | | | Hispanic | or Latir | 10 | | |
| County | Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: |
| Caldwell | 12758 | 11621 | 780 | 0 | 0 | 25 | 0 | 136 | 196 | 184 | 0 | 0 | 0 | 0 | 0 | 12 |
| Christian | 73936 | 49431 | 14735 | 337 | 1063 | 215 | 14 | 2735 | 5406 | 3691 | 414 | 130 | 37 | 52 | 684 | 398 |
| Crittenden | 9211 | 8892 | 117 | 8 | 5 | 0 | 4 | 106 | 79 | 72 | 0 | 0 | 0 | 0 | 7 | 0 |
| Daviess | 98724 | 88078 | 4573 | 106 | 1119 | 0 | 171 | 1971 | 2706 | 2255 | 20 | 30 | 19 | 0 | 216 | 166 |
| Hancock | 8716 | 8369 | 68 | 0 | 8 | 0 | 0 | 154 | 117 | 64 | 32 | 0 | 0 | 0 | 3 | 18 |
| Henderson | 46362 | 40338 | 3282 | 52 | 161 | 0 | 276 | 1214 | 1039 | 634 | 65 | 28 | 0 | 0 | 262 | 50 |
| Hopkins | 46359 | 41206 | 2924 | 148 | 235 | 0 | 47 | 948 | 851 | 555 | 4 | 0 | 0 | 0 | 181 | 111 |
| Livingston | 9353 | 8989 | 19 | 49 | 9 | 4 | 0 | 142 | 141 | 134 | 3 | 0 | 0 | 0 | 1 | 3 |
| Lyon | 8325 | 7596 | 460 | 25 | 37 | 0 | 0 | 93 | 114 | 76 | 5 | 0 | 0 | 0 | 16 | 17 |
| McLean | 9492 | 9152 | 20 | 36 | 35 | 0 | 0 | 125 | 124 | 120 | 0 | 0 | 0 | 0 | 4 | 0 |
| Muhlenberg | 31216 | 28801 | 1645 | 75 | 121 | 47 | 4 | 348 | 175 | 74 | 9 | 0 | 0 | 0 | 27 | 65 |
| Ohio | 24152 | 22762 | 317 | 4 | 128 | 0 | 0 | 258 | 683 | 371 | 218 | 0 | 0 | 0 | 94 | 0 |
| Todd | 12465 | 10682 | 993 | 7 | 6 | 0 | 73 | 216 | 488 | 103 | 3 | 0 | 0 | 0 | 377 | 5 |
| Trigg | 14267 | 12588 | 1252 | 0 | 63 | 0 | 0 | 99 | 265 | 260 | 0 | 0 | 0 | 0 | 0 | 5 |
| Union | 15065 | 12452 | 1910 | 12 | 38 | 0 | 0 | 370 | 283 | 235 | 16 | 0 | 0 | 0 | 24 | 8 |
| Webster | 13331 | 11851 | 589 | 11 | 4 | 10 | 19 | 187 | 660 | 372 | 6 | 0 | 0 | 0 | 175 | 107 |
| Kentucky | 4411989 | 3766346 | 345715 | 7710 | 56789 | 2359 | 4815 | 81310 | 146945 | 93170 | 4527 | 1342 | 295 | 225 | 35859 | 11527 |
| United States | 318558162 | 197362672 | 39098319 | 2084326 | 16425317 | 508924 | 676003 | 7203494 | 55199107 | 36294406 | 1143499 | 513491 | 189308 | 51097 | 14457853 | 2549453 |

| | Pover | ty Sta | tus in | Past 1 | L2 Mo | nths | by De | emogr | aphic | Segn | nent (% | 6 Below | Povert | y) | | | | | |
|---------------|--|--------|--------|--------|-------|--------|-------|--------|-------|----------|---------|---------|--------|--------|-------|---------|-------|-------|--------|
| | | Cald | dwell | Chris | stian | Critte | nden | Dav | iess | Han | icock | Hend | erson | Нор | kins | Livings | ston | Lyo | n |
| Population | Total and % in Poverty | 12,522 | 21.1% | 67,597 | 20.3% | 8,986 | 21.2% | 95,909 | 16.3% | 8,644 | 17.1% | 45,405 | 19.2% | 45,118 | 16.1% | 9,234 | 13.9% | 6,913 | 14.9% |
| | Under 5 years | 659 | 21.5% | 6,880 | 23.6% | 500 | 26.8% | 6,538 | 28.5% | 541 | 23.8% | 2,892 | 41.4% | 2,825 | 27.7% | 472 | 18.4% | 269 | 27.9% |
| | 5 to 17 years | 2,136 | 21.5% | 13,399 | 23.6% | 1,583 | 26.8% | 17,090 | 28.5% | 1,598 | 23.8% | 7,875 | 41.4% | 7,639 | 27.7% | 1,377 | 18.4% | 880 | 27.9% |
| | Under 18 years | 2,795 | 28.2% | 20,279 | 25.3% | 2,083 | 28.3% | 23,628 | 22.9% | 2,139 | 28.9% | 10,767 | 29.4% | 10,464 | 22.6% | 1,849 | 11.5% | 1,149 | 29.3% |
| | Related children under 18 years | 2,769 | 30.3% | 20,211 | 26.1% | 2,029 | 28.7% | 23,491 | 20.8% | 2,115 | 30.7% | 10,736 | 25.0% | 10,423 | 20.7% | 1,849 | 9.1% | 1,149 | 29.8% |
| Age | 18 to 34 years | 2,339 | 21.4% | 19,165 | 19.2% | 1,571 | 18.9% | 19,541 | 15.2% | 1,585 | 15.2% | 9,188 | 17.7% | 8,883 | 15.6% | 1,558 | 14.5% | 1,050 | 13.9% |
| | 35 to 64 years | 5,088 | 27.2% | 20,350 | 21.4% | 3,607 | 22.9% | 37,591 | 20.7% | 3,548 | 19.2% | 18,403 | 23.9% | 18,316 | 20.6% | 4,008 | 19.2% | 2,911 | 16.3% |
| | 18 to 64 years | 7,427 | 27.6% | 39,515 | 25.0% | 5,178 | 26.4% | 57,132 | 22.5% | 5,133 | 28.1% | 27,591 | 29.2% | 27,199 | 22.3% | 5,566 | 11.5% | 3,961 | 29.3% |
| | 60 years and over | 3,008 | 18.8% | 10,712 | 17.2% | 2,313 | 17.2% | 20,678 | 12.4% | 1,882 | 13.4% | 10,294 | 14.6% | 10,666 | 13.2% | 2,497 | 12.6% | 2,581 | 13.1% |
| | 65 years and over | 2,300 | 12.2% | 7,803 | 12.5% | 1,725 | 20.4% | 15,149 | 9.9% | 1,372 | 5.7% | 7,047 | 9.6% | 7,455 | 8.5% | 1,819 | 14.2% | 1,803 | 9.0% |
| Sex | Male | 6,022 | 11.5% | 33,547 | 13.0% | 4,519 | 19.7% | 46,489 | 9.8% | 4,485 | 5.8% | 21,846 | 9.1% | 21,742 | 9.0% | 4,590 | 14.6% | 3,547 | 7.9% |
| JCA | Female | 6,500 | 18.7% | 34,050 | 16.9% | 4,467 | 19.4% | 49,420 | 14.7% | 4,159 | 15.7% | 23,559 | 17.8% | 23,376 | 13.7% | 4,644 | 9.9% | 3,366 | 11.0% |
| | One race | 12,386 | 98.9% | 64,823 | 95.9% | 8,880 | 98.8% | 93,806 | 97.8% | 8,472 | 98.0% | 44,162 | 97.3% | 44,134 | 97.8% | 9,089 | 98.4% | 6,836 | 98.9% |
| | White | 11,586 | 23.4% | 48,902 | 23.6% | 8,755 | 23.1% | 87,936 | 17.7% | 8,361 | 18.6% | 40,316 | 20.4% | 40,746 | 18.4% | 9,004 | 17.8% | 6,666 | 19.0% |
| | Black or African American | 775 | 18.3% | 13,780 | 16.4% | 105 | 19.9% | 4,253 | 14.9% | 100 | 17.1% | 3,084 | 17.1% | 2,814 | 15.0% | 22 | 13.4% | 92 | 14.1% |
| Race and | American Indian and Alaska Native | 0 | 61.0% | 391 | 33.3% | 8 | 81.0% | 126 | 36.1% | 0 | 24.0% | 71 | 30.3% | 148 | 23.5% | 49 | 0.0% | 25 | 29.3% |
| Hispanic or | Asian | 0 | - | 911 | 11.3% | 5 | 0.0% | 1,117 | 23.0% | 8 | - | 161 | 28.2% | 235 | 69.6% | 9 | 0.0% | 37 | 56.0% |
| Latino Origin | Native Hawaiian and Other Pacific Islander | 25 | - | 220 | 1.6% | 0 | 0.0% | 0 | 24.1% | 0 | 100.0% | 0 | 4.3% | 0 | 0.0% | 4 | 0.0% | 0 | 54.1% |
| zatino origin | Some other race | 0 | 0.0% | 619 | 33.6% | 7 | - | 374 | - | 3 | - | 530 | - | 191 | - | 1 | 0.0% | 16 | - |
| | Two or more races | 136 | - | 2,774 | 24.9% | 106 | 0.0% | 2,103 | 29.9% | 172 | 0.0% | 1,243 | 24.2% | 984 | 42.9% | 145 | 0.0% | 77 | 100.0% |
| | Hispanic or Latino origin (of any race) | 184 | 41.2% | 4,940 | 28.9% | 75 | 77.4% | 2,629 | 25.7% | 117 | 12.8% | 1,027 | 58.6% | 807 | 34.8% | 141 | 53.1% | 94 | 18.2% |
| | White alone, not Hispanic or Latino | 11,402 | 41.3% | 45,522 | | 8,683 | 46.7% | 85,734 | 45.5% | <u> </u> | 50.4% | 39,686 | 12.3% | 40,198 | 37.3% | 8,870 | 30.5% | 6,593 | 17.0% |
| | Population 25 years and over | 8,824 | 17.9% | 39,341 | 16.4% | 6,289 | 19.7% | 64,738 | 14.0% | 5,803 | 16.6% | 31,170 | 17.1% | 31,265 | 14.8% | 6,755 | 13.1% | 5,309 | 14.2% |
| Educational | Less than high school graduate | 1,013 | 17.9% | 5,359 | 16.7% | 1,213 | 18.8% | 7,366 | 13.0% | 662 | 13.6% | 4,161 | 14.6% | 4,410 | 13.2% | 1,169 | 13.4% | 510 | 11.3% |
| Attainment | High school graduate (includes G.E.D.) | 4,119 | 34.2% | 13,046 | | 2,441 | 40.2% | 23,204 | 30.1% | 2,640 | 18.4% | 11,005 | 26.6% | 12,771 | 28.0% | 3,120 | 24.9% | 2,037 | 24.7% |
| | Some college, associate's degree | 2,337 | 19.6% | 14,160 | | 1,812 | 15.9% | 20,130 | 14.4% | 1,818 | 12.7% | 10,465 | 16.7% | 9,275 | 13.9% | 1,782 | 15.2% | 1,615 | 10.8% |
| | Bachelor's degree or higher | 1,355 | 15.0% | 6,776 | 14.4% | 823 | 15.1% | 14,038 | 10.7% | 683 | 14.8% | 5,539 | 13.0% | 4,809 | 9.8% | 684 | 6.3% | 1,147 | 14.1% |
| | Civilian labor force 16 years and over | 5,765 | 5.4% | 26,580 | 5.5% | 3,853 | 3.9% | 46,662 | 5.1% | 3,833 | 9.1% | 22,357 | 4.4% | 20,415 | 4.1% | 4,196 | 3.8% | 2,925 | 2.5% |
| | Employed | 5,306 | 13.0% | 23,815 | 13.4% | 3,618 | 10.0% | 43,661 | 9.4% | 3,579 | 11.2% | 20,932 | 11.0% | 19,114 | 9.5% | 3,984 | 8.2% | 2,756 | 7.0% |
| Employment | Male | 2,563 | 8.4% | 12,359 | | 2,038 | 7.2% | 23,145 | 7.2% | 1,994 | 10.3% | 10,837 | 9.2% | 9,773 | 7.8% | 2,185 | 5.8% | 1,636 | 6.9% |
| Status | Female | 2,743 | 5.7% | 11,456 | | 1,580 | 6.1% | 20,516 | 6.2% | 1,585 | 7.5% | 10,095 | 7.8% | 9,341 | 5.5% | 1,799 | 3.4% | 1,120 | 4.8% |
| | Unemployed | 459 | 11.0% | 2,765 | 15.4% | 235 | 8.5% | 3,001 | 8.4% | 254 | 13.8% | 1,425 | 10.8% | 1,301 | 10.2% | 212 | 8.7% | 169 | 10.0% |
| | Male | 225 | 65.6% | 1,283 | 31.3% | 134 | 54.0% | 1,622 | 40.2% | 126 | 23.6% | 735 | 37.3% | 720 | 34.5% | 117 | 52.8% | 65 | 8.3% |
| | Female | 234 | 69.3% | 1,482 | 29.5% | 101 | 56.7% | 1,379 | 38.4% | 128 | 13.5% | 690 | 34.3% | 581 | 34.3% | 95 | 43.6% | 104 | 10.8% |
| | Population 16 years and over | 10,088 | 62.0% | 48,913 | | 7,138 | 50.5% | 74,589 | 42.3% | 6,762 | 33.6% | 35,831 | 40.4% | 35,908 | 34.8% | 7,650 | 64.2% | 5,907 | 6.7% |
| Work | Worked full-time, past 12 months | 3,914 | 18.8% | 20,350 | 18.4% | 2,734 | 19.2% | 30,842 | 14.1% | 2,575 | 13.4% | 14,302 | 16.0% | 14,117 | 14.3% | 2,930 | 14.4% | 2,089 | 12.0% |
| Experience | Worked part-time past 12 months | 1,907 | 4.7% | 10,580 | | 1,292 | 4.1% | 16,967 | 3.1% | 1,420 | 3.6% | 8,947 | 2.7% | 6,673 | 5.1% | 1,280 | 2.8% | 1,051 | 4.8% |
| | Did not work | 4,267 | 23.2% | 17,983 | | 3,112 | 20.7% | 26,780 | 19.0% | 2,767 | 22.0% | 12,582 | 22.0% | 15,118 | | 3,440 | 13.0% | 2,767 | 12.5% |
| | 50 percent of poverty level | 1,397 | (X) | 5,772 | (X) | 858 | (X) | 7,617 | (X) | 702 | (X) | 3,626 | (X) | 3,131 | (X) | 471 | (X) | 279 | (X) |
| | 125 percent of poverty level | 3,217 | (X) | 18,933 | (X) | 2,577 | (X) | 20,855 | (X) | 1,993 | (X) | 11,096 | (X) | 9,322 | (X) | 2,099 | (X) | 1,437 | (X) |
| Individuals | 150 percent of poverty level | 3,803 | (X) | 24,133 | (X) | 3,017 | (X) | 25,967 | (X) | 2,318 | (X) | 13,377 | (X) | 12,045 | (X) | 2,540 | (X) | 1,623 | (X) |
| | 185 percent of poverty level | 4,622 | (X) | 30,043 | (X) | 3,709 | (X) | 33,360 | (X) | 2,955 | (X) | 16,097 | (X) | 16,152 | (X) | 3,467 | (X) | 2,084 | (X) |
| | 200 percent of poverty level | 4,924 | (X) | 32,140 | (X) | 3,979 | (X) | 35,676 | (X) | 3,185 | (X) | 17,354 | (X) | 17,393 | (X) | 3,700 | (X) | 2,335 | (X) |

| | Pover | ty Sta | tus in | Past 1 | L2 Mc | onths | by De | mogr | aphic | Segm | ent (% | Below | Poverty | /) | | | | | |
|---------------|--|--------|--------|--------|-------|--------|-------|--------|-------|--------|--------|--------|---------|--------|-------|-----------|-------|-------------|-------|
| | | McI | _ean | Muhle | nberg | Oh | nio | То | dd | Tri | igg | Uni | on | Web | ster | Kentu | cky | United St | tates |
| Population | Total and % in Poverty | 9,375 | 18.3% | 30,095 | 19.7% | 23,631 | 21.2% | 12,255 | 17.2% | 13,962 | 16.2% | 14,687 | 24.0% | 12,981 | 20.1% | 4,275,202 | 18.8% | 310,629,645 | 15.1% |
| | Under 5 years | 541 | 23.3% | 1,558 | 21.0% | 1,380 | 41.4% | 939 | 23.5% | 631 | 32.6% | 803 | 33.3% | 766 | 33.8% | 268,286 | 29.4% | 19,554,400 | 23.6% |
| | 5 to 17 years | 1,671 | 23.3% | 4,885 | 21.0% | 4,199 | 41.4% | 2,400 | 23.5% | 2,301 | 32.6% | 2,109 | 33.3% | 2,213 | 33.8% | 723,514 | 29.4% | 52,901,696 | 23.6% |
| | Under 18 years | 2,212 | 30.5% | 6,443 | 27.8% | 5,579 | 34.3% | 3,339 | 20.6% | 2,932 | 30.1% | 2,912 | 27.7% | 2,979 | 31.6% | 991,800 | 25.7% | 72,456,096 | 21.2% |
| | Related children under 18 years | 2,212 | 32.9% | 6,371 | 30.0% | 5,428 | 32.0% | 3,339 | 19.5% | 2,919 | 29.4% | 2,865 | 25.6% | 2,964 | 30.8% | 986,165 | 24.4% | 72,125,767 | 20.3% |
| Age | 18 to 34 years | 1,657 | 16.4% | 6,184 | 19.0% | 4,721 | 19.0% | 2,454 | 16.7% | 2,123 | 14.0% | 3,975 | 26.0% | 2,660 | 17.0% | 928,217 | 18.0% | 70,613,128 | 14.2% |
| | 35 to 64 years | 3,785 | 25.3% | 12,139 | 27.1% | 9,356 | 22.3% | 4,550 | 19.9% | 5,901 | 22.3% | 5,643 | 39.9% | 5,283 | 25.6% | 1,724,808 | 23.5% | 122,685,835 | 18.9% |
| | 18 to 64 years | 5,442 | 30.5% | 18,323 | 27.0% | 14,077 | 32.5% | 7,004 | 20.6% | 8,024 | 29.8% | 9,618 | 26.5% | 7,943 | 31.2% | 2,653,025 | 25.4% | 193,298,963 | 20.8% |
| | 60 years and over | 2,303 | 12.6% | 7,550 | 14.8% | 5,609 | 17.4% | 2,468 | 15.0% | 4,130 | 11.0% | 3,108 | 16.2% | 2,949 | 12.7% | 899,633 | 15.0% | 63,497,624 | 11.5% |
| | 65 years and over | 1,721 | 7.6% | 5,329 | 11.5% | 3,975 | 12.9% | 1,912 | 15.6% | 3,006 | 8.5% | 2,157 | 11.4% | 2,059 | 13.0% | 630,377 | 11.8% | 44,874,586 | 9.7% |
| Sex | Male | 4,652 | 8.6% | 14,756 | 12.2% | 11,700 | 10.3% | 6,087 | 12.9% | 6,847 | 8.6% | 7,537 | 10.2% | 6,381 | 15.7% | 2,093,852 | 11.4% | 152,049,756 | 9.3% |
| Jex | Female | 4,723 | 18.3% | 15,339 | 17.6% | 11,931 | 18.4% | 6,168 | 14.5% | 7,115 | 12.3% | 7,150 | 24.6% | 6,600 | 18.3% | 2,181,350 | 17.1% | 158,579,889 | 13.8% |
| | One race | 9,265 | 98.8% | 29,699 | 98.7% | 23,377 | 98.9% | 12,034 | 98.2% | 13,858 | 99.3% | 14,335 | 97.6% | 12,689 | 97.8% | 4,187,117 | 97.9% | 301,186,289 | 97.0% |
| | White | 9,170 | 18.4% | 27,979 | 21.6% | 22,625 | 23.9% | 10,652 | 19.9% | 12,580 | 19.9% | 12,403 | 23.4% | 11,951 | 22.0% | 3,753,385 | 20.4% | 228,440,346 | 16.3% |
| | Black or African American | 20 | 18.2% | 1,456 | 16.8% | 526 | 21.3% | 933 | 13.6% | 1,215 | 15.5% | 1,861 | 19.4% | 520 | 19.9% | 328,173 | 17.3% | 38,562,630 | 12.4% |
| Race and | American Indian and Alaska Native | 36 | 15.0% | 70 | 61.5% | 4 | 7.4% | 7 | 44.1% | 0 | 24.7% | 12 | 55.5% | 11 | 20.4% | 8,479 | 31.3% | 2,511,333 | 26.2% |
| Hispanic or | Asian | 35 | 100.0% | 121 | 78.6% | 128 | 0.0% | 6 | 85.7% | 63 | - | 38 | 41.7% | 4 | 0.0% | 55,666 | 30.1% | 16,289,421 | 27.6% |
| Latino Origin | Native Hawaiian and Other Pacific Islander | 0 | 0.0% | 47 | 57.9% | 0 | 35.2% | 0 | 0.0% | 0 | 0.0% | 0 | 57.9% | 10 | 0.0% | 2,471 | 15.5% | 542,970 | 12.3% |
| zatino origin | Some other race | 4 | - | 26 | 72.3% | 94 | - | 436 | - | 0 | - | 21 | - | 193 | 0.0% | 38,943 | 22.9% | 14,839,589 | 20.1% |
| | Two or more races | 110 | 0.0% | 396 | 84.6% | 254 | 0.0% | 221 | 45.9% | 104 | - | 352 | 0.0% | 292 | 33.2% | 88,085 | 34.4% | 9,443,356 | 25.4% |
| | Hispanic or Latino origin (of any race) | 122 | 10.9% | 155 | 35.1% | 683 | 35.8% | 469 | 19.5% | 265 | 11.5% | 272 | 16.8% | 659 | 20.9% | 141,274 | 28.5% | 54,085,091 | 19.3% |
| | White alone, not Hispanic or Latino | 9,052 | 18.9% | 27,911 | 39.4% | 22,254 | 32.8% | 10,554 | 40.9% | 12,320 | 1.9% | 12,168 | 53.7% | 11,579 | 32.6% | 3,663,140 | | 192,842,538 | |
| | Population 25 years and over | 6,494 | 18.2% | 20,775 | 16.7% | 16,152 | 20.7% | 7,906 | 13.3% | 10,171 | 15.8% | 9,581 | 18.6% | 8,895 | 19.5% | ,, | 17.1% | 210,091,977 | |
| Educational | Less than high school graduate | 1,026 | 13.2% | 4,112 | 16.0% | 3,310 | 16.4% | 1,771 | 15.4% | 1,578 | 11.9% | 1,405 | 15.0% | 1,866 | 15.9% | 436,221 | 15.2% | 26,769,707 | 11.8% |
| Attainment | High school graduate (includes G.E.D.) | 2,688 | 25.1% | 8,865 | 28.4% | 7,055 | 23.8% | 3,302 | 18.1% | 3,146 | 19.5% | 3,828 | 25.3% | 3,881 | 28.7% | 964,482 | 32.9% | 57,410,562 | 27.1% |
| | Some college, associate's degree | 2,177 | 11.6% | 5,174 | 15.3% | 4,168 | 18.0% | 1,889 | 18.6% | 3,606 | 10.1% | 3,172 | 13.3% | 2,349 | 16.4% | 834,948 | 16.6% | 61,447,432 | 14.3% |
| | Bachelor's degree or higher | 603 | 11.1% | 2,624 | 12.8% | 1,619 | 11.7% | 944 | 11.9% | 1,841 | 14.2% | 1,176 | 16.8% | 799 | 8.9% | 670,055 | 12.7% | 64,464,276 | 10.4% |
| | Civilian labor force 16 years and over | 4,285 | 7.1% | 13,094 | 5.4% | 10,242 | 6.2% | 5,091 | 5.9% | 6,244 | 3.7% | 6,833 | 3.5% | 5,526 | 3.6% | 2,051,468 | 4.5% | 158,756,019 | |
| | Employed | 3,966 | 11.2% | 11,987 | 11.4% | 9,145 | 13.7% | 4,687 | 9.2% | 5,613 | 8.8% | 6,255 | 16.1% | 5,133 | 9.2% | 1,897,402 | 10.8% | 147,101,059 | |
| Employment | Male | 2,258 | 7.7% | 6,258 | 9.6% | 5,144 | 9.1% | 2,628 | 7.4% | 2,926 | 6.3% | 3,730 | 13.3% | 2,961 | 7.6% | 993,509 | 8.4% | 77,368,161 | 7.2% |
| Status | Female | 1,708 | 6.2% | 5,729 | 5.4% | 4,001 | 9.3% | 2,059 | 6.8% | 2,687 | 2.5% | 2,525 | 12.8% | 2,172 | 7.9% | 903,893 | 7.0% | 69,732,898 | 6.2% |
| | Unemployed | 319 | 9.6% | 1,107 | 14.3% | 1,097 | 8.8% | 404 | 8.2% | 631 | 10.5% | 578 | 14.2% | 393 | 7.3% | 154,066 | 10.0% | 11,654,960 | 8.3% |
| | Male | 190 | 55.5% | 687 | 30.8% | 541 | 52.4% | 189 | 29.7% | 287 | 30.9% | 347 | 46.4% | 176 | 30.3% | 84,378 | 39.7% | 6,265,667 | 33.1% |
| | Female | 129 | 51.6% | 420 | 28.7% | 556 | 45.5% | 215 | 39.7% | 344 | 32.1% | 231 | 42.4% | 217 | 26.7% | 69,688 | 37.2% | 5,389,293 | 30.2% |
| | Population 16 years and over | 7,362 | 61.2% | 24,523 | 34.3% | 18,659 | | 9,249 | 20.9% | 11,404 | 29.9% | 12,101 | 52.4% | 10,339 | 33.2% | 3,394,822 | 42.7% | 246,449,253 | |
| Work | Worked full-time, past 12 months | 2,925 | 14.8% | 8,385 | 17.6% | 6,621 | 17.7% | 3,458 | 15.6% | 4,229 | 13.2% | 4,289 | 23.1% | 3,540 | 16.5% | 1,349,575 | 16.8% | 103,627,198 | |
| Experience | Worked part-time past 12 months | 1,399 | 4.0% | 4,729 | 3.8% | 3,948 | 6.1% | 1,845 | 4.5% | 2,272 | 4.9% | 2,666 | 6.7% | 2,076 | 3.7% | 766,267 | 3.5% | 58,839,788 | 3.0% |
| | Did not work | 3,038 | 21.0% | 11,409 | 23.5% | 8,090 | 27.0% | 3,946 | 20.5% | 4,903 | 17.3% | 5,146 | 29.3% | 4,723 | 15.9% | 1,278,980 | 22.0% | 83,982,267 | 18.1% |
| | 50 percent of poverty level | 620 | (X) | 2,127 | (X) | 2,054 | (X) | 652 | (X) | 729 | (X) | 1,682 | (X) | 936 | (X) | 341,511 | (X) | 20,787,162 | (X) |
| | 125 percent of poverty level | 2,107 | (X) | 7,721 | (X) | 6,313 | (X) | 3,060 | (X) | 2,910 | (X) | 4,333 | (X) | 3,392 | (X) | 1,028,904 | (X) | 61,429,423 | (X) |
| Individuals | 150 percent of poverty level | 2,728 | (X) | 9,962 | (X) | 7,673 | (X) | 3,637 | (X) | 3,856 | (X) | 5,316 | (X) | 4,352 | (X) | 1,253,512 | (X) | 75,977,113 | (X) |
| | 185 percent of poverty level | 3,305 | (X) | 11,964 | (X) | 9,437 | (X) | 5,318 | (X) | 5,018 | (X) | 6,239 | (X) | 5,476 | (X) | 1,548,870 | (X) | 96,139,377 | (X) |
| | 200 percent of poverty level | 3,545 | (X) | 12,810 | (X) | 10,587 | (X) | 5,810 | (X) | 5,388 | (X) | 6,616 | (X) | 5,750 | (X) | 1,671,043 | (X) | 104,390,198 | (X) |

| | | | | Food As | sistance | | | | |
|------------|------------------------|------------------------|--|-----------------------|-----------------------|--|-----------------------|-------------------------|---|
| | : | SNAP Benefit | s | Students | Eligible for F | ree Lunch | Students El | igible for Rec Lunch | duced-Price |
| | \$ per capita, 2008 | \$ per capita, 2010 | % Change in \$ per capita, 2008-2010 | Students (%), 2006 | Students (%), 2010 | % Change in Students Eligible for Free Lunch (2006-2010) | Students (%), 2006 | Students (%), 2010 | % Change in Students Eligible for Reduced- Price Lunch (2006-2010) |
| Caldwell | \$14.53 | \$22.82 | 57% | 44.0 | 54.6 | 24% | 7.40 | 7.07 | -4% |
| Christian | \$14.62 | \$23.47 | 61% | 50.1 | 59.5 | 19% | 10.90 | 9.09 | -17% |
| Crittenden | \$12.53 | \$17.49 | 40% | 40.2 | 43.2 | 7% | 8.40 | 7.47 | -11% |
| Daviess | \$12.88 | \$20.04 | 56% | 37.9 | 50.9 | 34% | 9.50 | 7.58 | -20% |
| Hancock | \$11.34 | \$18.26 | 61% | 31.7 | 40.0 | 26% | 10.50 | 11.66 | 11% |
| Henderson | \$13.94 | \$22.40 | 61% | 40.3 | 49.0 | 22% | 6.00 | 6.41 | 7% |
| Hopkins | \$15.70 | \$24.10 | 54% | 41.9 | 48.9 | 17% | 8.40 | 7.30 | -13% |
| Livingston | \$12.73 | \$20.73 | 63% | 38.6 | 51.7 | 34% | 11.80 | 7.82 | -34% |
| Lyon | \$8.57 | \$12.79 | 49% | 29.9 | 37.2 | 25% | 7.00 | 8.42 | 20% |
| McLean | \$13.78 | \$21.70 | 57% | 42.2 | 46.2 | 9% | 11.20 | 9.69 | -14% |
| Muhlenberg | \$16.42 | \$24.16 | 47% | 46.7 | 48.9 | 5% | 8.20 | 7.20 | -12% |
| Ohio | \$18.16 | \$25.03 | 38% | 48.8 | 55.0 | 13% | 10.70 | 10.14 | -5% |
| Todd | \$15.21 | \$25.22 | 66% | 45.8 | 55.2 | 20% | 11.60 | 5.98 | -48% |
| Trigg | \$11.54 | \$17.27 | 50% | 36.7 | 48.0 | 31% | 9.50 | 8.64 | -9% |
| Union | \$13.40 | \$22.53 | 68% | 38.8 | 53.2 | 37% | 8.70 | 6.92 | -20% |
| Webster | \$13.11 | \$20.17 | 54% | 41.8 | 51.8 | 24% | 9.20 | 10.18 | 11% |

USDA Food Environment Atlas (August 2015)

| | Low Access | and P | roximity to Groce | ery St | tore | |
|------------|---------------------------------|-------|---------------------------------|--------|---------------------------------|------|
| | Population | | Low Income | | Children | |
| | Low Access to Store (Actual) | % | Low Access to Store (Actual) | % | Low Access to Store (Actual) | % |
| Caldwell | 1,497 | 11.5% | 660 | 5.1% | 335 | 2.6% |
| Christian | 15,171 | 20.5% | 6,348 | 8.6% | 4,285 | 5.8% |
| Crittenden | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Daviess | 17,361 | 18.0% | 4,224 | 4.4% | 4,445 | 4.6% |
| Hancock | 30 | 0.4% | 12 | 0.1% | 9 | 0.1% |
| Henderson | 4,508 | 9.7% | 1,422 | 3.1% | 1,096 | 2.4% |
| Hopkins | 7,809 | 16.6% | 2,819 | 6.0% | 1,827 | 3.9% |
| Livingston | 135 | 1.4% | 74 | 0.8% | 34 | 0.4% |
| Lyon | 138 | 1.7% | 25 | 0.3% | 16 | 0.2% |
| McLean | 3 | 0.0% | 1 | 0.0% | 0 | 0.0% |
| Muhlenberg | 1,406 | 4.5% | 554 | 1.8% | 337 | 1.1% |
| Ohio | 2,459 | 10.3% | 1,076 | 4.5% | 619 | 2.6% |
| Todd | 896 | 7.2% | 502 | 4.0% | 211 | 1.7% |
| Trigg | 1,747 | 12.2% | 497 | 3.5% | 422 | 2.9% |
| Union | 897 | 6.0% | 669 | 4.5% | 184 | 1.2% |
| Webster | 78 | 0.6% | 25 | 0.2% | 15 | 0.1% |

USDA Food Environment Atlas: August 2015

| | | | Homeless Po | pulation: | 201 | L7 K- | -Cour | nt Resu | Its by | Cou | nty | | | | | |
|------------|-------------------------|-------------------|------------------------------|---------------------------------------|-------|-------|-------|---------|--------|------|-------|-------------|--------|------|-------|---------|
| | | | Unsł | nelter | ed | Eme | ergen | cy She | elter | Tran | sitio | nal Ho | ousing | | | |
| | Originating Homeless | Total Homeless | Population Estimates 2016 | Percentage of County Population | Total | 0-17 | 18-24 | 25-Over | Total | 0-17 | 18-24 | 25- Over | Total | 0-17 | 18-24 | 25-Over |
| Caldwell | 1 | - | 12,568 | 0.00% | - | - | - | - | - | - | - | - | - | - | - | - |
| Christian | 47 | 99 | 72,351 | 0.14% | 4 | - | - | 4 | 35 | 9 | 4 | 22 | 60 | 7 | 1 | 52 |
| Crittenden | 1 | - | 9,188 | 0.00% | - | - | - | - | - | - | - | - | - | - | - | - |
| Daviess | 124 | 235 | 99,674 | 0.24% | 15 | 1 | 4 | 10 | 181 | 26 | 20 | 135 | 39 | 8 | 4 | 27 |
| Hancock | 6 | - | 8,810 | 0.00% | - | - | - | - | - | - | - | ı | - | - | - | - |
| Henderson | 29 | 46 | 46,253 | 0.10% | 15 | 1 | 2 | 13 | 31 | 6 | 3 | 22 | - | - | - | - |
| Hopkins | 10 | 3 | 45,904 | 0.01% | 2 | - | 1 | 1 | 1 | - | - | 1 | - | - | - | - |
| Livingston | 2 | • | 9,269 | 0.00% | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Lyon | 1 | - | 8,069 | 0.00% | - | - | - | - | - | - | - | - | - | - | - | - |
| McLean | 2 | • | 17,190 | 0.00% | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Muhlenberg | 8 | 1 | 31,028 | 0.00% | 1 | | - | 1 | - | - | - | - | - | - | - | - |
| Ohio | 17 | 24 | 24,378 | 0.10% | 24 | 5 | 2 | 17 | - | - | - | ı | - | - | - | - |
| Todd | 1 | - | 12,295 | 0.00% | - | | - | - | - | - | - | - | - | - | - | - |
| Trigg | 2 | - | 14,264 | 0.00% | _ | - | - | - | - | - | - | - | - | - | - | _ |
| Union | 10 | 3 | 14,880 | 0.02% | 3 | - | - | 3 | - | - | _ | - | - | - | - | - |
| Webster | 7 | 1 | 13,316 | 0.01% | 1 | - | - | 1 | - | - | - | - | - | - | - | - |
| Kentucky | - | 4,025 | 4,436,974 | 0.09% | 727 | 45 | 82 | 601 | 2,174 | 362 | 176 | 1,625 | 1,122 | 207 | 83 | 832 |

Source: Kentucky Housing Corporation

http://www.kyhousing.org/Resources/Data-Library/Pages/K-Count-Results.aspx

Every year, KHC conducts a K-Count to best monitor the homeless situation in Kentucky. The U.S. Department of Housing and Urban Development (HUD) requires such a count every other year, but KHC believes it best serves the people of Kentucky to conduct this count yearly.

Results of the K-Count demonstrate the need for resources for housing and services for homeless persons in each community. The K-Count also helps determine how much federal funding will be awarded from HUD for homeless programs. In addition, the K-Count helps assess progress under Kentucky's Ten-Year Plan to End Homelessness and provide important information for updating the plan.

| | | | | | Hom | eless | Pop | ulation: | 2017 K-Co | unt Result | ts by | County | | | |
|------------|-------|--------------------------|----------------|-------|----------------------|----------------|-------|-----------------------|-------------------------|------------------------------------|-------|--|--|-------------------------|------------------------------------|
| | Una | Total accomp Youth | anied | Tota | al Pare | nting | | Total Vet | eran Housel | nolds | | Additional | Homeless Su | ıbpopulatio | ns |
| County | Total | Youth under 18 | Youth 18-24 | Total | Youth under 18 | Youth 18-24 | Total | Sheltered Veterans | Unsheltered Veterans | Chronically Homeless Veteran | Total | Adults with a Serious Mental Illness | Adults with a Substance Use Disorder | Adults with HIV/AIDS | Victims of Domestic Violence |
| Caldwell | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Christian | 4 | • | 4 | 1 | 1 | 1 | 50 | 49 | 1 | - | - | 3 | 3 | - | 23 |
| Crittenden | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - |
| Daviess | 19 | - | 19 | 6 | 1 | 6 | 14 | 13 | 1 | 1 | 23 | 49 | 88 | - | 62 |
| Hancock | - | 1 | ı | - | ı | ı | - | 1 | ı | 1 | - | 1 | - | - | - |
| Henderson | 5 | - | 5 | - | - | - | 2 | 1 | 1 | - | - | 1 | 5 | - | 5 |
| Hopkins | 1 | - | 1 | - | - | - | - | - | - | - | - | 1 | 1 | - | - |
| Livingston | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lyon | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| McLean | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Muhlenberg | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | 1 |
| Ohio | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 4 |
| Todd | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trigg | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - |
| Union | - | - | - | - | - | - | - | - | - | - | 1 | - | 2 | - | - |
| Webster | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Kentucky | 253 | 19 | 234 | 62 | 1 | 61 | 489 | 445 | - | 31 | 405 | 617 | 800 | 24 | 898 |

Source: Kentucky Housing Corporation

http://www.kyhousing.org/Resources/Data-Library/Pages/K-Count-Results.aspx

Every year, KHC conducts a K-Count to best monitor the homeless situation in Kentucky. The U.S. Department of Housing and Urban Development (HUD) requires such a count every other year, but KHC believes it best serves the people of Kentucky to conduct this count yearly.

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| | | Cald | well | | |
|--|---|--|-------------|----------------|--|
| Parent Survey Question 2017 - 2018 | Н | IS | EH | I S | |
| | Yes | No | Yes | No | |
| My child enjoys going to Head Start or Early Head Start. | 2 | 0 | 1 | 0 | |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 2 | 0 | 1 | 0 | |
| Head Start to Kindergarten) | | O | 1 | | |
| I received information to support my child's learning at home. | 2 | 0 | 1 | 0 | |
| Family literacy activities are available to complete at home. | 2 | 0 | 1 | 0 | |
| My child's teacher provided classroom learning experiences for my child based on | , | 0 | 1 | _ | |
| interests and learning needs. | 2 | U | 1 | 0 | |
| I am involved in developing education goals for my child. | 2 | 0 | 1 | 0 | |
| I am familiar with the School Readiness goals. | 2 | 0 | 1 1 1 1 1 1 | 0 | |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 2 | 0 | 1 | 0 | |
| I received orientation / information about the program before my child was | _ | No Yes 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | | _ | |
| enrolled. | 2 | U | 1 | 0 | |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 2 | 0 | 1 | 0 | |
| The staff is accessible to me when I have questions. | 2 | 0 | 1 | 0 | |
| I receive monthly meal menus. | 2 | 0 | 1 | 0 | |
| The staff keeps me informed about my child's physical health & well-being when | _ | • | 1 | _ | |
| there are concerns. | 2 | U | 1 | 0 | |
| I have opportunities to provide input into classroom activities. | 2 | 0 | 1 | 0 | |
| The site and classroom has an open and welcoming atmosphere. | 2 | 0 | 1 | 0 | |
| Family Engagement activities, speakers, and handouts are valuable to me. | 2 | 0 | 1 | 0 | |
| My skills and interests are utilized in the program. | 2 | 0 | 1 | 0 | |
| My questions and concerns are handled appropriately. | 2 | 0 | 1 | 0 | |
| I have learned to better understand and teach my child through the program. | 2 | 0 | 1 | 0 | |
| The family goal setting process is helpful to my family. | 2 | 0 | 1 | 0 | |
| Staff encouraged both father and mother participation in the program. | 2 | 0 | 1 | 0 | |
| Materials and information are sent home to me in my home language. | 2 | 0 | 1 | 0 | |
| The program has a positive reputation in the community. | 2 | 0 | 1 | 0 | |
| I am aware of the Policy Council and its purpose. | 2 | 0 | 1 | 0 | |
| The Policy Council Meeting Minutes are made available to me on the agency | | | | | |
| website. | 2 | U | 1 | 0 | |
| Total | 2 0 1 | | | | |

| | Ch | ild Care | e Partne | ers |
|--|-----|----------|----------|-----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 2 | 0 | 1 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 2 | 0 | 1 | 0 |
| Head Start to Kindergarten) | 2 | J | 1 | |
| I received information to support my child's learning at home. | 2 | 0 | 1 | 0 |
| Family literacy activities are available to complete at home. | 1 | 1 | 1 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | | • | 4 | |
| interests and learning needs. | 2 | 0 | 1 | 0 |
| I am involved in developing education goals for my child. | 2 | 0 | 1 | 0 |
| I am familiar with the School Readiness goals. | 2 | 0 | 1 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 2 | 0 | 1 | 0 |
| I received orientation / information about the program before my child was | _ | • | 4 | |
| enrolled. | 2 | 0 | 1 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 2 | 0 | 1 | 0 |
| The staff is accessible to me when I have questions. | 2 | 0 | 1 | 0 |
| I receive monthly meal menus. | 2 | 0 | 1 | 0 |
| The staff keeps me informed about my child's physical health & well-being when | 2 | 0 | 1 | |
| there are concerns. | | 0 | 1 | 0 |
| I have opportunities to provide input into classroom activities. | 2 | 0 | 1 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 2 | 0 | 1 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 2 | 0 | 1 | 0 |
| My skills and interests are utilized in the program. | 2 | 0 | 1 | 0 |
| My questions and concerns are handled appropriately. | 2 | 0 | 1 | 0 |
| I have learned to better understand and teach my child through the program. | 2 | 0 | 1 | 0 |
| The family goal setting process is helpful to my family. | 2 | 0 | 1 | 0 |
| Staff encouraged both father and mother participation in the program. | 2 | 0 | 1 | 0 |
| Materials and information are sent home to me in my home language. | 2 | 0 | 1 | 0 |
| The program has a positive reputation in the community. | 2 | 0 | 1 | 0 |
| I am aware of the Policy Council and its purpose. | 2 | 0 | 1 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | | • | | |
| website. | 2 | 0 | 0 | 1 |
| Total | 49 | 1 | 24 | 1 |

| | | Chris | stian | |
|--|---|-------|----------------|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| • ` | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 34 | 0 | 19 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 33 | 1 | 10 | 0 |
| Head Start to Kindergarten) | 33 | 1 | 19 | U |
| I received information to support my child's learning at home. | 33 | 1 | 19 | 0 |
| Family literacy activities are available to complete at home. | 33 | 1 | 19 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 22 | 1 | 10 | |
| interests and learning needs. | 33 | 1 | 19 | 0 |
| I am involved in developing education goals for my child. | 32 | 2 | 19 19 19 | 0 |
| I am familiar with the School Readiness goals. | 33 | 1 | | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 32 | 2 | | 1 |
| I received orientation / information about the program before my child was | 22 | 1 | 10 | |
| enrolled. | 33 | 1 | 19 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 34 | 0 | 18 | 1 |
| The staff is accessible to me when I have questions. | 33 | 1 | 17 | 2 |
| I receive monthly meal menus. | 31 | 3 | 17 | 2 |
| The staff keeps me informed about my child's physical health & well-being when | 2.4 | • | 10 | |
| there are concerns. | 34 | U | 18 | 1 |
| I have opportunities to provide input into classroom activities. | 33 | 1 | 17 | 2 |
| The site and classroom has an open and welcoming atmosphere. | 33 | 1 | 18 | 1 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 33 | 1 | 19 | 0 |
| My skills and interests are utilized in the program. | 32 | 2 | 17 | 2 |
| My questions and concerns are handled appropriately. | 33 | 1 | 18 | 1 |
| I have learned to better understand and teach my child through the program. | 33 | 1 | 18 | 1 |
| The family goal setting process is helpful to my family. | 33 | 1 | 17 | 2 |
| Staff encouraged both father and mother participation in the program. | 32 | 2 | 18 | 1 |
| Materials and information are sent home to me in my home language. | 33 | 1 | 19 | 0 |
| The program has a positive reputation in the community. | 33 | 1 | 19 | 0 |
| I am aware of the Policy Council and its purpose. | 33 | 1 | 17 | 2 |
| The Policy Council Meeting Minutes are made available to me on the agency | 22 | 4 | 4.0 | |
| website. | 33 | 1 | 18 | 1 |
| Total | 33 1 19 32 2 19 33 1 19 art child 32 2 18 aild was 33 1 19 g, etc) 34 0 18 33 1 17 31 3 17 -being when 34 0 18 33 1 17 31 3 17 -being when 34 1 19 32 2 17 33 1 18 program. 33 1 18 program. 33 1 18 ge. 33 1 19 33 1 19 34 2 18 35 1 19 36 37 1 19 37 1 18 | | 455 | 20 |

| | Critte | nden |
|--|--------|------|
| Parent Survey Question 2017 - 2018 | H | S |
| | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 5 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | _ | |
| Head Start to Kindergarten) | 5 | 0 |
| I received information to support my child's learning at home. | 5 | 0 |
| Family literacy activities are available to complete at home. | 5 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | _ | _ |
| interests and learning needs. | 5 | 0 |
| I am involved in developing education goals for my child. | 5 | 0 |
| I am familiar with the School Readiness goals. | 5 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 5 | 0 |
| I received orientation / information about the program before my child was | _ | _ |
| enrolled. | 5 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 5 | 0 |
| The staff is accessible to me when I have questions. | 5 | 0 |
| I receive monthly meal menus. | 5 | 0 |
| The staff keeps me informed about my child's physical health & well-being when | _ | _ |
| there are concerns. | 5 | 0 |
| I have opportunities to provide input into classroom activities. | 5 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 5 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 5 | 0 |
| My skills and interests are utilized in the program. | 5 | 0 |
| My questions and concerns are handled appropriately. | 5 | 0 |
| I have learned to better understand and teach my child through the program. | 4 | 1 |
| The family goal setting process is helpful to my family. | 5 | 0 |
| Staff encouraged both father and mother participation in the program. | 5 | 0 |
| Materials and information are sent home to me in my home language. | 5 | 0 |
| The program has a positive reputation in the community. | 5 | 0 |
| I am aware of the Policy Council and its purpose. | 5 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 5 | |
| website. | 5 | 0 |
| Total | 124 | 1 |

| | | Dav | iess | |
|--|------|-----|--|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| • | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 172 | 1 | 77 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 171 | 2 | 77 | 0 |
| Head Start to Kindergarten) | 1/1 | Z | // | U |
| I received information to support my child's learning at home. | 168 | 5 | 76 | 1 |
| Family literacy activities are available to complete at home. | 170 | 3 | 76 | 1 |
| My child's teacher provided classroom learning experiences for my child based on | 172 | 1 | 77 | |
| interests and learning needs. | 172 | 1 | 77 76 77 77 77 77 77 76 77 76 77 76 8 66 77 77 77 77 77 77 77 77 77 77 77 77 | 0 |
| I am involved in developing education goals for my child. | 172 | 1 | | 0 |
| I am familiar with the School Readiness goals. | 165 | 8 | | 2 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 167 | 6 | | 0 |
| I received orientation / information about the program before my child was | 170 | 2 | | |
| enrolled. | 170 | 3 | 76 | 1 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 170 | 3 | 77 | 0 |
| The staff is accessible to me when I have questions. | 173 | 0 | 76 | 1 |
| I receive monthly meal menus. | 120 | 53 | 66 | 11 |
| The staff keeps me informed about my child's physical health & well-being when | 172 | 1 | 77 | |
| there are concerns. | 172 | 1 | // | 0 |
| I have opportunities to provide input into classroom activities. | 163 | 10 | 72 | 5 |
| The site and classroom has an open and welcoming atmosphere. | 173 | 0 | 77 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 169 | 4 | 77 | 0 |
| My skills and interests are utilized in the program. | 153 | 20 | 69 | 8 |
| My questions and concerns are handled appropriately. | 168 | 5 | 77 | 0 |
| I have learned to better understand and teach my child through the program. | 171 | 2 | 74 | 3 |
| The family goal setting process is helpful to my family. | 167 | 6 | 73 | 4 |
| Staff encouraged both father and mother participation in the program. | 168 | 5 | 75 | 2 |
| Materials and information are sent home to me in my home language. | 169 | 4 | 77 | 0 |
| The program has a positive reputation in the community. | 173 | 0 | 77 | 0 |
| I am aware of the Policy Council and its purpose. | 154 | 19 | 74 | 3 |
| The Policy Council Meeting Minutes are made available to me on the agency | 154 | 40 | 70 | |
| website. | 154 | 19 | /3 | 4 |
| Total | 4144 | 181 | 1879 | 46 |

| | | Han | cock | |
|--|-----|-----|------|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| • ~ | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 5 | 0 | 1 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 5 | 0 | 1 | 0 |
| Head Start to Kindergarten) | Э | 0 | 1 | U |
| I received information to support my child's learning at home. | 5 | 0 | 1 | 0 |
| Family literacy activities are available to complete at home. | 5 | 0 | 1 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | _ | _ | 4 | |
| interests and learning needs. | 5 | 0 | 1 | 0 |
| I am involved in developing education goals for my child. | 5 | 0 | 1 | 0 |
| I am familiar with the School Readiness goals. | 5 | 0 | 1 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 5 | 0 | 1 | 0 |
| I received orientation / information about the program before my child was | _ | • | 4 | |
| enrolled. | 5 | 0 | 1 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 5 | 0 | 1 | 0 |
| The staff is accessible to me when I have questions. | 5 | 0 | 1 | 0 |
| I receive monthly meal menus. | 5 | 0 | 1 | 0 |
| The staff keeps me informed about my child's physical health & well-being when | _ | • | 4 | |
| there are concerns. | 5 | 0 | 1 | 0 |
| I have opportunities to provide input into classroom activities. | 5 | 0 | 1 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 5 | 0 | 1 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 5 | 0 | 1 | 0 |
| My skills and interests are utilized in the program. | 5 | 0 | 0 | 1 |
| My questions and concerns are handled appropriately. | 5 | 0 | 1 | 0 |
| I have learned to better understand and teach my child through the program. | 5 | 0 | 1 | 0 |
| The family goal setting process is helpful to my family. | 5 | 0 | 1 | 0 |
| Staff encouraged both father and mother participation in the program. | 5 | 0 | 0 | 1 |
| Materials and information are sent home to me in my home language. | 5 | 0 | 1 | 0 |
| The program has a positive reputation in the community. | 5 | 0 | 1 | 0 |
| I am aware of the Policy Council and its purpose. | 5 | 0 | 1 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 5 | 0 | 1 | 0 |
| website. | Э | U | T | |
| Total | 125 | 0 | 23 | 2 |

| | | Hend | erson | |
|--|-----|------|-------|----|
| Parent Survey Question 2017 - 2018 | Н | IS | EH: | |
| | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 15 | 0 | 5 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 15 | 0 | 5 | 0 |
| Head Start to Kindergarten) | 13 | J | 5 | |
| I received information to support my child's learning at home. | 15 | 0 | 4 | 1 |
| Family literacy activities are available to complete at home. | 15 | 0 | 4 | 1 |
| My child's teacher provided classroom learning experiences for my child based on | 15 | 0 | _ | 0 |
| interests and learning needs. | 15 | U | 5 | U |
| I am involved in developing education goals for my child. | 15 | 0 | 5 | 0 |
| I am familiar with the School Readiness goals. | 15 | 0 | 5 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 15 | 0 | 5 | 0 |
| I received orientation / information about the program before my child was | 4.5 | • | _ | _ |
| enrolled. | 15 | 0 | 5 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 15 | 0 | 5 | 0 |
| The staff is accessible to me when I have questions. | 15 | 0 | 5 | 0 |
| I receive monthly meal menus. | 12 | 3 | 5 | 0 |
| The staff keeps me informed about my child's physical health & well-being when | 15 | 0 | 5 | 0 |
| there are concerns. | 15 | U | э | U |
| I have opportunities to provide input into classroom activities. | 15 | 0 | 5 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 15 | 0 | 5 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 15 | 0 | 5 | 0 |
| My skills and interests are utilized in the program. | 15 | 0 | 4 | 1 |
| My questions and concerns are handled appropriately. | 15 | 0 | 5 | 0 |
| I have learned to better understand and teach my child through the program. | 15 | 0 | 5 | 0 |
| The family goal setting process is helpful to my family. | 15 | 0 | 5 | 0 |
| Staff encouraged both father and mother participation in the program. | 14 | 1 | 5 | 0 |
| Materials and information are sent home to me in my home language. | 15 | 0 | 5 | 0 |
| The program has a positive reputation in the community. | 15 | 0 | 5 | 0 |
| I am aware of the Policy Council and its purpose. | 15 | 0 | 5 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 1.5 | | _ | 0 |
| website. | 15 | 0 | 5 | 0 |
| Total | 371 | 4 | 122 | 3 |

| | | Нор | kins | |
|--|-----|-----|------|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| • • | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 10 | 0 | 14 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 10 | 0 | 12 | |
| Head Start to Kindergarten) | 10 | 0 | 12 | 2 |
| I received information to support my child's learning at home. | 10 | 0 | 14 | 0 |
| Family literacy activities are available to complete at home. | 10 | 0 | 14 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 10 | _ | 12 | |
| interests and learning needs. | 10 | 0 | 12 | 2 |
| I am involved in developing education goals for my child. | 10 | 0 | 14 | 0 |
| I am familiar with the School Readiness goals. | 10 | 0 | 13 | 1 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 10 | 0 | 14 | 0 |
| I received orientation / information about the program before my child was | 40 | • | 1.1 | |
| enrolled. | 10 | 0 | 14 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 10 | 0 | 14 | 0 |
| The staff is accessible to me when I have questions. | 10 | 0 | 14 | 0 |
| I receive monthly meal menus. | 10 | 0 | 12 | 2 |
| The staff keeps me informed about my child's physical health & well-being when | 10 | • | 1.4 | |
| there are concerns. | 10 | 0 | 14 | 0 |
| I have opportunities to provide input into classroom activities. | 10 | 0 | 12 | 2 |
| The site and classroom has an open and welcoming atmosphere. | 10 | 0 | 12 | 2 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 10 | 0 | 13 | 1 |
| My skills and interests are utilized in the program. | 10 | 0 | 11 | 3 |
| My questions and concerns are handled appropriately. | 10 | 0 | 12 | 2 |
| I have learned to better understand and teach my child through the program. | 10 | 0 | 11 | 3 |
| The family goal setting process is helpful to my family. | 10 | 0 | 14 | 0 |
| Staff encouraged both father and mother participation in the program. | 10 | 0 | 11 | 3 |
| Materials and information are sent home to me in my home language. | 10 | 0 | 14 | 0 |
| The program has a positive reputation in the community. | 10 | 0 | 13 | 1 |
| I am aware of the Policy Council and its purpose. | 10 | 0 | 14 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 10 | _ | 13 | |
| website. | 10 | 0 | 13 | 1 |
| Total | 250 | 0 | 325 | 25 |

| | | Livin | gston | |
|--|-----|-------|-------|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| • ` | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 4 | 0 | 7 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 4 | 0 | 7 | _ |
| Head Start to Kindergarten) | 4 | 0 | ′ | 0 |
| I received information to support my child's learning at home. | 4 | 0 | 7 | 0 |
| Family literacy activities are available to complete at home. | 4 | 0 | 7 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 4 | • | | _ |
| interests and learning needs. | 4 | 0 | 7 | 0 |
| I am involved in developing education goals for my child. | 4 | 0 | 7 | 0 |
| I am familiar with the School Readiness goals. | 4 | 0 | 7 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 4 | 0 | 7 | 0 |
| I received orientation / information about the program before my child was | | • | _ | _ |
| enrolled. | 4 | 0 | 7 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 4 | 0 | 7 | 0 |
| The staff is accessible to me when I have questions. | 4 | 0 | 7 | 0 |
| I receive monthly meal menus. | 4 | 0 | 7 | 0 |
| The staff keeps me informed about my child's physical health & well-being when | 4 | • | 7 | _ |
| there are concerns. | 4 | 0 | / | 0 |
| I have opportunities to provide input into classroom activities. | 4 | 0 | 7 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 4 | 0 | 7 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 4 | 0 | 7 | 0 |
| My skills and interests are utilized in the program. | 3 | 1 | 7 | 0 |
| My questions and concerns are handled appropriately. | 4 | 0 | 7 | 0 |
| I have learned to better understand and teach my child through the program. | 4 | 0 | 7 | 0 |
| The family goal setting process is helpful to my family. | 4 | 0 | 7 | 0 |
| Staff encouraged both father and mother participation in the program. | 4 | 0 | 7 | 0 |
| Materials and information are sent home to me in my home language. | 4 | 0 | 7 | 0 |
| The program has a positive reputation in the community. | 4 | 0 | 7 | 0 |
| I am aware of the Policy Council and its purpose. | 4 | 0 | 7 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | | 0 | 7 | |
| website. | 4 | 0 | | 0 |
| Total | 99 | 1 | 175 | 0 |

| | | Ly | on | |
|--|-----|----|-----|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| • • | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 4 | 0 | 6 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 3 | 1 | 5 | 1 |
| Head Start to Kindergarten) | 3 | 1 | n | 1 |
| I received information to support my child's learning at home. | 4 | 0 | 6 | 0 |
| Family literacy activities are available to complete at home. | 4 | 0 | 5 | 1 |
| My child's teacher provided classroom learning experiences for my child based on | 4 | 0 | _ | |
| interests and learning needs. | 4 | 0 | 6 | 0 |
| I am involved in developing education goals for my child. | 4 | 0 | 6 | 0 |
| I am familiar with the School Readiness goals. | 4 | 0 | 6 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 4 | 0 | 6 | 0 |
| I received orientation / information about the program before my child was | 4 | 0 | | |
| enrolled. | 4 | 0 | 6 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 4 | 0 | 6 | 0 |
| The staff is accessible to me when I have questions. | 4 | 0 | 6 | 0 |
| I receive monthly meal menus. | 4 | 0 | 5 | 1 |
| The staff keeps me informed about my child's physical health & well-being when | 4 | 0 | | |
| there are concerns. | 4 | U | 6 | 0 |
| I have opportunities to provide input into classroom activities. | 4 | 0 | 6 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 4 | 0 | 6 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 4 | 0 | 5 | 1 |
| My skills and interests are utilized in the program. | 3 | 1 | 6 | 0 |
| My questions and concerns are handled appropriately. | 4 | 0 | 6 | 0 |
| I have learned to better understand and teach my child through the program. | 4 | 0 | 6 | 0 |
| The family goal setting process is helpful to my family. | 4 | 0 | 6 | 0 |
| Staff encouraged both father and mother participation in the program. | 4 | 0 | 6 | 0 |
| Materials and information are sent home to me in my home language. | 4 | 0 | 6 | 0 |
| The program has a positive reputation in the community. | 4 | 0 | 6 | 0 |
| I am aware of the Policy Council and its purpose. | 4 | 0 | 6 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | | 1 | | |
| website. | 3 | 1 | 6 | 0 |
| Total | 97 | 3 | 146 | 4 |

| | | Mcl | ean. | |
|--|-----|-----|------|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 9 | 0 | 7 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 9 | 0 | 7 | |
| Head Start to Kindergarten) | 9 | 0 | / | 0 |
| I received information to support my child's learning at home. | 9 | 0 | 7 | 0 |
| Family literacy activities are available to complete at home. | 9 | 0 | 7 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 0 | _ | 7 | |
| interests and learning needs. | 9 | 0 | 7 | 0 |
| I am involved in developing education goals for my child. | 9 | 0 | 7 | 0 |
| I am familiar with the School Readiness goals. | 9 | 0 | 7 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 9 | 0 | 7 | 0 |
| I received orientation / information about the program before my child was | 0 | _ | _ | |
| enrolled. | 9 | 0 | 7 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 8 | 1 | 7 | 0 |
| The staff is accessible to me when I have questions. | 9 | 0 | 7 | 0 |
| I receive monthly meal menus. | 8 | 1 | 6 | 1 |
| The staff keeps me informed about my child's physical health & well-being when | 0 | 0 | 7 | |
| there are concerns. | 9 | 0 | 7 | 0 |
| I have opportunities to provide input into classroom activities. | 9 | 0 | 7 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 9 | 0 | 7 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 9 | 0 | 7 | 0 |
| My skills and interests are utilized in the program. | 9 | 0 | 7 | 0 |
| My questions and concerns are handled appropriately. | 9 | 0 | 7 | 0 |
| I have learned to better understand and teach my child through the program. | 9 | 0 | 7 | 0 |
| The family goal setting process is helpful to my family. | 9 | 0 | 7 | 0 |
| Staff encouraged both father and mother participation in the program. | 9 | 0 | 7 | 0 |
| Materials and information are sent home to me in my home language. | 9 | 0 | 7 | 0 |
| The program has a positive reputation in the community. | 9 | 0 | 7 | 0 |
| I am aware of the Policy Council and its purpose. | 9 | 0 | 7 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 0 | 1 | 7 | |
| website. | 8 | 1 | | 0 |
| Total | 222 | 3 | 174 | 1 |

| | Muhlenb | | | |
|--|---------|----|-----|----|
| Parent Survey Question 2017 - 2018 | Н | S | EH | IS |
| · | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 12 | 1 | 12 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 13 | 0 | 12 | 0 |
| Head Start to Kindergarten) | 15 | O | 12 | |
| I received information to support my child's learning at home. | 13 | 0 | 12 | 0 |
| Family literacy activities are available to complete at home. | 13 | 0 | 12 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 12 | 0 | 12 | |
| interests and learning needs. | 13 | 0 | 12 | 0 |
| I am involved in developing education goals for my child. | 13 | 0 | 12 | 0 |
| I am familiar with the School Readiness goals. | 13 | 0 | 11 | 1 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 13 | 0 | 12 | 0 |
| I received orientation / information about the program before my child was | 12 | • | 12 | |
| enrolled. | 13 | 0 | 12 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 13 | 0 | 12 | 0 |
| The staff is accessible to me when I have questions. | 13 | 0 | 12 | 0 |
| I receive monthly meal menus. | 11 | 2 | 7 | 5 |
| The staff keeps me informed about my child's physical health & well-being when | 12 | 0 | 12 | |
| there are concerns. | 13 | U | 12 | 0 |
| I have opportunities to provide input into classroom activities. | 13 | 0 | 12 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 13 | 0 | 12 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 13 | 0 | 12 | 0 |
| My skills and interests are utilized in the program. | 12 | 1 | 12 | 0 |
| My questions and concerns are handled appropriately. | 13 | 0 | 12 | 0 |
| I have learned to better understand and teach my child through the program. | 13 | 0 | 12 | 0 |
| The family goal setting process is helpful to my family. | 12 | 1 | 12 | 0 |
| Staff encouraged both father and mother participation in the program. | 11 | 2 | 12 | 0 |
| Materials and information are sent home to me in my home language. | 13 | 0 | 12 | 0 |
| The program has a positive reputation in the community. | 13 | 0 | 12 | 0 |
| I am aware of the Policy Council and its purpose. | 12 | 1 | 12 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 11 | 3 | 14 | 4 |
| website. | 11 | 2 | 11 | 1 |
| Total | 315 | 10 | 293 | 7 |

| | | Oł | nio | |
|--|-----|----|-----|----------------|
| Parent Survey Question 2017 - 2018 | Н | S | EH | I S |
| | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 38 | 0 | 20 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 36 | 2 | 20 | 0 |
| Head Start to Kindergarten) | 30 | 2 | 20 | |
| I received information to support my child's learning at home. | 37 | 1 | 20 | 0 |
| Family literacy activities are available to complete at home. | 37 | 1 | 20 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 20 | 0 | 20 | 0 |
| interests and learning needs. | 38 | 0 | 20 | 0 |
| I am involved in developing education goals for my child. | 38 | 0 | 20 | 0 |
| I am familiar with the School Readiness goals. | 38 | 0 | 19 | 1 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 35 | 3 | 19 | 1 |
| I received orientation / information about the program before my child was | 20 | 0 | 20 | _ |
| enrolled. | 38 | 0 | 20 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 38 | 0 | 20 | 0 |
| The staff is accessible to me when I have questions. | 38 | 0 | 20 | 0 |
| I receive monthly meal menus. | 30 | 8 | 18 | 2 |
| The staff keeps me informed about my child's physical health & well-being when | 20 | _ | 20 | _ |
| there are concerns. | 38 | 0 | 20 | 0 |
| I have opportunities to provide input into classroom activities. | 36 | 2 | 20 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 38 | 0 | 20 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 36 | 2 | 20 | 0 |
| My skills and interests are utilized in the program. | 36 | 2 | 18 | 2 |
| My questions and concerns are handled appropriately. | 38 | 0 | 20 | 0 |
| I have learned to better understand and teach my child through the program. | 38 | 0 | 19 | 1 |
| The family goal setting process is helpful to my family. | 38 | 0 | 19 | 1 |
| Staff encouraged both father and mother participation in the program. | 36 | 2 | 20 | 0 |
| Materials and information are sent home to me in my home language. | 35 | 3 | 20 | 0 |
| The program has a positive reputation in the community. | 38 | 0 | 20 | 0 |
| I am aware of the Policy Council and its purpose. | 33 | 5 | 19 | 1 |
| The Policy Council Meeting Minutes are made available to me on the agency | 25 | | 20 | |
| website. | 35 | 3 | 20 | 0 |
| Total | 916 | 34 | 491 | 9 |

| | | rigg | | |
|--|-----|------|-----|----------------|
| Parent Survey Question 2017 - 2018 | Н | S | EH | I S |
| • | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 2 | 0 | 10 | 1 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 2 | 0 | 11 | 0 |
| Head Start to Kindergarten) | | J | 11 | U |
| I received information to support my child's learning at home. | 2 | 0 | 11 | 0 |
| Family literacy activities are available to complete at home. | 2 | 0 | 11 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | _ | 0 | 11 | _ |
| interests and learning needs. | 2 | 0 | 11 | 0 |
| I am involved in developing education goals for my child. | 2 | 0 | 11 | 0 |
| I am familiar with the School Readiness goals. | 2 | 0 | 11 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 2 | 0 | 10 | 1 |
| I received orientation / information about the program before my child was | | • | 4.4 | |
| enrolled. | 2 | 0 | 11 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 2 | 0 | 11 | 0 |
| The staff is accessible to me when I have questions. | 2 | 0 | 11 | 0 |
| I receive monthly meal menus. | 2 | 0 | 10 | 1 |
| The staff keeps me informed about my child's physical health & well-being when | _ | 0 | 11 | 0 |
| there are concerns. | 2 | 0 | 11 | U |
| I have opportunities to provide input into classroom activities. | 2 | 0 | 11 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 2 | 0 | 11 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 2 | 0 | 10 | 1 |
| My skills and interests are utilized in the program. | 2 | 0 | 11 | 0 |
| My questions and concerns are handled appropriately. | 2 | 0 | 11 | 0 |
| I have learned to better understand and teach my child through the program. | 1 | 1 | 10 | 1 |
| The family goal setting process is helpful to my family. | 2 | 0 | 10 | 1 |
| Staff encouraged both father and mother participation in the program. | 2 | 0 | 11 | 0 |
| Materials and information are sent home to me in my home language. | 2 | 0 | 11 | 0 |
| The program has a positive reputation in the community. | 1 | 1 | 11 | 0 |
| I am aware of the Policy Council and its purpose. | 2 | 0 | 11 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | | 0 | | |
| website. | 2 | 0 | 11 | 0 |
| Total | 48 | 2 | 269 | 6 |

| | | Un | ion | |
|--|-----|----|-----|----------------|
| Parent Survey Question 2017 - 2018 | Н | S | EH | I S |
| | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 27 | 1 | 17 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 28 | 0 | 17 | 0 |
| Head Start to Kindergarten) | 28 | U | 1/ | U |
| I received information to support my child's learning at home. | 28 | 0 | 17 | 0 |
| Family literacy activities are available to complete at home. | 28 | 0 | 17 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 27 | 1 | 47 | |
| interests and learning needs. | 27 | 1 | 17 | 0 |
| I am involved in developing education goals for my child. | 26 | 2 | 17 | 0 |
| I am familiar with the School Readiness goals. | 27 | 1 | 17 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 28 | 0 | 17 | 0 |
| I received orientation / information about the program before my child was | 20 | 0 | 47 | _ |
| enrolled. | 28 | 0 | 17 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 27 | 1 | 17 | 0 |
| The staff is accessible to me when I have questions. | 28 | 0 | 17 | 0 |
| I receive monthly meal menus. | 21 | 7 | 16 | 1 |
| The staff keeps me informed about my child's physical health & well-being when | 27 | 1 | 17 | 0 |
| there are concerns. | 21 | 1 | 1/ | |
| I have opportunities to provide input into classroom activities. | 27 | 1 | 17 | 0 |
| The site and classroom has an open and welcoming atmosphere. | 27 | 1 | 17 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 27 | 1 | 17 | 0 |
| My skills and interests are utilized in the program. | 26 | 2 | 17 | 0 |
| My questions and concerns are handled appropriately. | 28 | 0 | 17 | 0 |
| I have learned to better understand and teach my child through the program. | 27 | 1 | 17 | 0 |
| The family goal setting process is helpful to my family. | 27 | 1 | 17 | 0 |
| Staff encouraged both father and mother participation in the program. | 28 | 0 | 17 | 0 |
| Materials and information are sent home to me in my home language. | 27 | 1 | 17 | 0 |
| The program has a positive reputation in the community. | 28 | 0 | 17 | 0 |
| I am aware of the Policy Council and its purpose. | 26 | 2 | 15 | 2 |
| The Policy Council Meeting Minutes are made available to me on the agency | 25 | | 47 | |
| website. | 25 | 3 | 17 | 0 |
| Total | 673 | 27 | 422 | 3 |

| | | Web | ster | |
|--|-----|-----|------|----------------|
| Parent Survey Question 2017 - 2018 | Н | S | EH | I S |
| • • | Yes | No | Yes | No |
| My child enjoys going to Head Start or Early Head Start. | 31 | 0 | 14 | 0 |
| My child will be prepared for the next step (Ex: Early Head Start to Head Start or | 31 | 0 | 14 | 0 |
| Head Start to Kindergarten) | 31 | U | 14 | U |
| I received information to support my child's learning at home. | 30 | 1 | 14 | 0 |
| Family literacy activities are available to complete at home. | 30 | 1 | 14 | 0 |
| My child's teacher provided classroom learning experiences for my child based on | 21 | 0 | 12 | 1 |
| interests and learning needs. | 31 | 0 | 13 | 1 |
| I am involved in developing education goals for my child. | 31 | 0 | 14 | 0 |
| I am familiar with the School Readiness goals. | 31 | 0 | 14 | 0 |
| Staff explained my role as a parent of an Early Head Start or Head Start child | 31 | 0 | 14 | 0 |
| I received orientation / information about the program before my child was | 24 | • | 4.4 | _ |
| enrolled. | 31 | 0 | 14 | 0 |
| Health screening results were clearly explained to me (vision, Hearing, etc) | 31 | 0 | 14 | 0 |
| The staff is accessible to me when I have questions. | 30 | 1 | 14 | 0 |
| I receive monthly meal menus. | 31 | 0 | 14 | 0 |
| The staff keeps me informed about my child's physical health & well-being when | 20 | 1 | 1.4 | 0 |
| there are concerns. | 30 | 1 | 14 | U |
| I have opportunities to provide input into classroom activities. | 30 | 1 | 13 | 1 |
| The site and classroom has an open and welcoming atmosphere. | 31 | 0 | 14 | 0 |
| Family Engagement activities, speakers, and handouts are valuable to me. | 31 | 0 | 14 | 0 |
| My skills and interests are utilized in the program. | 30 | 1 | 13 | 1 |
| My questions and concerns are handled appropriately. | 31 | 0 | 14 | 0 |
| I have learned to better understand and teach my child through the program. | 31 | 0 | 14 | 0 |
| The family goal setting process is helpful to my family. | 31 | 0 | 14 | 0 |
| Staff encouraged both father and mother participation in the program. | 31 | 0 | 14 | 0 |
| Materials and information are sent home to me in my home language. | 31 | 0 | 14 | 0 |
| The program has a positive reputation in the community. | 31 | 0 | 14 | 0 |
| I am aware of the Policy Council and its purpose. | 30 | 1 | 14 | 0 |
| The Policy Council Meeting Minutes are made available to me on the agency | 24 | 0 | | _ |
| website. | 31 | 0 | 14 | 0 |
| Total | 768 | 7 | 347 | 3 |

Caldwell County

1) Brief History

Originally a part of Livingston County, Caldwell County was formed on January 31st, 1809. The fifty-first county in order of formation, Caldwell County is named in honor of John Caldwell, who served as Lieutenant Governor of Kentucky and participated in the George Rogers Clark Indian Campaign. Caldwell was also the first western Kentuckian to be elected to the Kentucky state Senate.

Caldwell County's economy has been based upon agriculture since its settlement and the primary crop was dark-fired tobacco. Due to its strategic location for exporting tobacco through the port of New Orleans, in 1860 Caldwell County ranked sixth among Kentucky counties in the production of tobacco. In the early 1900's the county was at the center of a farmers' revolt against monopolistic tobacco processors and manufacturers, known as the Black Patch War.

In the late 1800's Kentucky's railroads played a major role in the growth of Princeton. Train and maintenance crews were assembled there at the large railroad yard and a roundhouse existed to maintain the steam locomotives. With the building of interstate highways, the Princeton area has remained an important transportation center for western Kentucky with the Western Kentucky Parkway intersecting 1-24 just to the west of the town. In the mid-twentieth century, Caldwell County began to shift from agriculture to industrialization. Caldwell County is still largely agricultural, however it is also home to factories such as Bremner, who are the largest private cookie and cracker factory in North America.

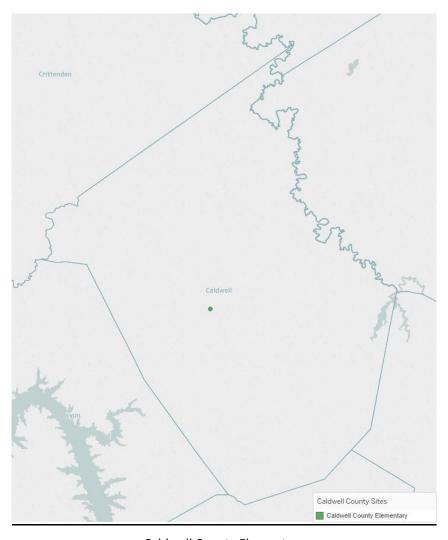
2) Geographical Description

Located in the Pennyroyal region of western Kentucky, Caldwell County has a total land mass of 357 square miles. Caldwell County is bordered by Crittenden, Webster, Hopkins, Christian, Trigg and Lyon Counties. The largest city in Caldwell County, Princeton, also serves as the county seat.

Caldwell County has a diverse topography. Portions of southern and western Caldwell County lie on a well-developed sinkhole plain that extends eastward to the Bowling Green area of south-central Kentucky. Sinkholes, sinking creeks, springs, and other features associated with underground drainage in a limestone terrane are found here.

Sources: kyenc.org princeton.ky.gov uky.edu

3) Location of Centers



Caldwell County Elementary 1000 Marion Rd Princeton, KY 42445

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|--|---|--------|--------|--------|--------|--------|--------|--------------------|--------|-------|-------|--|
| April 1, 2010 Population Estimate (as of July 1) | | | | | | | | 5 YR Net Change | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 12,984 | 12,984 | 13,005 | 13,020 | 12,988 | 12,882 | 12,847 | 12,747 | 12,619 | 12,639 | -349 | -2.7% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|------|--------|-----|--------|------|--------|----|
| | Unde | er 5 | 5-9 | | 10-1 | 4 | 15-1 | 19 | 20-2 | 4 | 25-3 | 34 | 35-4 | .4 |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 728 | 5.7 | 754 | 5.9 | 960 | 7.5 | 682 | 5.3 | 696 | 5.5 | 1,449 | 11.4 | 1,536 | 12 |
| 12,758 | 45-5 | 54 | 55-5 | 9 | 60-6 | 4 | 65-7 | 74 | 75-8 | 4 | 85 y | rs+ | | |
| | 1,738 | 13.6 | 1,132 | 8.9 | 708 | 5.5 | 1,354 | 10.6 | 795 | 6.2 | 226 | 1.8 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 5,322 | 2,789 | 157 | 897 |
| Average household size | 2.4% | 2.8% | 3.6% | 2.9% |
| Families | | | | |
| Total families | 3,843 | 2,789 | 157 | 897 |
| Average family size | 2.7% | 2.8% | 2.8% | 2.6% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,277 | 780 | 40 | 457 |
| Under 6 years only | 27.8% | 28.8% | 75.0% | 21.9% |
| Under 6 years and 6 to 17 years | 7.8% | 12.8% | 0.0% | 0.0% |
| 6 to 17 years only | 64.4% | 58.3% | 25.0% | 78.1% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 30.5% | 30.0% | 40.8% | 80.3% |
| Households with one or more people 60 years and over | 39.4% | 38.8% | 38.9% | 17.6% |
| Householder living alone | 24.4% | (X) | (X) | (X) |
| 65 years and over | 11.8% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 76.8% | 84.7% | 72.0% | 66.1% |
| 2-or-more-unit structures | 6.3% | 0.4% | 0.6% | 15.3% |
| Mobile homes and all other types of units | 16.9% | 14.8% | 27.4% | 18.6% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 70.0% | 82.8% | 96.2% | 36.8% |
| Renter-occupied housing units | 30.0% | 17.2% | 3.8% | 63.2% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|---|------------|------------------|--|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Asian Native Hawaiian & Other Pac. Islander | | 2 or more races: | | | | | | |
| 12758 | 11621 | 780 | 0 | 0 | 25 | 0 | 136 | | | | | | |
| | | His | spanic or Latino |) | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 196 | 184 | 0 | 0 | 0 | 0 | 0 | 12 | | | | | | |

d) Characteristics and Projected Growth

| | Census 200 | Census 2000 and 2010 | | | | | | | | | | |
|-------------|-------------|----------------------|----------|--|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | | | | | |
| 12,827 | 12,836 | 9 | 0.10% | | | | | | | | | |

| | Population Projections 2015-2050 | | | | | | | | | | | | |
|--------|-------------------------------------|-------------|--------|---------------|-------------|--------|---------------|-------------|--------|---------------|-------------|--|--|
| | Projections Projections Projections | | | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change | | |
| 12,843 | 7 | 0.10% | 12,790 | -53 | -0.40% | 12,699 | -91 | -0.70% | 12,534 | -165 | -1.30% | | |

| | Summary Indicators | | | | | | | | | | | |
|--------|--------------------|--------|-------|--------|--------|--|-------------------|-----------------------|---------------------|--|--|--|
| P | opulati | on | V | ledian | age | Ratio Analysis | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | |
| 12,758 | 6,123 | 6,635 | 42.4 | 41.5 | 43.1 | 92.3 | 70.7 | 31.8 | 39 | | | |

e) Social and Economic Status of Population

| | Educational Attainment | | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | | |
| 16.0% | 41.5% | 20.7% | 5.1% | 9.0% | 7.7% | | | | | | | |

| | Basic Facts | | | | | | | | | | | |
|---------------------|-------------------------------|----------------------|----------------------|--------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | | |
| 12,823 | \$37,127 | \$20,327 | 21.4% | 20.7% | 17.8% | 8.0% | 96.1% | | | | | |

| | Employment by Sector | | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|-------------------------------------|---|--|--------------------------|--|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | | |
| 23.1% | 22.6% | 1.4% | 3.5% | 31.0% | 16.4% | 2.1% | 0.0% | | | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 12,758 | 6.1% | 778 | 464 | 29.4% | 136 | 8 | -128 | | | | | | |
| | Ε | stimated | Number of | Head Start El | ligible Children | | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 12,758 | 6.1% | 778 | 314 | 29.4% | 92 | 85 | -7 | | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|-------|-----------------------------|-------|--------|-------------------------------|------|-------|---------------------|-------|---------------|-------|---------------------------------|-------|-------------------------|-------|------|
| | Health Health Le | | Length | ength of Life Quality of Life | | | Health Behaviors | | Clinical Care | | Social & Economic Factors | | Physical Environment | | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.19 | 58 | -0.10 | 56 | -0.02 | 67 | -0.17 | 52 | 0.01 | 66 | -0.06 | 40 | -0.05 | 58 | 0.01 | 72 |

| | Health Care Providers | | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|---------------------------------|--------------|---------|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | |
| 7 | 1812:1 | -0.39 | 4 | 3142:1 | 0.23 | 3 | 4189:1 | 0.59 | | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | |
|-----|-------------------------------|------------------|------|---------------------------|--------------------------|-------|-----------------------------|-------|------------------------|-------|--|--|
| | ren 0-2 rs Old | Childre Years | | Children Receiving WIC | Children I Below 100% | | Children Li Below 150% F | _ | Children Below 2009 | | | |
| 464 | 3.7% | 314 | 2.5% | 312 | 153 | 18.5% | 222 | 26.8% | 347 | 41.9% | | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15-1 | <u>rs</u> - Birth to Teenage 19 - Rate per 1,000 les Ages 15-19 | (born b | ors - Preterm Babies efore 37 weeks of pregnancy) |
|--|--|------------|---|---------|---|
| 0 | 50 | 22 61.4 | | 14 | 8.9% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | | |
|-------------------------------------|------|------|------------|--|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | | |
| Employment & Job Skills | 3.3 | 3.4 | ▲ 0.1 | | | | | | | |
| Money Management | 3.4 | 3.6 | ▲ 0.3 | | | | | | | |
| Safe and Stable Housing | 3.8 | 3.9 | A 0 | | | | | | | |
| Transportation Access | 3.9 | 3.9 | ▲ 0 | | | | | | | |
| Medical, Dental & Vision Care | 4 | 4 | - | | | | | | | |
| Mental Wellness | 4 | 4 | - | | | | | | | |
| Nutrition | 3.2 | 3.3 | ▲ 0.1 | | | | | | | |
| Parenting Practices | 3.8 | 3.9 | ▲ 0.1 | | | | | | | |
| Actively Involved with Child | 3.3 | 3.6 | ▲ 0.3 | | | | | | | |
| Language Development | 3 | 3.4 | ▲ 0.3 | | | | | | | |
| Parent as Educator | 3.2 | 3.4 | ▲ 0.2 | | | | | | | |
| Adult Education | 2.1 | 2.1 | ▼ 0 | | | | | | | |
| Transitional Services | 3.7 | 3.9 | ▲ 0.2 | | | | | | | |
| Support Network | 3.9 | 4 | A 0 | | | | | | | |
| Civic/Community Involvement | 2.9 | 3.1 | ▲ 0.3 | | | | | | | |
| TOTAL | 51.6 | 53.4 | ▲ 1.9 | | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

- Quality of basic education
- Funding for basic education
- Providing basic hospital services
- Creation of jobs
- Increasing the number of students going on to college or trade school
- Recruitment of manufacturing firms to the region
- Availability of job training opportunities
- Alternatives for high school drop outs & other at risk youth
- Attracting young professionals to the region
- Small business assistance

Others issues mentioned in the "write in section" of the Community Issues Survey included the following. These are not listed in any priority:

- Improving housing (all income levels)
- Enforcement of traffic speed limits
- Assistance for homeless and transients

- More quality rental property
- Develop more condos
- Condemn dilapidated rental housing
- Enforce property code violators on environmental issues
- More upkeep is needed on vacant property

Source: 2015 Comprehensive Plan for the city of Princeton, KY

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 83 | 87 | 149 | 19 | 80 | 3 | 68 | | | | | |

| C | Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|---|------------------------------|--|--------------------------------|------------------------------|----------------------------|---------------------------------|
| | 304 | 18 | 18 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | | |
|----------------------|---|-------------|------------|---------|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | |
| One Star | Two Stars | Three Stars | Four Stars | Unrated | | | | | | |
| 16.7% | 33.3% | 16.7% | 0.0% | 33.3% | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | |
| 4 | 0 | 262 | 0 | 2 | 0 | 42 | 0 | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Pennyroyal Industries, Inc. Phone: 270-365-9416

945 Dawson Road Princeton, KY 42445

Pennyroyal Mental Health Center Phone: 270-365-2007

1350 Highway 62 West Princeton, KY 42445

Hope Family Resource Center- Adult Education Phone: 270-365-8050

606 West Washington Street Phone: 270-365-8052

Princeton, KY 42445

Medshares Phone: 270-753-1434

1616 Highway 121 North P.O. Box 925 Murray, KY 42071

Kentucky Office of Vocational RehabilitationToll Free:800-372-7172

 275 E. Main Street Mail
 Phone: 502-564-4440

 Drop 2-EK Frankfort, KY 40621
 Fax: 502-564-6745

 Fax: 502-564-1268
 Fax: 502-564-1268

Child Services

Pennyroyal Mental Health Center Phone: 270-365-2007

1350 Highway 62 West Princeton, KY 42445

Community Based Services Phone: 270-365-7275

300 McBeth Street Princeton, KY 42445

Child Services (continued)

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Hope Family Resource Center- Adult Education Phone: 270-365- 8050

606 West Washington Street

Princeton, KY 42445

Phone: 270-365-8052

Clothing

Joseph's Storage Bin Phone: 270-365-0820

106 W. Market Street Princeton, KY 42445

Calloway County Family Resource Center Phone: 270-762-7333

1169 Pottertown Rd. Murray, KY 42071

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C

Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

National Network to End Domestic Violence Phone: 202-543-5566

Educational Opportunities

Caldwell County GED Information Phone: 270-365-8052

Pennyrile Allied Community Services Phone: 270-365-5097

Pennyroyal Industries, Inc. Phone: 270-365-9416

945 Dawson Road Princeton, KY 42445

Hope Family Resource Center- Adult Education Phone: 270-365-8050

606 West Washington Street Phone: 270-365-8052 Princeton, KY 42445

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry CouncilPhone: 859-977-2502Chrysalis HouseFax: 859-233-9231

1589 Hill Rise Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability_www.kypa.net

Financial Assistance

Pennyrile Allied Community Services (PACS) Phone: 270-365-5097

Courthouse

Princeton, KY 42445 www.pacs-ky.org

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Phone: 270-365-5097

Food Assistance

Pennyrile Allied Community Services (PACS)

Courthouse

Princeton, KY 42445 www.pacs-ky.org

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Community Based Services Phone: 270-365-5524

300 McBeth Street Phone: 270-365-9721

Princeton, KY 42445

Pennyrile Allied Community Services Senior Citizens Center Phone: 270-365-7446

East Main Street Princeton, KY 42445

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Community Based Services Phone: 270-365-7275

300 McBeth Street Princeton, KY 42445

Pennyrile Allied Community Services Phone: 270-365-5097

Caldwell County Courthouse

Princeton, KY 42445

Pennyroyal Mental Health Center Phone: 270-365-2007

1350 Highway 62 West Princeton, KY 42445

Caldwell County Health Department Phone: 270-365-6571

701 S. Jefferson Street Princeton, KY 42445

Caldwell County Free Clinic Phone: 270-365-0901

206 West Main Street Princeton, KY 42445

2018

Sheriff's Office

Caldwell County Courthouse

Princeton, KY 42445

Caldwell County Courthouse Annex

105 West Court Square Princeton, KY 42445-1567 Phone: 270-365-6884

Phone: 270-365-2088

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Healthcare

Caldwell Medical Center Phone: 270-365-0300

100 Medical Center Drive Princeton, KY 42445

Caldwell CountyPhone: 270-365-6571310 Hawthorne StreetFax: 270-365-3145

P.O. Box 327 Princeton, KY 42445

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621 **Driver's License Information**

Caldwell Circuit Clerk

105 W. Court Square Princeton, KY 42445

Phone: 270-365-6884

Social Security Information

Social Security Office – Main Office 601 W. Broadway, Room 101 Louisville, KY 40202

National: 800-772-1213 TTY: 502-582-5517

Local #: 866-716-9671

Caldwell County Social Security Office

300 McBeth Street Princeton, KY 42445 Phone: 270-365-5524

Legal Help

Kentucky Legal Aid

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Toll Free:866-452-9243

Department of Public Advocacy

1100 South Main Street

2nd Floor, Suite 22 Hopkinsville, KY 42240

Phone: 270-889-6527

Mental Health and Substance Abuse Services

Pennyroyal Center Phone: 270-886-2205

Crisis #: 877-473-7766

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College 808 Monticello Street Somerset, Kentucky 42501 Phone: 606-451-6935 Toll Free 800-257-5081 **Alcoholics Anonymous**

Toll Free:800-467-8091

Narcotics Anonymous

Toll Free 800-662-HELP

Mental Health Association of Kentucky

120 Sears Avenue Suite 213

Louisville KY 40207

mhaky@mhaky.org http://www.mhaky.org/

Phone: 502-638-3501 Toll Free:888-705-0463

Phone: 270-365-1647

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Pennyrile Allied Community Services, Inc.

www.pacs-ky.org

Veteran's Services

Kentucky Department of Veteran's Affairs Toll Free:800-572-6245

 1111 B Louisville Road
 Phone: 502-564-9203

 Frankfort, KY 40601
 Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS] Phone:877-WAR-VETS

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov

Veteran's Affairs Phone: 270 889-6105

City Hall

206 East Market Street Princeton, KY 42445

Christian County

1) Brief History

Formed from a portion of Logan County by the Kentucky General Assembly in 1796, Christian County is named in memory of Colonel William Christian. Col. Christian, a native of Augusta County Virginia, and a veteran of the American Revolution, settled on Beargrass Creek near Louisville in 1785 and was killed by Native Americans in southern Indiana the following year. Originally, the county included all land north of the Tennessee line, west of Logan County and the Green River, south of the Ohio River and east of the Tennessee River.

The first permanent settlement in the county was made around 1784 when James Davis and John Montgomery brought their families by flatboat down the Ohio River and then up the Cumberland River to settle on Montgomery Creek, southeast of present-day Pembroke. There the settlers built a log blockhouse on land where they hunted and farmed. From there, settlement occurred more to the northern region of the county where its ample supply of fresh water, wild game and timber made it an ideal location for settlers.

In recent years, Christian County and Hopkinsville have been successful through their Economic Development Council, in recruiting new industries into the area. In addition to the original Hopkinsville Industrial Park located on the Pembroke Road, there is a newly expanded Commerce Park which lies just north and west of Pembroke, Kentucky. While automotive parts still make up the bulk of finished goods, in the older Hopkinsville Industrial Park, industries in Commerce Park are more varied. Products leaving the plants range from ink at Sun Chemical to plastic packaging material at F.P. International and pancake mix at Continental Mills.

2) Geographical Description

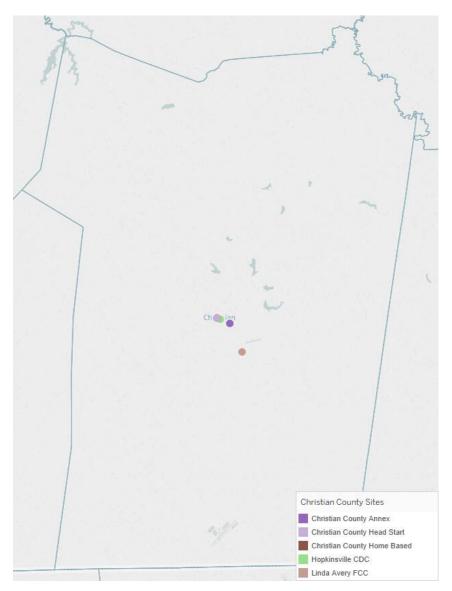
Located in the Pennyroyal Region of southwestern Kentucky, Christian County has a total land mass of 722 square miles and is the second largest county in the state. Christian County is bordered by Hopkins, Muhlenberg, Todd, Trigg and Caldwell counties and by the state of Tennessee.

The topography of the county varies greatly between the northern and southern portions of the county. The southern portion is flat and fertile making it ideal for farming, while the northern portion of the county is hilly and contains much timber.

Hopkinsville, the county seat, is also the largest city in Christian County. The Fort Campbell Army Post, home of the 101st Airborne, is situated both in the southern portion of Christian County and the northern portion of Montgomery County, Tennessee.

Source: kyenc.org

3) Location of Centers



Christian County Annex 500 North Main Street Hopkinsville, KY 42240

Christian County Head Start 1355 Glass Avenue Hopkinsville, KY 42240

Christian County Home Based 500 North Main Street Hopkinsville, KY 42240 Hopkinsville CDC 686 North Drive Hopkinsville, KY 42240

Linda Avery FCC 309 Lucky Debonair Street Hopkinsville, KY 42240

4) Demographic Data

a. Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | |
|--|---|------|------|------|------|------|------|------|------|-------|---|
| April 1, 2010 Population Estimate (as of July 1) 5 YR Ne Change | | | | | | | | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % |
| 12,984 | 12,984 | | | | | | | | -349 | -2.7% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------|--------------------------------------|-----|--------|-----|--------|-----|--------|-----|--------|------|--------|------|--------|------|
| | Unde | r 5 | 5-9 | | 10-1 | 4 | 15-1 | 9 | 20-2 | 24 | 25-3 | 34 | 35 | -44 |
| Total | | | | | | | | | | | | | | |
| population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 7,018 | 9.5 | 5,809 | 7.9 | 5,270 | 7.1 | 4,740 | 6.4 | 9,206 | 12.5 | 12,414 | 16.8 | 7,812 | 10.6 |
| 73,936 | 45-5 | 4 | 55-5 | 9 | 60-6 | 4 | 65-7 | 4 | 75-8 | 34 | 85 yr | ´S+ | | |
| | 6,996 | 9.5 | 3,474 | 4.7 | 3,064 | 4.1 | 4,499 | 6.1 | 2,636 | 3.6 | 998 | 1.3 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|--------|--------------------|---|--|
| Total households | 25,382 | 12,714 | 1,218 | 3,587 |
| Average household size | 2.7% | 3.4% | 3.0% | 3.3% |
| Families | | | | |
| Total families | 17,519 | 12,714 | 1,218 | 3,587 |
| Average family size | 3.3% | 3.3% | 2.6% | 3.1% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 9,014 | 6,310 | 475 | 2,229 |
| Under 6 years only | 38.6% | 41.8% | 65.7% | 23.7% |
| Under 6 years and 6 to 17 years | 23.8% | 24.9% | 1.9% | 25.4% |
| 6 to 17 years only | 37.6% | 33.3% | 32.4% | 50.9% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 39.8% | 52.5% | 53.9% | 72.9% |
| Households with one or more people 60 years and over | 30.6% | 26.8% | 33.7% | 21.1% |
| Householder living alone | 26.3% | (X) | (X) | (X) |
| 65 years and over | 9.5% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 68.0% | 75.4% | 58.4% | 67.7% |
| 2-or-more-unit structures | 23.8% | 18.5% | 13.8% | 24.6% |
| Mobile homes and all other types of units | 8.1% | 6.1% | 27.8% | 7.8% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 47.3% | 56.6% | 39.8% | 27.7% |
| Renter-occupied housing units | 52.7% | 43.4% | 60.2% | 72.3% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|--|------------|------------------|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 73936 | 49431 | 14735 | 337 | 1063 | 215 | 14 | 2735 | | | | | | |
| | | H | lispanic or Lati | no | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 5406 | 3691 | 414 | 130 | 37 | 52 | 684 | 398 | | | | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | |
|---------------------------|---|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | |
| Census 2000 | Census 2000 Census 2010 Net Change % Change | | | | | | | | |
| 66,182 68,566 2,384 3.60% | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | |
|--------|----------------------------------|-------------|--------|---------------|-------------|--------|---------------|----------|--------|---------------|----------|
| | Projections | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change |
| 70,532 | 1,966 | 2.90% | 72,356 | 1,824 | 2.60% | 74,038 | 1,682 | 2.30% | 75,409 | 1,371 | 1.90% |

| | Summary Indicators | | | | | | | | | | |
|---|--------------------|---------|--------|-------|--------|--------|--|-------------------|-----------------------|---------------------|--|
| | P | opulati | on | N | ledian | age | | Ratio A | Analysis | | |
| | Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | |
| 7 | 73,936 | 39,157 | 34,779 | 28.3 | 26.4 | 31.4 | 112.6 | 63.6 | 18 | 45.6 | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | |
| 14.8% | 34.5% | 27.4% | 8.2% | 9.5% | 5.6% | | | | | |

| Basic Facts | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | |
| 74,167 | \$38,904 | \$19,773 | 20.5% | 16.1% | 17.0% | 9.5% | 98.2% | | | |

| | Employment by Sector | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|---|--------------------------|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | |
| 20.3% | 20.1% | 1.0% | 3.7% | 40.6% | 13.7% | 0.6% | 0.0% | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | |
| 73,936 | 9.6% | 7,084 | 4,296 | 28.9% | 1,242 | 44 | -1,198 | | | | | |
| | Est | imated N | Number of F | lead Start Eli | gible Children | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | |
| 73,936 | 9.6% | 7,084 | 2,788 | 28.9% | 806 | 261 | -545 | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------|-----------------------------|--------------------|------|---------|--------------------|-------|---------------------|-------|---------------|-------|---------------------------------|-------|-------------------------|-------|------|
| Health Outcomes | | Health Length of L | | of Life | Quality of Life | | Health Behaviors | | Clinical Care | | Social & Economic Factors | | Physical Environment | | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.26 | 50 | -0.11 | 54 | -0.18 | 46 | -0.08 | 59 | 0.16 | 101 | -0.13 | 18 | -0.08 | 50 | -0.06 | 11 |

| Health Care Providers | | | | | | | | | |
|------------------------------|--------------|-------------|---------------|------------------|-------------|---------------------------------|--------------|---------|--|
| Primary Care | Physic | ians | | entists | | Mental Health Providers | | | |
| # Primary Care Physicians | PCP Ratio | Z- Score | # Dentists | Dentist Ratio | Z- Score | # Mental Health Providers | MHP Ratio | Z-Score | |
| 39 | 1880:1 | -0.31 | 115 | 629:1 | -4.75 | 242 | 299:1 | -1.11 | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | |
|---------------------------|-------------------------------|-------|------|----------------|--------------------------|-------|---------------------------|-------|-------|-----------------------------|--|--|
| Children 0-2 Years Old | | | | dren ng WIC | Children L Below 100% | | Children Li Below 150% | | | Iren Living 200% Poverty | | |
| 4,296 | 5.9% | 2,788 | 3.8% | 2,632 | 2,153 | 25.9% | 4,094 | 49.3% | 5,350 | 64.4% | | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Risk Factor Teenage Girls 1. 1,000 Female | 5-19 - Rate per | Risk Factors - Pr (born before 3 pregna | 7 weeks of |
|---|--|---|---------------------|---|------------|
| 57 | 127 | 104 | 52.8 | 179 | 11.4% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Famili | | | | | | | | |
|-----------------------------------|------|------|----------|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | |
| Employment & Job Skills | 3.3 | 3.4 | ▲0.2 | | | | | |
| Money Management | 3.2 | 3.4 | ▲0.1 | | | | | |
| Safe and Stable Housing | 3.6 | 3.7 | ▲0.1 | | | | | |
| Transportation Access | 3.8 | 3.8 | ▲0 | | | | | |
| Medical, Dental & Vision Care | 3.9 | 3.9 | ▲0 | | | | | |
| Mental Wellness | 3.9 | 4 | ▲0 | | | | | |
| Nutrition | 3.3 | 3.3 | ▲0 | | | | | |
| Parenting Practices | 3.9 | 4 | ▲0.1 | | | | | |
| Actively Involved with Child | 3.5 | 3.5 | ▲0 | | | | | |
| Language Development | 3.4 | 3.5 | ▲0.1 | | | | | |
| Parent as Educator | 3.4 | 3.5 | ▲0.1 | | | | | |
| Adult Education | 2.1 | 2.2 | ▲0.1 | | | | | |
| Transitional Services | 3.3 | 3.4 | ▲0.1 | | | | | |
| Support Network | 3.9 | 3.9 | ▼0 | | | | | |
| Civic/Community Involvement | 2.4 | 2.5 | ▲0.1 | | | | | |
| TOTAL | 50.8 | 51.9 | 1 | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Job opportunities and recreational activities are two of the areas needing the most attention and improvement. Only 28% of residents surveyed felt that there are enough job opportunities in Christian County. Over half of the people surveyed do not think there are enough recreational activities for adults, kids, or families.

Identified Community Strengths

- Clean and attractive community
- · Safe place to raise a family

- Good quality of life
- Sense of community pride

Identified Needs due to Behavioral/Social Factors:

- Obesity
- Poor dietary habits
- Lack of physical activity
- Prevalence of smoking
- Unintentional injury and/or deaths
- Teen pregnancy
- Sexually transmitted disease
- Prevalence of alcohol and drug abuse

Source: Hopkinsville Chamber of Commerce's Christian County Cares 2015

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | | | |
| 225 | 297 | 795 | 101 | 215 | 10 | 188 | | | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|-----|------------------------------|----------------------------|---------------------------------|
| 2,780 | 525 | 480 | <10 | 45 | <10 |

| Child Care Providers | | | | | | | | | | |
|---|---|-------|------|-------|--|--|--|--|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | |
| 45.2% | 26.2% | 11.9% | 0.0% | 16.7% | | | | | | |

| | | Licensed/Cer | tified Child Care | Centers and | Capacity by | STAR Rating | |
|-------------------|--------------------|--|---|-----------------------|------------------------|--|---|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity |
| 26 | 9 | 2,447 | 54 | 5 | 2 | 267 | 12 |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Buddies, Inc. Phone: 270-886-8172

200 E. 9th Street

Hopkinsville, KY 42240

*Helps offenders under the age of 22 find employment

and or work on GED

Bureau of Rehabilitative Services Phone: 270-889-6524

109 Hammond Plaza, Suite 2

Hopkinsville, KY 42240

*Helps individuals with handicaps become employed, helps obtain glasses,

dentures, or gets physical exams for employment.

Bureau of Social Insurance Phone: 270-889-6513

644 North Drive

Hopkinsville, KY 42240

Department of Employment Services Phone: 270-889-6509

P.O. Box 1128

Hopkinsville, KY 42241-1128

Kentucky Farm Workers Program, Inc. Phone: 270-886-5163

P.O. Box 4020 108 N. Main Street

Hopkinsville, KY 42240

*Farm workers re-training programs & supportive service

Breathitt Career Center Phone: 270-889-6509

110 Riverfront Drive

Hopkinsville, KY 42240

Kentucky Office of Vocational RehabilitationToll Free:800-372-7172

275 E. Main Street Mail Phone: 502-564-4440

Drop 2-EK Frankfort, KY 40621 Fax: 502-564-6745 Fax: 502-564-1268

Child Services

County Youth Services Phone: 270-890-0272

Riverfront Drive Extension Hopkinsville, KY 42240

*Supervises juvenile offenders and monitors progress.

Alpha Alternative Pregnancy Care Center Inc. Phone: 270-885-3820

P.O. Box 370

Hopkinsville, KY 42241-0370 HTTP://www.alphapregnancycenter.com

Family Education Assessment Treatment (F.E.A.T.) Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.) Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Hopkinsville/Christian County Family YMCA Phone 270-887-5382

Clothing

Hopkinsville Goodwill Phone: 270-887-9024

2208 Fort Campbell Boulevard Hopkinsville, KY 42240

St. Vincent de Paul Thrift Store Phone: 270-885-6694

902 E. 9th Street Hopkinsville, KY 42240

Pennyrile Allied Community Services Phone: 270-885-4959

1100 Liberty Road

Hopkinsville, KY 42240 www.pacs-ky.org

Phone: 800-372-2988

Phone: 270-753-7676

Fax: 502-564-0848

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living

1051 N. 16th Street Suite C

Murray, KY 42071

Domestic Violence

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice ProjectToll Free: 800-903-0111

National Network to End Domestic Violence Phone: 202-543-5566

Educational Opportunities

Christian County GED Information Phone: 270-707-3925

Adolescent Day Treatment Phone: 270-887-1147 731 E. 2nd Street Phone: 270-887-1148

Hopkinsville, KY 42240

*School for Juvenile Offenders

Adult Education Services of Christian Co. Phone: 270-887-1319

P.O. Box 609 Glass Avenue

Hopkinsville, KY 42240

Christian County Area Vocational School Phone: 270-886-3734

200 Glass Avenue Hopkinsville, KY 42240

Phone: 859-977-2502

Fax: 859-233-9231

Fax: 502-564-0848

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

Chrysalis House

1589 Hill Rise Lexington, KY 40504

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability_www.kypa.net

Financial Assistance

Aaron McNeil House, Inc. Phone: 270-886-9734

P.O. Box 137 604 E. 2nd Street Hopkinsville, KY 42241-0137

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Pennyrile Allied Community Services Phone: 270-885-4959

1100 Liberty Road

Hopkinsville, KY 42240 www.pacs-ky.org

Saints Peter and Paul Phone: 270-885-8522

902 E. Ninth Street Hopkinsville, KY 42240

Food Assistance

Aaron McNeil House, Inc. Phone: 270-886-9734

P.O. Box 137 604 E. 2nd Street Hopkinsville, KY 42241-0137

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Phone: 270-885-4959

Phone: 859-288-5319

Food Assistance (Continued)

Pennyrile Allied Community Services

1100 Liberty Road

Hopkinsville, KY 42240 www.pacs-ky.org

Saints Peter and Paul Phone: 270-885-8522

902 E. Ninth Street Hopkinsville, KY 42240

God's Pantry- Emergency Food Box Program

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Bureau of Rehabilitative Services Phone: 270-889-6524

109 Hammond Plazas, Suite 2 Hopkinsville, KY 42240

Bureau of Social Insurance Phone: 270-889-6513

644 North Drive Hopkinsville, KY 42240

Christian County Health Dept. Phone: 270-887-4160

P.O. Box 647 1700 Canton Street Hopkinsville, KY 42240

Christian County Justice Center Phone: 270-889-6539

100 Justice Way Hopkinsville, KY 42240

Dept. of Employment Services Phone: 270-889-6509

P.O. Box 1128

Hopkinsville, KY 42241-1128

Family Court Phone: 270-889-6038 715 South Virginia Street Phone: 270-889-6039 2nd Floor Fax: 270-889-6040

Hopkinsville, KY 42240

Housing Authority Phone: 270-887-4275

P.O. Box 437 N. Elm Street Hopkinsville, KY 42240

Kentucky Farm Workers Program, Inc. Phone: 270-365-2088

P.O. Box 4020 108 N. Main Street

Hopkinsville, KY 42240

Public Defenders Office Phone: 270-889-6527

1100 S. Main Street Hopkinsville, KY 42240

Sheriff's Office Phone: 270-887-4143

216 W 7th Street Hopkinsville, KY 42240

Halfway Houses, Homeless Shelters, and Housing

Aaron McNeil House, Inc. Phone: 270-886-9734

P.O. Box 137 604 E. 2nd Street Hopkinsville, KY 42241-0137

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Salvation Army Phone: 270-885-9633

P.O. Box 427

Hopkinsville, KY 42240

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Healthcare

Christian County Health DepartmentPhone: 270-887-41601700 Canton StreetFax: 270-887-4165

P.O. Box 647

Hopkinsville, KY 42240

Healthcare (Continued)

Cumberland Hall Phone: 270-365-0300

210 West 17th Street Hopkinsville, KY 42240

Jennie Stuart Medical Center Inc. Phone: 270-887-0100

320 West 18th Street Hopkinsville, KY 42241

Western State Hospital Phone: 270-889-6025

2400 Russellville Road

P.O Box 2200 Hopkinsville, KY 42240

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Christian Circuit Clerk Phone: 270-889-6540

100 Justice Way

Hopkinsville, KY 42240

Social Security Information

Social Security Office – Main Office601 W. Broadway, Room 101

National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Christian County Social Security Office

2100 Ft. Campbell Road Hopkinsville, KY 42240

Phone: 270-886-3855

Legal Help

Toll Free:866-452-9243 **Kentucky Legal Aid**

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Department of Public Advocacy Phone: 270-889-6527

1100 South Main Street

2nd Floor, Suite 22 Hopkinsville, KY 42240

Mental Health and Substance Abuse Services

Pennyroyal Center Phone: 270-886-5163 Crisis #: 877-473-7766 735 North Drive

Hopkinsville, KY 42240

The Trilogy Center for Women Phone: 270-885-2902

100 Trilogy Avenue Hopkinsville KY 42240

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky Phone: 606-451-6935 Toll Free 800-257-5081

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Phone: 502-638-3501 **Mental Health Association of Kentucky**

120 Sears Avenue Suite 213 Toll Free:888-705-0463

Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Pennyrile Allied Community Services, Inc. Phone: 270-885-4959

www.pacs-ky.org

Hopkinsville Transit Phone: 270-890-6055

Veteran's Services

Kentucky Department of Veteran's Affairs Toll Free:800-572-6245

 1111 B Louisville Road
 Phone: 502-564-9203

 Frankfort, KY 40601
 Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS] Phone:877-WAR-VETS

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov

Veteran's Affairs Phone: 270-889-6105

5817 Ft. Campbell Blvd Hopkinsville, KY 42240

Crittenden County

1) Brief History

Founded April 1, 1842, Crittenden is the state's ninety-first county and is named after John Jordan Crittenden, a former senator and governor of Kentucky. Originally a part of Livingston County, it was first settled by James Armstrong of South Carolina. He arrived in the Fredonia Valley area in 1786, where he built a cabin and was joined by his family in 1791. By then many other families had moved into the area, most being of English, Scotch, and Irish descent.

The first county seat was the Crooked Creek community where the first court was held at the home of Samuel Ashley. In 1844 the county seat was moved a few miles south to Marion, where John S. Gilliam donated land for the public buildings. In the 1840s Marion was an industrial town with the largest fluorspar mine in the country. However, the fluorspar industry peaked in 1947 and has since greatly declined due to competition from imported fluorspar.

The county has a strong agricultural economy, the major crops and livestock being corn, wheat, soybeans, alfalfa, cattle, and hogs. Other products include lumber, modular homes, glass products, and the blue crystal made famous by Ball canning jars.

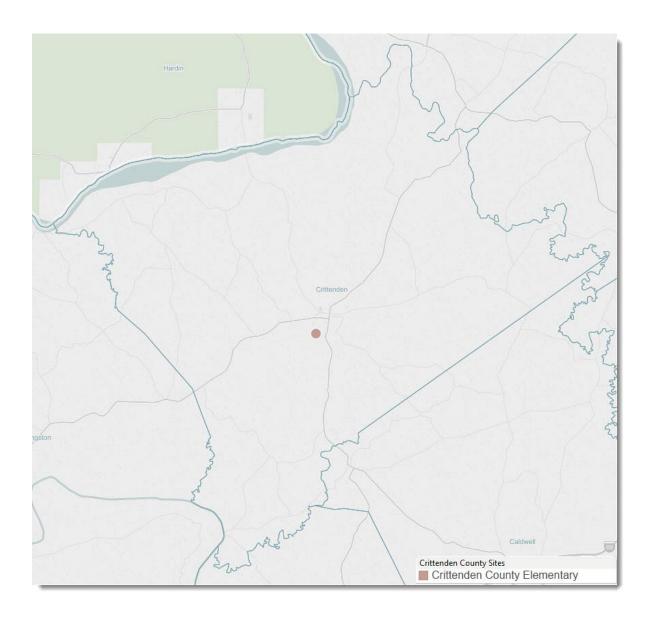
2) Geographical Description

Crittenden County is located in the western portion of the Pennyroyal region in the southwest portion of the state. It is bordered by the Ohio River as well as Union, Webster, Caldwell, Lyon, and Livingston Counties and has a total land mass of 360 square miles.

The terrain is characterized by rolling hills and elevations ranging from 334 feet above sea level in the lowest areas on the Ohio River to 834 feet above sea level in the Ridgelands. The county is drained by the Crooked Camp, Hurricane, Livingston, and Piney creeks and by the Cumberland, Tradewater, and Ohio rivers. One-third to three-eighths of the 360-square-mile county is wooded, with a wide variety of trees ranging from white oak to wild cherry. The county has valuable deposits of natural resources including fluorspar, zinc, oil, aluminum, porcelain, coal, limestone for gravel, and sand for glass making.

Source: kyenc.org

3) Location of Centers



Crittenden County Elementary 120 Autumn Lane Marion KY, 42064

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|---|---|-------|-------|-------|-------|-------|-------|-------|----------|------|-------|--|
| April 1, 2010 Population Estimate (as of July 1) 5 YR Net C | | | | | | | | | t Change | | | |
| Census | Census Estimates Base 2010 2011 2012 2013 2014 2015 2016 2017 | | | | | | | Total | % | | | |
| 9,315 | 9,315 | 9,297 | 9,248 | 9,223 | 9,179 | 9,175 | 9,170 | 9,163 | 9,084 | -139 | -1.5% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|------|--------|-----|--------|------|--------|------|
| | Und | er 5 | 5-9 |) | 10-1 | .4 | 15-1 | 19 | 20-2 | 24 | 25- | 34 | 35-4 | 44 |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 513 | 5.6 | 690 | 7.5 | 545 | 5.9 | 543 | 5.9 | 461 | 5 | 1,002 | 10.9 | 1,072 | 11.6 |
| 9,211 | 45- | 54 | 55-5 | 9 | 60-6 | 4 | 65-7 | 74 | 75-8 | 34 | 85 y | rs+ | | |
| | 1,275 | 13.8 | 727 | 7.9 | 594 | 6.4 | 1,065 | 11.6 | 536 | 5.8 | 188 | 2 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 3,721 | 2,030 | 170 | 367 |
| Average household size | 2.4% | 3.0% | 2.6% | 3.1% |
| Families | | | | |
| Total families | 2,567 | 2,030 | 170 | 367 |
| Average family size | 2.9% | 3.0% | 2.3% | 2.9% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 924 | 714 | 86 | 124 |
| Under 6 years only | 18.1% | 19.9% | 15.1% | 9.7% |
| Under 6 years and 6 to 17 years | 26.4% | 27.7% | 20.9% | 22.6% |
| 6 to 17 years only | 55.5% | 52.4% | 64.0% | 67.7% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 29.6% | 40.0% | 55.3% | 49.6% |
| Households with one or more people 60 years and over | 45.5% | 41.3% | 37.6% | 38.1% |
| Householder living alone | 27.3% | (X) | (X) | (X) |
| 65 years and over | 14.0% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 79.7% | 80.3% | 94.1% | 77.1% |
| 2-or-more-unit structures | 3.6% | 0.7% | 0.0% | 3.8% |
| Mobile homes and all other types of units | 16.7% | 18.9% | 5.9% | 19.1% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 78.7% | 83.4% | 92.4% | 70.8% |
| Renter-occupied housing units | 21.3% | 16.6% | 7.6% | 29.2% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | |
|--|--|-----|----------------|------|---|---|-----|--|--|--|--|--|--|
| Not Hispanic or Latino | | | | | | | | | | | | | |
| Total: | White Black or African American Indian Asian Native Hawaiian & Other 2 or moderate American & Alaska Native Other Pac. Islander race races | | | | | | | | | | | | |
| 9211 | 8892 | 117 | 8 | 5 | 0 | 4 | 106 | | | | | | |
| | | | Hispanic or La | tino | | | | | | | | | |
| Hispanic or Latino: Black or African American Indian Asian Other 2 or model. American American Native Hawaiian & Other 2 or model. Other Pac. Islander race races | | | | | | | | | | | | | |
| 79 | 72 0 0 0 0 7 0 | | | | | | | | | | | | |

d) Characteristics and Projected Growth

| Census 2000 and 2010 | | | | | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|--|--|--|
| Actual Actual | | | | | | | | | | | |
| Census 2000 | Census 2000 Census 2010 Net Change % Change | | | | | | | | | | |
| 9,253 9,105 -148 -1.60% | | | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|---|---|--------|-------|------|--------|-------|------|--------|-------|----------|--------|--|--|
| | Projections Projections Projections Projections | | | | | | | | | | | | |
| 2015 Net Change % Change 2020 Net Change % Change 2025 Net Change % Change | | | | | | | | | | % Change | | | |
| 9,037 | -68 | -0.70% | 8,934 | -103 | -1.10% | 8,788 | -146 | -1.60% | 8,602 | -186 | -2.10% | | |

| | Summary Indicators | | | | | | | | | | | | |
|--------------------------------------|--------------------|--------|-------|------|--------|---|-------------------|-----------------------|---------------------|--|--|--|--|
| Population Median age Ratio Analysis | | | | | | | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | |
| 9,211 | 4,652 | 4,559 | 43.3 | 42.8 | 44.2 | 102 | 73.4 | 33.7 | 39.7 | | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | | |
|--|--|-------|------|------|------|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | Less than a High School High School Diploma Some College Associate's Bachelor's Graduate or Diploma or Equivalent or Equivalent Dut No Degree Degree Professional Degree | | | | | | | | | | |
| 21.0% | 40.9% | 19.7% | 7.1% | 7.2% | 4.2% | | | | | | |

| Basic Facts | | | | | | | | |
|-------------|---------------------|----------------------------|----------------------|----------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|
| | Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet |
| | 9,255 | \$34,261 | \$21,375 | 20.8% | 15.8% | 18.7% | 7.4% | 87.0% |

| Employment by Sector | | | | | | | | |
|--------------------------------------|-------------|------|--|--|---|--|--------------------------|--|
| Manufacturing and Construction | and and and | | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | |
| 22.8% | 14.5% | 0.9% | 4.7% | 35.9% | 20.4% | 0.0% | 0.8% | |

5) Estimated Number of Head Start Eligible Children

| Estimated Number of Early Head Start Eligible Children | | | | | | | | | |
|--|------|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | |
| 9,211 | 5.4% | 498 | 314 | 31.3% | 98 | 16 | -82 | | |
| Estimated Number of Head Start Eligible Children | | | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | |
| 9,211 | 5.4% | 498 | 184 | 31.3% | 58 | 46 | -12 | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------|-----------------------------|-------------|------|----------------|------|--------------------|------|---------------------|------|---------------|------|---------------------------------|------|-------------------------|------|
| Health Outcomes | | Hea Fact | | Length of Life | | Quality of Life | | Health Behaviors | | Clinical Care | | Social & Economic Factors | | Physical Environment | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.32 | 45 | -0.02 | 66 | -0.10 | 59 | -0.22 | 43 | -0.08 | 43 | 0.13 | 101 | -0.03 | 68 | -0.04 | 23 |

| | Health Care Providers | | | | | | | | | | | | |
|---|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Prov | | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | | |
| 4 | 2296:1 | 0.06 | 1 | 9188:1 | 1.05 | | | 0.00 | | | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | | | |
|--|-------------------------------|-----|------|-----|-----|-------|-----|-------|-----|-------|--|--|--|--|
| Children 0-2 Children 3-4 Years Old Years Old WIC Children Living Below 100% Poverty 150% Poverty Children Living Below 200% Poverty | | | | | | | | | | | | | | |
| 314 | 3.4% | 184 | 2.0% | 184 | 168 | 26.3% | 277 | 43.3% | 314 | 49.1% | | | | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | tors - Birth to Teenage 5-19 - Rate per 1,000 nales Ages 15-19 | | (sk Factors - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|----------|--|--|--|
| 0 35 | | 16 59.9 | | | 13.4% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | | | |
|-------------------------------------|------|------|-------|--|--|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | | | |
| Employment & Job Skills | 3.5 | 3.5 | ▲0.1 | | | | | | | | |
| Money Management | 3.6 | 3.7 | ▲0.1 | | | | | | | | |
| Safe and Stable Housing | 3.7 | 3.9 | ▲0.3 | | | | | | | | |
| Transportation Access | 3.9 | 3.9 | ▲0 | | | | | | | | |
| Medical, Dental & Vision Care | 3.9 | 4 | ▲0.1 | | | | | | | | |
| Mental Wellness | 3.9 | 4 | ▲0.1 | | | | | | | | |
| Nutrition | 3.4 | 3.5 | ▲ 0.2 | | | | | | | | |
| Parenting Practices | 3.9 | 3.9 | ▲0 | | | | | | | | |
| Actively Involved with Child | 3.5 | 3.8 | ▲0.3 | | | | | | | | |
| Language Development | 3.2 | 3.8 | ▲0.6 | | | | | | | | |
| Parent as Educator | 3.3 | 3.8 | ▲ 0.5 | | | | | | | | |
| Adult Education | 2.1 | 2 | ▼0 | | | | | | | | |
| Transitional Services | 3.7 | 3.9 | ▲ 0.2 | | | | | | | | |
| Support Network | 3.4 | 3.8 | ▲0.3 | | | | | | | | |
| Civic/Community Involvement | 1.7 | 2.2 | ▲ 0.4 | | | | | | | | |
| TOTAL | 50.7 | 53.6 | ▲3.1 | | | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Health needs in the community:

- Obesity
- Cancer Rates
- High smoking rates
- Access to mental health services-currently poor structure for mental health/substance abuse
- Lack of counseling for patients and families regarding mental health
- Population is getting older issues related to aging population (Alzheimer's, need for specialized care, etc.)

Source: CHS Needs Assessment

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | | |
| 43 | 56 | 113 | 24 | 39 | 3 | 23 | | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|-------------------------------|---------------------------------|
| 244 | 11 | 11 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | | | |
|----------------------|---|-------|------|-------|--|--|--|--|--|--|--|
| Pe | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | | |
| 25.0% | 25.0% | 25.0% | 0.0% | 25.0% | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | | |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | | |
| 3 | 0 | 210 | 0 | 1 | 0 | 34 | 0 | | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Phone: 502-564-4440 Fax: 502-564-6745 Fax: 502-564-1268

Phone: 270-965-5246

Phone: 270-965-5476

Phone: 270-965-9833

Phone: 270-965-9226

Phone: 859-824-5074

Phone: 502-564-3756

Phone: 270-965-4763

Fax: 270-965-1634

Fax: 270-965-2424

Toll Free:800-372-7172

Child Services

Protection and Permanency

113 815 South Main Street

PO Box 433

Marion, KY 42064-0433

Child Support Office

217 West Bellville

P.O. Box 205

Marion, KY 42064-1507

Family Resource Youth Center

601 W Gum Street

Marion, KY 42064

TOLU COMMUNITY CENTER

6238 SR 135

Marion, KY 42064

Family Education Assessment Treatment (F.E.A.T.)

Health Access Nurturing Development Services (H.A.N.D.S.)

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Pennyrile Allied Community Services

402 Walker Street Marion, KY 42064

g

Phone: 270-965-9833

Family Resource Youth Center

601 W. Gum Street Marion, KY 42064

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C Murray, KY 42071

Domestic Violence

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice ProjectToll Free: 800-903-0111

National Network to End Domestic Violence Phone: 202-543-5566

Educational Opportunities

Crittenden County ED Tech Center Phone: 270-965-9294

Phone: 859-977-2502

Fax: 859-233-9231

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

Chrysalis House 1589 Hill Rise Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability_www.kypa.net

Financial Assistance

Child Support Enforcement Phone: 270-965-5476

217 Bellville Street Marion, KY 42064

Cabinet for Families & Children Phone: 270- 965-2254

815 S Main Street Marion, KY 42064

Family Resource Youth Center Phone: 270-965-9833

601 W. Gum Street Marion, KY 42064

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Pennyrile Allied Community Services Phone: 270-965-4763

402 Walker Street

Marion, KY 42064 www.pacs-ky.org

Food Assistance

Cabinet for Families & Children Phone: 270-965-2254

815 S. Main Street Marion, KY 42064

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Pennyrile Allied Community Services Phone: 270-885-4959

1100 Liberty Road

Hopkinsville, KY 42240 www.pacs-ky.org

God's Pantry- Emergency Food Box ProgramPhone: 859-288-5319Life in Christ ChurchPhone: 270-965-9200Marion Baptist Food BankPhone: 270-965-4580Victory Garden – Robbie Kirk – CC SailPhone: 270-965-3185

Gambler's Anonymous

1-888-GA-HELPS

<u>Government Agencies (Includes State and Local Officials/Police Agencies)</u>

Child Support Enforcement Phone: 270-965-5476

217 W Bellville Street Marion, KY 42064

Cabinet for Families & Children Phone: 270-965-2254

815 S. Main Street Marion, KY 42064

Crittenden County Cares Phone: 270- 965-5310

Crittenden Health System/ Ambulance Service520 W. Green Street

Phone: 270-965-2770
Phone: 270-965-2550

Marion, KY 42064

Crittenden County Health Department Phone: 270-965-5215

190 Industrial Drive P.O. Box 392 Marion, KY 42064

Government Agencies (Includes State and Local Officials/Police Agencies)

Booking/Bond Phone: 270-965-3184

Marion Police Department Phone: 270-965-3400

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Merryman House Domestic Crisis Center Phone: 270-443-6001

Hotline: 800-585-2686

Healthcare

Crittenden Health System Phone: 270-965-5281

520 West Gum Street Marion, KY 42064

Crittenden County Health Department Phone: 270-965-5215

190 Industrial Drive Fax: 270-965-9078

P.O. Box 392 Marion, KY 42064

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Crittenden Circuit Clerk Phone: 270-965-4046

Courthouse, Suite 202

107 S. Main Street Marion, KY 42064

Social Security Information

Social Security Office – Main OfficeLocal #: 866-716-9671
601 W. Broadway, Room 101
National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Crittenden County Social Security Office Phone: 270-443-7506

546 Lone Oak Road, Suite 2 Paducah, KY 42003

<u>Legal Help</u>

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Department of Public Advocacy Phone: 270-826-1852

739 S. Main Street P.O. Box 695 Henderson, KY 42419-0695

Mental Health and Substance Abuse Services

Pennyroyal CenterPhone: 270-886-5163735 North DriveCrisis #: 877-473-7766

Hopkinsville, KY 42240

Toll Free:888-705-0463

Mental Health and Substance Abuse Services(Continued)

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky Phone: 606-451-6935 Toll Free 800-257-5081

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Toll Free 800-662-HELP **Narcotics Anonymous**

Mental Health Association of Kentucky Phone: 502-638-3501

120 Sears Avenue Suite 213

Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Pennyrile Allied Community Services, Inc. Phone: 270-885-4959

www.pacs-ky.org

Toll Free:800-572-6245

Phone:877-WAR-VETS

Veteran's Services

Kentucky Department of Veteran's Affairs

 1111 B Louisville Road
 Phone: 502-564-9203

 Frankfort, KY 40601
 Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov

Veterans Affairs Phone: 270-322-9087

926 Veterans Drive Hanson, KY 42413

Daviess County

1) Brief History

Daviess County, the fifty-eighth county in order of formation, was formed out of Ohio County on January 14, 1815. Daviess County is named for named for Major Joseph Hamilton Daveiss (a recording error in the State Clerk's office accounts for the error in spelling, which was never corrected), the United States Attorney who unsuccessfully prosecuted Aaron Burr.

William Smeathers (Smothers) settled at Yellow Banks, later Owensboro, in 1797 or 1798, about the time that Valentine Husk settled at Pup Creek. Other settlers were attracted to the healthy, well-drained hill country between Pup Creek and Blackford, especially along the many Indian trails that bisected this region, such as the Elizabethtown-Shawneetown trail. Another led from Iceland Landing on the Ohio to the town of Hartford in Ohio County. Yelvington, at the intersection of these two trails, became the first settlement in Daviess.

Originally most of the county was timbered, and woodworking industries thrived in the nineteenth century. Some timber remains as an exploitable resource, but with the draining of the Panther Creek bottoms in the 1920s, the main area for timber exploitation was clear-cut and converted to agricultural use. Coal mining began commercially in the 1880s, and Daviess County became a major producer with the development of strip mining technology in the 1950s, with production peaking in the mid-1980s. Sand and gravel from the bed of the Ohio River are other major resources of the county. Daviess County also has long had a reputation as the leading center of the production of distilled spirits, chiefly Kentucky bourbon.

The county is served by several county parks and recreation areas, including the Ben Hawes State Park. The Owensboro-Daviess County Airport is operated by both city and county governments. The county government also contributes to such facilities as the Owensboro Area Museum and Owensboro Museum of Fine Arts.

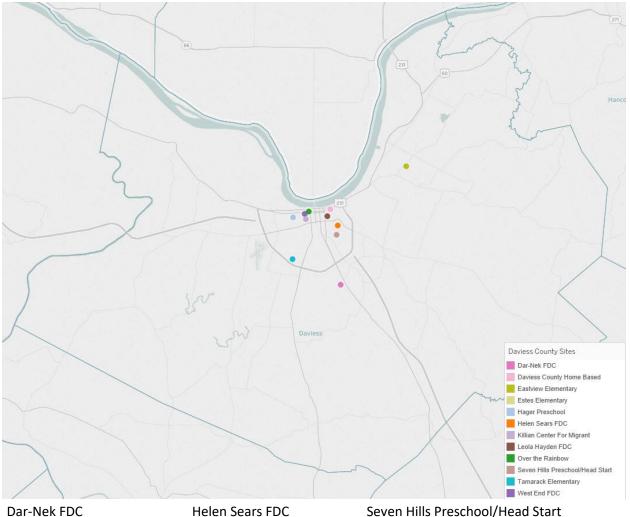
2) Geographical Description

Daviess County measures 463 square miles, making it eighteenth in size in the commonwealth. The county seat is Owensboro. The county is bordered by Hancock, Ohio, McLean, and Henderson Counties as well as the state of Indiana via the Ohio River.

The northern half of the county along the Ohio River is relatively flat, with a few rolling hills dotting the landscape. The southern portion is mostly rolling hills mixed with flat valleys. The southern portion was mined for coal in the past, especially in the rolling hills along Panther Creek and other streams.

Source: kyenc.org

3) Location of Centers



Dar-Nek FDC 4800-B New Hartford Road Owensboro, KY 42303

2225 East 18th Street Owensboro, KY 42303 Seven Hills Preschool/Head Start 2401 McConnell Avenue Owensboro, KY 42303

Daviess County Home Based 1508 W. 4th Street Owensboro, KY 42303 Killian Center For Migrant 900 Walnut Street Owensboro, KY 42301 Tamarack Elementary 1733 Tamarack Road Owensboro, KY 42301

Eastview Elementary 6104 Hwy 405 Owensboro, KY 42301 Leola Hayden FDC 1306 East 8th Street Owensboro, KY 42303 West End FDC 800 W 5th Street Owensboro, KY 42301

Hager Preschool 1701 W 7th Street Owensboro, KY 42301 Over the Rainbow 411 W 4th Street Owensboro, KY 42301

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|--|---|--------|--------|--------|--------|--------|--------|-----------------|---------|-------|------|--|
| April 1, 2010 Population Estimate (as of July 1) | | | | | | | | 5 YR Net Change | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 96,656 | 96,658 | 96,715 | 97,185 | 97,879 | 98,289 | 98,421 | 99,364 | 99,844 | 100,374 | 2,495 | 2.5% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | | |
|----|--------------------------------------|-------------|------|--------|-----|--------|-----|--------|-----|---------|-----|--------|------|--------|------|
| | Under 5 | | | 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-34 | | 35-44 | |
| рс | Total opulation | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | | 6,661 | 6.7 | 6,974 | 7.1 | 6,517 | 6.6 | 6,207 | 6.3 | 5,964 | 6 | 12,414 | 12.6 | 11,916 | 12.1 |
| | 98,724 | 45-54 55-59 | | 60-64 | | 65-74 | | 75-84 | | 85 yrs+ | | | | | |
| | | 13,362 | 13.5 | 7,241 | 7.3 | 5,584 | 5.7 | 8,780 | 8.9 | 5,145 | 5.2 | 1,959 | 2 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|--------|--------------------|--|---|
| Total households | 39,282 | 19,578 | 1,721 | 4,771 |
| Average household size | 2.4% | 3.1% | 3.0% | 3.1% |
| Families | | | | |
| Total families | 26,070 | 19,578 | 1,721 | 4,771 |
| Average family size | 3.0% | 3.0% | 2.6% | 2.9% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 10,994 | 7,282 | 920 | 2,792 |
| Under 6 years only | 21.3% | 21.5% | 26.6% | 18.9% |
| Under 6 years and 6 to 17 years | 23.0% | 24.7% | 6.7% | 23.8% |
| 6 to 17 years only | 55.7% | 53.7% | 66.6% | 57.3% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 31.8% | 40.4% | 63.4% | 68.9% |
| Households with one or more people 60 years and over | 36.9% | 36.3% | 26.1% | 24.4% |
| Householder living alone | 28.2% | (X) | (X) | (X) |
| 65 years and over | 11.3% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 77.2% | 90.9% | 73.7% | 67.4% |
| 2-or-more-unit structures | 16.9% | 4.2% | 21.8% | 23.9% |
| Mobile homes and all other types of units | 6.0% | 4.9% | 4.5% | 8.8% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 68.1% | 83.3% | 51.2% | 53.9% |
| Renter-occupied housing units | 31.9% | 16.7% | 48.8% | 46.1% |

c) Racial and Ethnic Demographics

| Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------------|-------|--------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|
| Not Hispanic or Latino | | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 98724 | 88078 | 88078 4573 106 1119 0 171 1971 | | | | | | | | | | |
| | | | Hispanic or Lati | no | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 2706 | 2255 | 20 | 30 | 19 | 0 | 216 | 166 | | | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | | |
|-------------|---|--|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | |
| Census 2000 | Census 2000 Census 2010 Net Change % Change | | | | | | | | | |
| 88,950 | 88,950 94,075 5,125 5.80% | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|-------------|----------------------------------|--------|--------|--------|--------|---------|--------|----------|---------|--------|--------|--|--|
| Projections | | | | | | | | | | | | | |
| 2015 | Net | % | 2020 | Net | % | 2025 | Net | % Change | 2030 | Net | % | | |
| 2013 | Change | Change | 2020 | Change | Change | 2023 | Change | % Change | 2030 | Change | Change | | |
| 96,951 | 2,876 | 3.10% | 99,492 | 2,541 | 2.60% | 101,577 | 2,086 | 2.10% | 103,224 | 1,647 | 1.60% | | |

| | Summary Indicators | | | | | | | | | | | |
|-------------------------------------|--------------------------------------|--------|------|------|--------|---|-------------------|-----------------------|---------------------|--|--|--|
| P | Population Median age Ratio Analysis | | | | | | | | | | | |
| Total Male Female Total Male Female | | | | | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | |
| 98,724 | 47,998 | 50,726 | 39.1 | 37.5 | 40.6 | 94.6 | 67.9 | 27 | 40.9 | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | | |
|--|-------|-------|------|-------|------|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | | | | | | | | | | | |
| 12.0% | 39.2% | 21.4% | 8.5% | 10.9% | 8.0% | | | | | | |

| | Basic Facts | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | |
| 98,218 | \$46,555 | \$22,963 | 15.2% | 17.9% | 14.1% | 6.9% | 99.9% | | | | |

| Employment by Sector | | | | | | | | | | | |
|--------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | |
| 16.4% | 20.5% | 0.9% | 7.3% | 35.1% | 19.0% | 0.8% | 0.0% | | | | |

5) Estimated Number of Head Start Eligible Children

| | Estim | nated Nu | ımber of Early | Head Start | Eligible Childre | n | |
|--------------------------------|-------|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference |
| 98,724 | 6.7% | 6,569 | 3,932 | 20.9% | 822 | 120 | -702 |
| | Es | timated | Number of H | ead Start Elig | gible Children | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference |
| 98,724 | 6.7% | 6,569 | 2,637 | 20.9% | 551 | 357 | -194 |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------------------|-----------------------------|----------|---------|---------|---------|---------------|------|----------|------|-------------------------|------|------------------|------|---------|------|
| Health Outcomes Health Factors | | Length o | of Life | Quality | of Life | Heal Behav | | Clinical | Care | Socia Econo Facto | mic | Physi Environ | | | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.95 | 13 | -0.53 | 13 | -0.57 | 14 | -0.38 | 24 | -0.11 | 32 | -0.24 | 3 | -0.21 | 23 | 0.03 | 87 |

| | Health Care Providers | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|---------------------------------|--------------|---------|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | |
| 56 | 1772:1 | -0.44 | 58 | 1719:1 | -0.81 | 246 | 405:1 | -0.63 | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | |
|--|-------------------------------|-------|------|-------|-------|-------|-------|-------|-------|-------|--|--|
| Children 0-2 Years Old Children 3-4 Years Old Children Receiving WIC Children Living Below 100% Poverty Children Living Below 150% Poverty Children Living Below 150% Poverty | | | | | | | | | | | | |
| 3,932 | 4.0% | 2,637 | 2.7% | 1,531 | 2,286 | 28.3% | 3,381 | 41.9% | 4,352 | 54.0% | | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Teenage Gi | nctors - Birth to rls 15-19 - Rate per nales Ages 15-19 | Babies | actors - Preterm (born before 37 s of pregnancy) |
|---|--|------------|---|--------|--|
| 141 | 222 | 122 | 40.5 | 136 | 10.2% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment | with | Famil | ies |
|-------------------------------|------|-------|-------|
| Assessment | 1 | 2 | +/- |
| Employment & Job Skills | 3.3 | 3.6 | ▲0.2 |
| Money Management | 3.4 | 3.5 | ▲0.1 |
| Safe and Stable Housing | 3.5 | 3.8 | ▲ 0.2 |
| Transportation Access | 3.9 | 3.9 | ▲0 |
| Medical, Dental & Vision Care | 3.9 | 4 | ▲0 |
| Mental Wellness | 3.8 | 3.8 | ▲0 |
| Nutrition | 3.3 | 3.4 | ▲0 |
| Parenting Practices | 3.8 | 3.8 | ▲0.1 |
| Actively Involved with Child | 3.5 | 3.8 | ▲0.3 |
| Language Development | 3.3 | 3.7 | ▲0.4 |
| Parent as Educator | 3.3 | 3.8 | ▲ 0.4 |
| Adult Education | 2.2 | 2.3 | ▲0.1 |
| Transitional Services | 3.8 | 4 | ▲0.1 |
| Support Network | 3.8 | 3.9 | ▲ 0.2 |
| Civic/Community Involvement | 2.7 | 3 | ▲ 0.4 |
| TOTAL | 51.6 | 54.3 | ▲2.6 |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Strengths:

- Strong faith based communities
- Comforting sense of close knit communities
- Quality school systems
- The Farmer's Markets are utilized
- The kids and the communities are safe overall
- General access to fitness, recreational and athletic activities
- Largely interested in Green River District Health Departments programs and community involvement
- Low wage towns with low costs of living

- General access to HealthCare
- Low violent crime rate
- Strong and effective community coalitions

Challenges:

- Substance and alcohol abuse are increasing among adults and the youth
- College graduates not returning home to find jobs and build the economy (brain drain)
- Little to no presence of mental health providers
- Increase in unemployment due to mine closures
- Fear of communication barriers due to the diversifying population
- Lack of knowledge on how to access healthcare services
- Rise in single parent families
- Fear that E-cigarettes are enticing new smoking habits and hindering the smoke-free process

Source: Green River District Health Department

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 404 | 893 | 1,320 | 324 | 359 | 34 | 355 | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|-------------------------------|------------------------------------|
| 4,878 | 537 | 537 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | |
|---|-----------|-------------|------------|---------|--|--|--|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | |
| One Star | Two Stars | Three Stars | Four Stars | Unrated | | | | | |
| 29.4% | 25.5% | 11.8% | 0.0% | 33.3% | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | |
| 34 | 0 | 3,350 | 0 | 17 | 0 | 1,528 | 0 | | | | | |

Phone: 270-687-7297

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Owensboro Area Career Center

3108 Fairview Drive Owensboro, KY 42303

Office of Employment & Training Phone: 270-687-7297

Career Center

3108 Fairview Drive Owensboro, KY 42303 www.oet.ky.gov

Kentucky Office of Vocational RehabilitationToll Free:800-372-7172

 275 E. Main Street Mail Drop 2-EK
 Phone: 502-564-4440

 Frankfort, KY 40621
 Fax: 502-564-6745

Fax: 502-564-1268

Child Services

Protection and Permanency Phone: 270-687-7491

311 West 2nd Street Fax: 270-687-7004

Owensboro, KY 42301

Child Support Office Phone: 270-685-8460

Child Support Office Fax: 270-685-8463

P.O. Box 158 Owensboro, KY 42302-0158

Boys & Girls Club Phone: 270-685-4903

3415 Buckland Square

Owensboro, KY 42301

YMCA Phone: 270-926-9622

900 Kentucky Parkway Owensboro, KY 42301

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Clothing

Goodwill Industries of KY Phone: 270- 688- 8377

2916 W. Parrish Ave Owensboro, KY 42301

Salvation Army Phone: 270-685-5576

2154 Ewing Road Owensboro, KY 42301

Centro Latino Phone: 270-764-1484

91 Church Street Owensboro, KY 42301

*Hispanic migrant workers; food; clothing and furniture; transportation

assistance and translation

HELP Office Phone: 270-685-4971

1316 W. 4th Street Owensboro, KY 42301

Saint Vincent De Paul Phone: 270-683-1747

1001 West Seventh Street Owensboro, KY 42301

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C

Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Phone: 202-543-5566

Phone: 270-686-4454

National Network to End Domestic Violence

Educational Opportunities

Daviess County GED Information

Phone: 270-685-3131 **Brescia University**

717 Frederica Street Owensboro, KY 42303

Kentucky Wesleyan College Phone: 270-926-3111

3000 Frederica Street Owensboro, KY 42301

Owensboro Community & Technical College

Phone: 270-686-4400 4800 New Hartford Road

1901 Southeastern Parkway 1501 Frederica Street

Owensboro, KY

Vocational Rehabilitation Phone: 270-687-7308

121 E. 2nd Street Owensboro, KY 42303

Ex-Offender/Sex Offender Assistance & Advocacy

Phone: 859-977-2502 **Bluegrass Reentry Council Chrysalis House** Fax: 859-233-9231

1589 Hill Rise Lexington, KY 40504

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Child Support Enforcement Phone: 270-685-8460

Judicial Center

100 E. Second St. Owensboro, KY 42303

Family Support Phone: 270-687-7278

311 W. 2nd St.

Owensboro, KY 42301

Goodwill Industries of Kentucky Phone: 270-688-8377

2916 W. Parrish Ave. Owensboro, KY 42301

Centro Latino Phone: 270-764-1484

91 Church Street Owensboro, KY 42301

*Hispanic migrant workers; food; clothing and furniture; transportation

assistance and translation

Help Office of Owensboro Phone: 270-685-4971

1316 W. 4th Street Owensboro, KY 42301

Audubon Area Community Action Agency Phone: 270-686-1600

1800 W. Fourth Street Owensboro, KY 42302

Daniel Pitino Shelter, Inc. Phone: 270-688-9000

501 Walnut Street Owensboro, KY 42301 www.pitinoshelter.org

Salvation Army of Owensboro Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Food Assistance

Audubon Area Community Action Agency Phone: 270- 686-1600

1800 W. Fourth Street Owensboro, KY 42302

Food Assistance (Continued)

Centro Latino Phone: 270-764-1484

91 Church Street Owensboro, KY 42301

*Hispanic migrant workers; food; clothing and furniture; transportation

assistance and translation

Daniel Pitino Shelter, Inc. Phone: 270-688-9000

501 Walnut Street Owensboro, KY 42301 www.pitinoshelter.org

Family Support Phone: 270-687-7278

311 W. 2nd St

Owensboro, KY 42301

HELP Office Phone: 270-685-4971

1316 W. 4th Street Owensboro, KY 42301

Owensboro Christian Church Phone: 270-683-2706

2818 New Hartford Road Owensboro, KY 42303

Salvation Army of Owensboro Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Saint Vincent De Paul Phone: 270-683-1747

1001 West Seventh Street Owensboro, KY 42301

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Office of Employment & Training Phone: 270-687-7297

Career Center

3108 Fairview Drive Owensboro, KY 42303

Government Agencies (Includes State and Local Officials/Police Agencies)

Vocational Rehabilitation Phone: 270-687-7308

121 E. 2nd Street Owensboro, KY 42303

Child Support Division Phone: 270-685-8460

Judicial Center

100 E. Second Street Owensboro, KY 42303

Family Support Phone: 270-687-7278

311 W. 2nd Street Owensboro, KY 42301

Housing Authority Phone: 270- 683-5365

2161 E. 19th Street, Suite A Owensboro, KY 42303

Green River District Health Department Phone: 270-686-7744

1600 Breckenridge Street Owensboro, KY 42303

Daviess County Sheriff's DepartmentPhone: 270-685-8444

Owensboro Police Department Phone: 270-687-8806

Halfway Houses, Homeless Shelters, and Housing

Boulware Mission, Inc. Phone: 270-683-8267

Hall Street Campus: 731 Hall Street

Owensboro, KY 42303

Wing Avenue Campus: 609 Wing Avenue,

Owensboro, KY 42303

Daniel Pitino Shelter, Inc. Phone: 270-688-9000

501 Walnut Street Owensboro, KY 42301

Audubon Area Community Action Agency Phone: 270-686-1600

1800 W. Fourth Street Owensboro, KY 42302

Halfway Houses, Homeless Shelters, and Housing (Continued)

Salvation Army of Owensboro

215 Ewing Road Owensboro, KY 42301 Phone: 270-685-5576

Healthcare

River Valley Behavioral Health Phone: 270-689-6800

1000 Industrial Drive Owensboro, KY 43202

Owensboro Medical Health System Phone: 270-688-2000

811 E Parrish Avenue Owensboro, KY 42303

Green River District Health Department Phone: 270-686-7747

1501 Breckinridge Street Fax: 270-926-9862

P.O. Box 309

Owensboro, KY 42302-0309

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Daviess Circuit Clerk Phone: 270-687-7225

Judicial Center 100 E 2nd St. PO Box 277 Owensboro, KY 42301-0277

Social Security Information

Social Security Office – Main OfficeLocal #: 866-716-9671601 W. Broadway, Room 101National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Daviess District CourtPhone: 270-687-7217

Judicial Center

100 East Second Street

Owensboro, KY 42303

Dept of Public Advocacy Phone: 270-687-7030

100 Walnut Street Owensboro, KY 42301

Mental Health and Substance Abuse Services

River Valley Behavioral HealthPhone: 270-689-6500
1100 Walnut Street
Crisis #: 800-433-7291

P.O. Box 1637 Owensboro, KY 42302

Psychiatric Residential Treatment Facility Phone: 270-691-0786

360 Rudy Road

Owensboro, KY 42301

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

Phone: 606-451-6935

C/O Somerset Community College Toll Free 800-257-5081

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky
Phone: 502-638-3501

120 Sears Avenue Suite 213 Toll Free:888-705-0463

Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Audubon Area Community Action Agency

1800 W. Fourth Street Owensboro, KY 42302 Phone: 270-686-1600

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601 www.veterans.ky.gov Phone: 502-564-9203 Fax: 502-564-9240

Phone:877-WAR-VETS

Toll Free:800-572-6245

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

Hancock County

1) Brief History

Hancock County, the eighty-third in order of formation, was formed on January 3, 1829, from parts of Ohio, Breckinridge, and Daviess counties and named in honor of John Hancock, president of the Continental Congress and signer of the Declaration of Independence. Hawesville, in the northern part of the county along the Ohio River, has been the county seat since 1829.

Settlement began about 1799, with pioneers arriving by flatboat along the Ohio River or by trails leading from Elizabethtown and Louisville through Breckinridge County and along the ridgelines to Owensboro and beyond. During the 1850s, coal mines were opened in Hawesville and cannel coal deposits were developed in Bennetsville. A railroad was built from Bennetsville to haul cannel coal to Cloverport for shipment to New Orleans and from there to England. A rail line also led from the Hawesville mines to the river. Miners from Britain and Germany were attracted to these jobs.

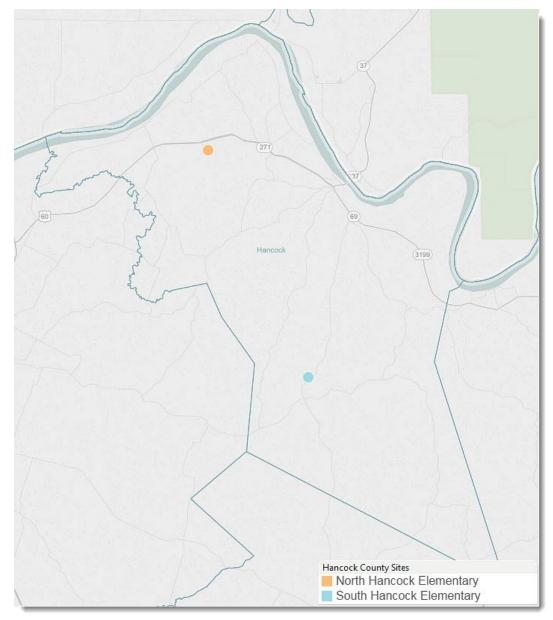
The building of the Louisville, Henderson, & St. Louis Railroad (now part of CSX Transportation) through the county, completed in 1888, stimulated the coal mining and timbering industries, and furnished additional markets for Hancock County's farmers. Beginning in the 1950s, an economic transformation occurred in Hancock County, turning it from a depressed agricultural area into one of the most industrialized rural counties in Kentucky.

2) Geographical Description

Hancock County is bordered by Daviess, Ohio, and Breckinridge counties as well as the state of Indiana and has an area of 189 square miles. Limestone underlies the eastern and southeastern part of the county, with frequent outcroppings such as those at Jefferies Cliffs. Bottomland covers much of the northern and northwestern part of the county. Several veins of bituminous coal are found in these formations, and in the southeastern part of the county are rich deposits of cannel coal.

Source: kyenc.org

3) Location of Centers



North Hancock Elementary 330 Frank Luttrell Road Lewisport, KY 42351 South Hancock Elementary 8631 State Route 69 Hawesville, KY 42348

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|---|---|------|------|------|------|------|------|------|------------|-------|---|--|
| April 1, 2010 Population Estimate (as of July 1) 5 YR Ne | | | | | | | | | Net Change | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 8,565 8,565 8,551 8,589 8,643 8,630 8,685 8,645 8,737 8,801 | | | | | | | | | 158 | 1.8% | | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|------|--------|-----|--------|------|--------|------|
| | Under 5 | | 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-34 | | 35-44 | |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 548 | 6.3 | 550 | 6.3 | 675 | 7.7 | 549 | 6.3 | 545 | 6.3 | 883 | 10.1 | 1,139 | 13.1 |
| 8,716 | 45-54 | | 55-5 | 9 | 60-64 | | 65-7 | 74 | 75-8 | 34 | 85 yı | rs+ | | |
| | 1,284 | 14.7 | 615 | 7.1 | 513 | 5.9 | 897 | 10.3 | 389 | 4.5 | 129 | 1.5 | | |

a) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 3,254 | 1,989 | 134 | 401 |
| Average household size | 2.6% | 3.1% | 2.5% | 3.4% |
| Families | | | | |
| Total families | 2,524 | 1,989 | 134 | 401 |
| Average family size | 3.0% | 3.0% | 2.2% | 3.0% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,051 | 742 | 73 | 236 |
| Under 6 years only | 20.0% | 17.1% | 16.4% | 30.1% |
| Under 6 years and 6 to 17 years | 15.8% | 19.7% | 0.0% | 8.5% |
| 6 to 17 years only | 64.2% | 63.2% | 83.6% | 61.4% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 38.3% | 42.7% | 70.1% | 75.6% |
| Households with one or more people 60 years and over | 37.3% | 39.3% | 30.6% | 17.5% |
| Householder living alone | 19.9% | (X) | (X) | (X) |
| 65 years and over | 6.6% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 70.3% | 76.4% | 53.0% | 56.6% |
| 2-or-more-unit structures | 7.8% | 2.8% | 6.0% | 19.5% |
| Mobile homes and all other types of units | 21.9% | 20.8% | 41.0% | 23.9% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 77.0% | 85.4% | 76.1% | 57.9% |
| Renter-occupied housing units | 23.0% | 14.6% | 23.9% | 42.1% |

b) Racial and Ethnic Demographics

| , | | | | | | | | | | | |
|------------------------------|-------|------------------------------|------------------------------------|-------|--|------------|------------------|--|--|--|--|
| Racial & Ethnic Demographics | | | | | | | | | | | |
| Not Hispanic or Latino | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | |
| 8716 | 8369 | 68 | 0 | 8 | 0 | 0 | 154 | | | | |
| | | Н | ispanic or Latin | 10 | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | |
| 117 | 64 | 32 | 0 | 0 | 0 | 3 | 18 | | | | |

c) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | |
|-------------|----------------------|------------|----------|--|--|--|--|--|--|
| Actual | | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | | |
| 8,320 | 8,475 | 155 | 1.90% | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|---|-------------------------------------|--|--|--|--|--|--|--|--|----------|--|--|--|
| | Projections Projections Projections | | | | | | | | | | | | |
| 2015 Net Change % Change 2020 Net Change % Change 2025 Net Change % Change | | | | | | | | | | % Change | | | |
| 8,621 | | | | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | | |
|-------|--------------------|--------|-------|--------|--------|---|-------------------|-----------------------|---------------------|--|--|--|--|
| P | opulat | tion | V | ledian | age | Ratio Analysis | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | |
| 8,716 | 4,500 | 4,216 | 41.4 | 40.1 | 42.2 | 106.7 | 69.7 | 27.6 | 42.2 | | | | |

d) Social and Economic Status of Population

| | Educational Attainment | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | |
| 13.2% | 47.2% | 21.2% | 6.9% | 8.1% | 3.4% | | | |

| | | | Bas | sic Facts | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet |
| 8,687 | \$51,189 | \$22,686 | 14.2% | 14.9% | 13.9% | 7.2% | 96.8% |

| Employment by Sector | | | | | | | |
|---------------------------------------|---|----------------------------------|---|--|---|--|--------------------------|
| Manufacturin g and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional , and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment |
| 71.6% | 6.7% | 0.0% | 1.9% | 9.4% | 9.7% | 0.4% | 0.0% |

5) Estimated Number of Head Start Eligible Children

| Estimated Number of Early Head Start Eligible Children | | | | | | | | |
|--|------|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | |
| 8,716 | 6.3% | 550 | 322 | 20.0% | 64 | 0 | -64 | |
| | Es | timated | Number of He | ad Start Eligi | ble Children | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | |
| 8,716 | 6.3% | 550 | 228 | 20.0% | 46 | 36 | -10 | |

6) Nutrition

| | | Health Outcomes and Factors | | | | | | | | | | | | | | |
|---|---------------|-----------------------------|----------|--------|----------|---------|---------|---------|---------------|------|----------|------|-------------------------|------|------------------|------|
| | Heal Outco | | Health F | actors | Length (| of Life | Quality | of Life | Heal Behav | | Clinical | Care | Socia Econo Facto | mic | Physi Environ | |
| Ī | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| | -0.73 | 25 | -0.49 | 18 | -0.27 | 37 | -0.46 | 19 | -0.04 | 50 | -0.17 | 10 | -0.27 | 9 | -0.01 | 54 |

| Health Care Providers | | | | | | | | |
|------------------------------|--------------|---------|------------|-------------------------|---------|---------------------------------|--------------|---------|
| Primary Care | | entists | | Mental Health Providers | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score |
| | | 0.00 | 5 | 1762:1 | -0.75 | 5 | 1762:1 | 0.41 |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | |
|-----|-------------------------------|-------------------|------|---------------------------|--------------------------|-------|--------------------------------|-------|-------|------------------------------|
| | ren 0-2 rs Old | Childrei Years | | Children Receiving WIC | Children L Below 100% | _ | Children I Below 1 Pover | 50% | Belov | en Living v 200% verty |
| 322 | 3.7% | 228 | 2.6% | 171 | 197 | 29.4% | 258 | 38.5% | 321 | 47.9% |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | tors - Birth to Teenage 5-19 - Rate per 1,000 males Ages 15-19 | | (sk Factors) - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|----------|--|----|---|
| 0 | 24 | 14 | 51.2 | 15 | 13.2% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | |
|-------------------------------------|------|-----|------------|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | |
| Employment & Job Skills | 3.4 | 3.4 | ^ 0 | | | | |
| Money Management | 3.5 | 3.5 | ı | | | | |
| Safe and Stable Housing | 4 | 4 | ı | | | | |
| Transportation Access | 4 | 4 | ı | | | | |
| Medical, Dental & Vision Care | 4 | 4 | - | | | | |
| Mental Wellness | 4 | 4 | - | | | | |
| Nutrition | 3.3 | 3.4 | ▲0.1 | | | | |
| Parenting Practices | 3.9 | 4 | ▲0 | | | | |
| Actively Involved with Child | 3.2 | 3.3 | ▲0 | | | | |
| Language Development | 3.1 | 3.6 | ▲ 0.5 | | | | |
| Parent as Educator | 3.3 | 3.8 | ▲ 0.5 | | | | |
| Adult Education | 2.1 | 2.1 | ı | | | | |
| Transitional Services | 4 | 4 | - | | | | |
| Support Network | 3.8 | 3.9 | ▲0.2 | | | | |
| Civic/Community Involvement | 1.8 | 1.9 | ▲0 | | | | |
| TOTAL | 51.4 | 53 | ▲ 1.4 | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | | |
| 35 | 46 | 119 | 23 | 30 | 1 | 20 | | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|-----------------------------|---------------------------|----------------------------|---------------------------------|
| 24 | <10 | <10 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | | | |
|----------------------------|---|--|--|--|--|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | | |
| 0.0% 100.0% 0.0% 0.0% 0.0% | | | | | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | |
|-------------------|---|--|--|-----------------------|------------------------|--|---|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | |
| 1 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Hancock County One-Stop Career Center Information Hancock County Career Center

1605 U.S. Hwy 60 West

Hawesville, Kentucky 42348 CareerCenter@HancockKy.us

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Phone: 502-564-4440

Toll Free:800-372-7172

Phone: 270-927-8066

Fax: 502-564-6745 Fax: 502-564-1268

Child Services

Protection and Permanency

P.O. Box 126

240 Hartford Road

Hawesville, KY 42348-0126

Phone: 270-927-8142

Child Support Office

250 Main Street

P.O. Box 356

Hawesville, KY 42348-0356

Phone: 270-927-8445

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

National Network to End Domestic Violence Phone: 202-543-5566

Educational Opportunities

Hancock County GED Information Phone: 270-927-8066

Hancock County One-Stop Career Center Information Phone: 270-927-8066

Hancock County Career Center

1605 U.S. Hwy 60 West Hawesville, Kentucky 42348 CareerCenter@HancockKy.us

Phone: 859-977-2502

Fax: 859-233-9231

Fax: 502-564-0848

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

Chrysalis House

1589 Hill Rise Lexington, KY 40504

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Family Support Office Phone: 270-927-8156

240 Hartford Road Hawesville, KY 42348

HELP Office Phone: 270-927-6500

180 Main Cross Street

P.O. Box 327 Hawesville, KY 42348

Salvation Army of Owensboro Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Food Assistance

HELP Office Phone: 270-927-6500

180 Main Cross Street

P.O. Box 327 Hawesville, KY 42348

Family Support Office Phone: 270-927-8156

240 Hartford Road Hawesville, KY 42348

Phone: 270-927-8313

Food Assistance (Continued)

Hancock County Senior Services

295 Main Street

P.O. Box 203 Hawesville, KY 42348

Salvation Army of Owensboro Phone: 270-685-5576

215 Ewing Road

Owensboro, KY 42301

Saint Vincent De Paul Phone: 270-683-1747

1001 West Seventh Street Owensboro, KY 42301

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

<u>Government Agencies (Includes State and Local Officials/Police</u> Agencies)

Hancock County One-Stop Career Center Phone: 270-927-8066

Hancock County Career Center 1605 U.S. Hwy 60 West

Hawesville, KY 42348 CareerCenter@HancockKy.us

Family Support Office Phone: 270-927-8156

240 Hartford Road Hawesville, KY 42348

Hancock County Emergency Operations Center Phone: 270-927-1310

655 Hawes Blvd. Hawesville, KY 42348

Phone: 270-685-5576

Halfway Houses, Homeless Shelters, and Housing

Salvation Army of Owensboro

215 Ewing Road Owensboro, KY 42301

Healthcare

River Valley Behavioral Health Phone: 270-689-6800

1000 Industrial Drive Owensboro, KY 43202

Hancock County Health Department Phone: 270-927-8803

175 Harrison Street P.O. Box 275 Hawesville, KY 42348

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Hancock Circuit Clerk Phone: 270-927-8144

Courthouse 200 Court Street P. O. Box 250 Hawesville, KY 42348

Social Security Information

Social Security Office – Main Office

601 W. Broadway, Room 101

Louisville, KY 40202

Local #: 866-716-9671 National: 800-772-1213

TTY: 502-582-5517

Hancock Social Security Office

Cigar Factory Complex Room, E207

1100 Walnut Street Owensboro, KY 42301 Phone: 270-685-3931

Phone: 606-451-6935

Toll Free 800-257-5081

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Dept of Public Advocacy Phone: 270-687-7030

100 Walnut Street Owensboro, KY 42301

Mental Health and Substance Abuse Services

River Valley/Hancock County OfficePhone: 270-927-8659
107 Harrison Street
Crisis #: 800-433-7291

Hawesville, KY 42348

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Mental Health and Substance Abuse Services (Continued)

Alcoholics Anonymous Toll Free:800-467-8091

Toll Free 800-662-HELP **Narcotics Anonymous**

Mental Health Association of Kentucky

120 Sears Avenue Suite 213

Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Audubon Area Community Action Agency

1800 W. Fourth Street Owensboro, KY 42302

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601

www.veterans.ky.gov

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

Phone: 502-638-3501

Toll Free:888-705-0463

Phone: 270-686-1600

Toll Free:800-572-6245

Phone: 502-564-9203

Phone:877-WAR-VETS

Fax: 502-564-9240

Henderson County

1) Brief History

Henderson County, the thirty-eighth county in order of formation was formed in 1798 from a section of Christian County and named to honor Col. Richard Henderson, founder of the Transylvania Company. In 1778 the heirs to Henderson's company were granted 200,000 acres of land in what would become Henderson County by the Virginia House of Delegates. Members of the company were among the area's settlers beginning in 1798. The seat of Henderson County is the city of Henderson.

The first settlement in the county occurred around 1791 at what was then called Red Banks, the future site of the city of Henderson. With the establishment of Henderson County in 1798, and a county court system the next year, the area became generally peaceful. By 1800 the population of the county had increased substantially, and numerous grist and carding mills were built.

The city of Henderson experienced industrial growth during World War II and the years afterward, while the rest of the county was engaged in oil or coal production or remained agricultural. By 1989, bituminous coal and lignite mining was a leading employer in the county.

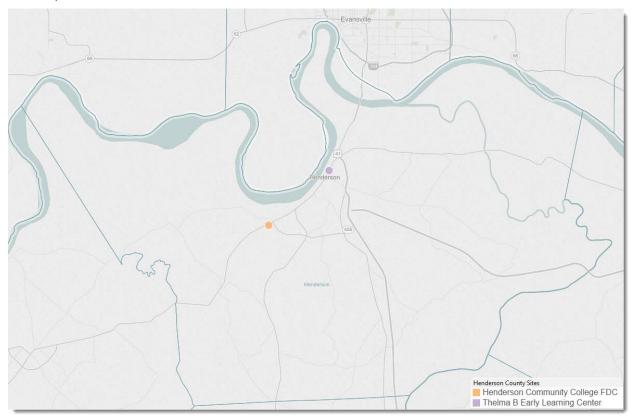
2) Geographical Description

Located in western Kentucky along the Ohio River, Henderson County is bordered by Daviess, McLean, Webster, and Union counties and has an area of 438 square miles. A change in the river's course has isolated a small portion of the county on the opposite shore of the Ohio River from the rest of the county.

The topography of Henderson County varies from level floodplain to gently rolling land. Mineral resources include oil and coal. The county is a very productive farming area with leading crops of corn, soybeans, wheat, and tobacco. Livestock is also raised there. In addition to the Ohio and Green rivers, numerous small streams that bisect the county include Lick, Canoe, Beaver dam, and Pond creeks.

Source: kyenc.org

3) Location of Centers



Henderson Community College CDC 2660 South Green Street Henderson, KY 42420 Thelma B Early Learning Center 631 North Green Street Henderson, KY 42420

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|--|---|--------|--------|--------|--------|--------|--------|--------|--------------------|-------|-------|--|
| April 1, 2010 Population Estimate (as of July 1) | | | | | | | | | 5 YR Net Change | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 46,250 | 46,250 | 46,260 | 46,327 | 46,422 | 46,344 | 46,381 | 46,365 | 46,244 | 45,928 | -494 | -1.1% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|-----|--------|-----|--------|-----|--------|-----|--------|-----|--------|------|--------|-------|
| | Unde | r 5 | 5-9 | | 10-1 | 4 | 15-1 | 9 | 20-2 | 4 | 25-3 | 34 | 3 | 35-44 |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 2,902 | 6.3 | 3,164 | 6.8 | 2,941 | 6.3 | 2,731 | 5.9 | 2,658 | 5.7 | 5,905 | 12.7 | 5,640 | 12.2 |
| 46,362 | 45-5 | 4 | 55-5 | 9 | 60-6 | 4 | 65-7 | 4 | 75-8 | 4 | 85 y | rs+ | | |
| | 6,505 | 14 | 3,375 | 7.3 | 3,272 | 7.1 | 4,245 | 9.2 | 2,154 | 4.6 | 870 | 1.9 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|--------|--------------------|---|--|
| Total households | 18,914 | 8,824 | 1,187 | 2,493 |
| Average household size | 2.4% | 3.0% | 3.1% | 3.1% |
| Families | | | | |
| Total families | 12,504 | 8,824 | 1,187 | 2,493 |
| Average family size | 3.0% | 3.0% | 2.8% | 3.0% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 5,113 | 2,986 | 642 | 1,485 |
| Under 6 years only | 22.9% | 19.6% | 18.7% | 31.4% |
| Under 6 years and 6 to 17 years | 22.3% | 25.5% | 15.9% | 18.7% |
| 6 to 17 years only | 54.8% | 54.9% | 65.4% | 49.8% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 31.6% | 39.6% | 61.5% | 68.6% |
| Households with one or more people 60 years and over | 38.6% | 37.4% | 33.4% | 19.5% |
| Householder living alone | 29.5% | (X) | (X) | (X) |
| 65 years and over | 11.3% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 68.2% | 85.0% | 63.9% | 55.7% |
| 2-or-more-unit structures | 23.1% | 8.3% | 21.0% | 33.3% |
| Mobile homes and all other types of units | 8.8% | 6.7% | 15.1% | 11.1% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 61.1% | 78.0% | 62.2% | 34.3% |
| Renter-occupied housing units | 38.9% | 22.0% | 37.8% | 65.7% |

c) Racial and Ethnic Demographics

| Racial & Ethnic Demographics | | | | | | | | | | | | |
|--|------------------------|---|-------------------|-------|--|------------|------------------|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | |
| Total: | White | White Black or African American Ir & Alaska N | | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 46362 | 40338 | 3282 | 52 | 161 | 0 | 276 | 1214 | | | | | |
| | | Н | lispanic or Latin | 10 | | | | | | | | |
| Hispanic or Latino: White Black or African American Indian & Asian Native Hawaiian & Other 2 or more access. American American Indian & Other Pac. Islander race races: | | | | | | | | | | | | |
| 1039 | 634 | 65 | 28 | 0 | 0 | 262 | 50 | | | | | |

d) Characteristics and Projected Growth

| Census 2000 and 2010 | | | | | | | | | | | |
|---------------------------|---|--|--|--|--|--|--|--|--|--|--|
| | Actual | | | | | | | | | | |
| Census 2000 | Census 2000 Census 2010 Net Change % Change | | | | | | | | | | |
| 44,007 45,085 1,078 2.40% | | | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | |
|--------|---|--|--|--|--|--|--|--|--|--|--|
| | Projections | | | | | | | | | | |
| 2015 | 2015 Net Change % Change 2020 Net Change 2025 Net Change % Change 2030 Net Change % | | | | | | | | | | |
| 45,819 | 15,819 734 1.60% 46,369 549 1.20% 46,714 345 0.70% 46,794 80 0.20% | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | |
|--------------------------------------|--------------------|--------|-------|------|--------|---|-------------------|-----------------------|---------------------|--|--|--|
| Population Median age Ratio Analysis | | | | | | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | |
| 46,362 | 22,480 | 23,882 | 40.2 | 39 | 41.6 | 94.1 | 63.9 | 25.7 | 38.2 | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | |
| 15.0% | 37.7% | 23.2% | 7.8% | 9.8% | 6.6% | | | | | |

| Basic Facts | | | | | | | | | | |
|------------------|-------------------------------|----------|-------------------------|-----------------------------|---------------------------------|----------------------|---------------------------------|--|--|--|
| Total Population | Median Household Income | | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | |
| 46,347 | \$41,940 | \$22,746 | 17.7% | 18.9% | 14.9% | 7.5% | 99.9% | | | |

| | Employment by Sector | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|---|--------------------------|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | |
| 27.8% | 18.8% | 1.0% | 2.8% | 34.8% | 13.7% | 1.0% | 0.0% | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | |
| 46,362 | 6.3% | 2,900 | 1,720 | 24.2% | 416 | 8 | -408 | | | | |
| | Esti | mated N | lumber of H | ead Start Elig | ible Children | | | | | | |
| % | | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | |
| 46,362 | 6.3% | 2,900 | 1,180 | 24.2% | 286 | 46 | -240 | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------|-----------------------------|----------|--------|----------|---------|---------|---------|---------------|------|----------|------|-------------------------|------|------------------|------|
| Health Outcomes | | Health F | actors | Length o | of Life | Quality | of Life | Heal Behav | | Clinical | Care | Socia Econo Facto | mic | Physi Environ | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.07 | 70 | -0.10 | 55 | -0.25 | 38 | 0.18 | 83 | -0.04 | 53 | -0.06 | 41 | -0.10 | 44 | 0.09 | 118 |

| | Health Care Providers | | | | | | | | | | |
|--------------------------------------|-----------------------|---------|------------|------------------|---------|---------------------------------|--------------|-------------|--|--|--|
| Primary Care Physicians Dentists Mei | | | | | | | | h Providers | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | |
| 24 | 1934:1 | -0.26 | 24 | 1927:1 | -0.56 | 52 | 889:1 | 0.10 | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | |
|-------|-------------------------------|-------|-----------------|---------------------------|-------|---------------------------------|-------|-----------------------------|-------|------------------------|--|--|
| | ren 0-2 rs Old | | en 3-4 s Old | Children Receiving WIC | Belo | ren Living ow 100% overty | Below | n Living v 150% verty | | iving Below Poverty | | |
| 1,720 | 3.7% | 1,180 | 2.5% | 665 | 1,328 | 37.7% | 1,627 | 46.2% | 1,896 | 53.9% | | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 1 | ctors - Birth to Teenage 5-19 - Rate per 1,000 males Ages 15-19 | | isk Factors - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|---------|---|----|--|
| 29 | 77 | 62 | 47.6 | 82 | 14.8% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | |
|-------------------------------------|------|------|------|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | |
| Employment & Job Skills | 3.2 | 3.5 | ▲0.3 | | | | | | |
| Money Management | 3.4 | 3.6 | ▲0.2 | | | | | | |
| Safe and Stable Housing | 3.7 | 3.9 | ▲0.2 | | | | | | |
| Transportation Access | 3.9 | 3.9 | ▲0 | | | | | | |
| Medical, Dental & Vision Care | 4 | 4 | ▲0 | | | | | | |
| Mental Wellness | 4 | 4 | - | | | | | | |
| Nutrition | 3.5 | 3.5 | - | | | | | | |
| Parenting Practices | 4 | 4 | - | | | | | | |
| Actively Involved with Child | 3.8 | 3.8 | - | | | | | | |
| Language Development | 3.4 | 3.6 | ▲0.2 | | | | | | |
| Parent as Educator | 3.3 | 3.4 | ▲0.1 | | | | | | |
| Adult Education | 2.2 | 2.2 | ▲0.1 | | | | | | |
| Transitional Services | 4 | 4 | - | | | | | | |
| Support Network | 3.9 | 3.9 | ▲0 | | | | | | |
| Civic/Community Involvement | 3.1 | 3.2 | ▲0.1 | | | | | | |
| TOTAL | 53.4 | 54.7 | ▲1.3 | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|--------------------------|-----------------------------------|------------------|---|-----------------------|---------|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | Olds with Olds Income | | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 50 | 366 | 527 | 98 | 41 | 7 | 169 | | | | | |
| Total Child | Childre | en Receiving Chi | ld CCAP at | CCAP at | CCAP at | CCAP at Registered | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|-------------------------------|---------------------------------|
| 1,456 | 247 | 247 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | |
| 11.1% 55.6% 5.6% 0.0% 27.8% | | | | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | |
| 13 | 0 | 1,109 | 0 | 5 | 0 | 347 | 0 | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Owensboro Area Career Center

3108 Fairview Drive Owensboro, KY 42303

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Toll Free:800-372-7172

Phone: 270-687-7297

Phone: 502-564-4440 Fax: 502-564-6745

Fax: 502-564-1268

Child Services

Protection and Permanency

417 South Main Street Henderson, KY 42420 Phone: 270-826-6203

Child Support Office

P.O. Box 1316

Henderson, KY 42419-1316

Phone: 270-827-5753

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Goodwill Industries of KY Phone: 270-827-4663

1300 South Green Street Henderson, KY 42420

Salvation Army Phone: 270-826-5160

1213 Washington St Henderson, KY 42420

Shelter for Women and Children, Inc. Phone: 270-830-8063

530 Klutey Park Plaza

P.O. Box 1617 Henderson, KY 42420

St. Vincent DePaul Phone: 270-827-4138

116 N. Alvasia Street Henderson, KY 42420

Disability Services

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C

Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Phone: 202-543-5566

National Network to End Domestic Violence

Educational Opportunities

Henderson County GED Information Phone: 270-831-9648

EVEN START Phone: 270-831-5087

315 Jackson Street Henderson, KY 42420

Prime Time Parent and Child Program Phone: 270-826-0770

526 South Main Street Henderson, KY 42420

Henderson Community College Phone: 270-827-1867

2660 South Green Street Henderson, KY 42420

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Phone: 859-977-2502

Chrysalis House Fax: 859-233-9231

1589 Hill Rise Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Child Support Division Phone: 270-827-5753

Henderson County Attorney Henderson County Courthouse

Family Support Phone: 270-826-8351

228 North Green Street Henderson, KY 42420

Financial Assistance (Continued)

Goodwill Industries of Kentucky Phone: 270-827-4663

1300 South Green Street Henderson, KY 42420

St. Vincent Depaul Phone: 270-827-4138

116 North Alvasia Henderson, KY 42420

Salvation Army Phone: 270-826-5160

1213 Washington Street Henderson, KY 42420

Habitat for Humanity Phone: 270-869-9011

459 Klutey Park Plaza Drive Henderson, KY 42420

Henderson Outreach Office (OASIS) Phone: 270-826-6212

100 S. Main Street Henderson, KY 42420

Salvation Army Phone: 270-826-4472

1213 Washington Street Henderson, KY 42420

Food Assistance

Salvation Army Phone: 270-826-4472

1213 Washington Street Henderson, KY 42420

St. Vincent DePaul Phone: 270-827-4138

116 N. Alvasia Street Henderson, KY 42420

Henderson Outreach Office (OASIS)

100 S. Main Street Phone: 270-826-6212

Henderson, KY 42420

Family Support Phone: 270-826-8351

228 North Green Street Henderson, KY 42420

Food Assistance (Continued)

Tri-State Food Bank Phone: 812-425-0775

801 E Michigan Street Evansville, IN 47711

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Child Support Division Phone: 270-827-5753

Henderson County Attorney Henderson County Courthouse

Family Support Office Phone: 270-826-8351

228 North Green Street Henderson, KY 42420

Housing Authority of Henderson Phone: 270-827-1294

11 South Adams Street Henderson, KY 42420

Kentucky Department for Community Based ServicesPhone: 270-826-8351

Division of Family Services 228 North Green Street Henderson, KY 42420

Henderson County Sheriff's Dept Phone: 270-826-2713

Henderson Police Dept. Phone: 270-831-1295

Toll Free: 800-433-7291

Halfway Houses, Homeless Shelters, and Housing

Harbor House Phone: 270-827-5010

804 Clay Street

Henderson, KY 42420

Shelter for Women and Children, Inc. Phone: 270-830-8063

530 Klutey Park Plaza

P.O. Box 1617 Henderson, KY 42420

Phone: 270-826-4472

Salvation Army

1213 Washington Street Henderson, KY 42420

Matthew 25 AIDS Services Phone: 270-854-4585

325 Washington Street Henderson, KY 42420

River Valley Behavioral Health Services Phone: 270-689-6500

P.O. Box 1637

Owensboro, KY 42302-1637

Healthcare

Methodist Hospital Phone: 270-827-7700

1305 N Elm Street Henderson, KY 42420

Henderson County Health Department Phone: 270-827-3931

472 Klutey Park Plaza Henderson, KY 42420

River Valley Behavioral Health Services Phone: 270-689-6500

P.O. Box 1637 Toll Free: 800-433-7291

Owensboro, KY 42302-1637

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Henderson Circuit Clerk Phone: 270-826-2405

Judicial Building
5 South Main Street

P.O. Box 675 Henderson, KY 42420

Social Security Information

Social Security Office - Main OfficeLocal #: 866-716-9671601 W. Broadway, Room 101National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Henderson County Social Security Office Phone: 270-826-4451

402 South Green Street Henderson, KY 42420

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Kentucky Department of Public Advocacy Phone: 270-826-1852

739 South Main Street

P.O. Box 695

Henderson, KY 42419-0695

Toll Free 800-257-5081

Toll Free:888-705-0463

Mental Health and Substance Abuse Services

River Valley/Henderson County OfficePhone: 270-826-8314
618 North Green Street
Crisis #: 800-433-7291

Henderson, KY 42420

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

The Women's Addiction Recovery ManorPhone: 270-826-0036

56 North McKinley Henderson, KY 42420

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

Phone: 606-451-6935

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky Phone: 502-638-3501

120 Sears Avenue Suite 213

Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Henderson Area Rapid Transportation (HART)

401 N. Elm St. P.O. Box 716 Henderson, KY 4242 Phone: (270) 831-1249

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601 www.veterans.ky.gov Toll Free:800-572-6245 Phone: 502-564-9203 Fax: 502-564-9240

Phone:877-WAR-VETS

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

Hopkins County

1) Brief History

Hopkins County, the forty-ninth in order of formation, was created in 1806 from a portion of Henderson County and was named for General Samuel Hopkins, a Revolutionary War veteran and early settler of the region. The county seat is Madisonville.

The earliest inhabitants were prehistoric Native Americans who lived, hunted, and farmed there. One of their settlements was a rough stone structure on Fort Ridge, which has been destroyed by strip mining. Some of the early settlers were veterans of the Revolutionary War who received land grants from Virginia in the area southwest of the Green River. Among these was Friederick Wilhelm, Baron Von Steuben, the Prussian general who had instructed the Revolutionary army at Valley Forge in the winter of 1776-77.

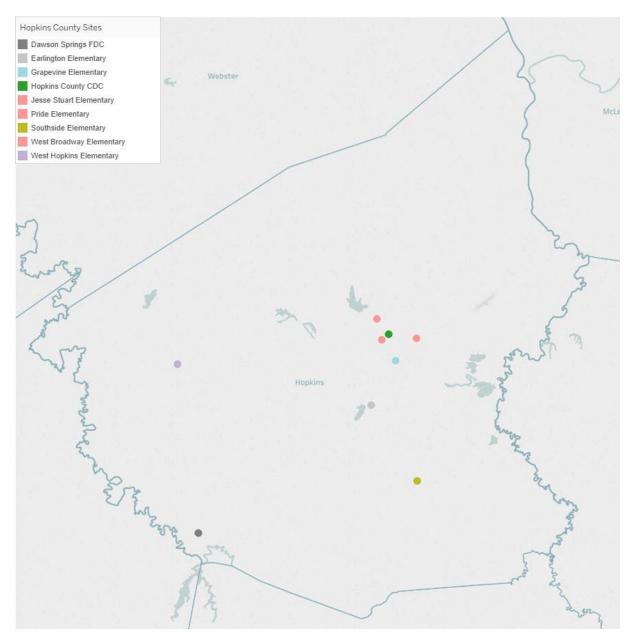
Farming was the major occupation in Hopkins County for most of the 1800s, with tobacco the leading crop. Around 1837 local blacksmith James Woolfolk found an outcropping of coal on his land. By 1970 Hopkins County was the second largest producer of coal in the Western Coal Field, after Muhlenberg, and the third-largest coal producer in the entire state after Muhlenberg and Pike counties. In 1971 the county also ranked fifth in Kentucky in oil production. Coal and oil-related businesses were major county employers by 1990.

2) Geographical Description

Located in western Kentucky, Hopkins County is bordered by Webster, McLean, Muhlenberg, Christian, and Caldwell counties, and has an area of 552 square miles. The topography ranges from flatlands along the broad river valleys of the Pond, Tradewater, and Green rivers, to hilly and rolling land in the southern and central parts of the county. Coal mines operate in the southern part of Hopkins County and agriculture is a mainstay in the northern part. Major crops are soybeans, corn, and tobacco. Along with coal, resources include oil and natural gas.

Source: kyenc.org

3) Location of Centers



Dawson Springs FDC 65 Oak Heights Dawson Springs, KY 42408

Earlington Elementary

1967 Championship Drive Earlington, KY 42410

Grapevine Elementary 1150 Hayes Avenue Madisonville, KY 42431 Hopkins County CDC 124 N. Scott Street Madisonville, KY 42431

Jesse Stuart Elementary 1710 Anton Road Madisonville, KY 42431

Pride Elementary 861 Pride Avenue Madisonville, KY 42431 Southside Elementary 9220 Hopkinsville Road Nortonville, KY 42442

West Broadway Elementary 127 West Broadway Madisonville, KY 42431

West Hopkins Elementary 2700 Rabbit Ridge Road Nebo, KY 42441

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | | | |
|--------|---|--------|------------------------------------|--------|--------|--------|--------|--------|--------|--------|-------|--|--|--|
| Ap | oril 1, 2010 | | Population Estimate (as of July 1) | | | | | | | | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | | | |
| 46,920 | 46,920 | 46,840 | 46,844 | 46,619 | 46,431 | 46,172 | 46,067 | 45,708 | 45,547 | -1,072 | -2.3% | | | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|-----|------------|-----|--------|------|--------|----|
| | Unde | er 5 | 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-3 | 34 | 35-44 | |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 2,843 | 6.1 | 3,302 | 7.1 | 2,737 | 5.9 | 2,771 | 6 | 2,517 | 5.4 | 5,651 | 12.2 | 5,548 | 12 |
| 46,359 | 45-54 55-59 | | 60-64 | | 65-74 | | 75-84 | | 75-84 85 y | | | | | |
| | 6,455 | 13.9 | 3,401 | 7.3 | 3,264 | 7 | 4,524 | 9.8 | 2,505 | 5.4 | 841 | 1.8 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|--------|--------------------|---|--|
| Total households | 18,394 | 9,463 | 593 | 2,528 |
| Average household size | 2.5% | 3.0% | 3.6% | 3.1% |
| Families | | | | |
| Total families | 12,584 | 9,463 | 593 | 2,528 |
| Average family size | 3.0% | 3.0% | 3.1% | 2.9% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 5,010 | 3,259 | 254 | 1,497 |
| Under 6 years only | 23.8% | 24.5% | 1.6% | 25.8% |
| Under 6 years and 6 to 17 years | 21.0% | 22.7% | 5.5% | 19.8% |
| 6 to 17 years only | 55.3% | 52.8% | 92.9% | 54.4% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 31.2% | 38.6% | 57.8% | 65.7% |
| Households with one or more people 60 years and over | 40.3% | 40.5% | 19.7% | 21.0% |
| Householder living alone | 27.6% | (X) | (X) | (X) |
| 65 years and over | 12.1% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 78.0% | 86.8% | 71.8% | 65.8% |
| 2-or-more-unit structures | 10.4% | 2.7% | 11.8% | 19.4% |
| Mobile homes and all other types of units | 11.5% | 10.5% | 16.4% | 14.8% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 71.7% | 85.5% | 67.5% | 43.9% |
| Renter-occupied housing units | 28.3% | 14.5% | 32.5% | 56.1% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | | |
| 46359 | 41206 | 2924 | 148 | 235 | 0 | 47 | 948 | | | | | | | |
| | | Hi | spanic or Latino |) | | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | | |
| 851 | 555 | 4 | 0 | 0 | 0 | 181 | 111 | | | | | | | |

d) Characteristics and Projected Growth

| | Census 200 | 0 and 2010 | | | | | | | | | |
|-------------|-------------------------|------------|----------|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | | | | |
| 45,714 | 45,714 45,834 120 0.30% | | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | | |
|--------|-------------------------------------|----------|--------|---------------|--------------------------|--------|-----|----------|--------|---------------|----------|--|--|--|
| | Projections Projections Projections | | | | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change 2025 Net Change | | | % Change | 2030 | Net Change | % Change | | | |
| 46,417 | 583 | 1.30% | 46,806 | 389 | 0.80% | 46,945 | 140 | 0.30% | 46,867 | -78 | -0.20% | | | |

| | Summary Indicators | | | | | | | | | | | | | |
|--------|--------------------|--------|-------|-------|--------|-----------------------------------|-------------------|-----------------------|---------------------|--|--|--|--|--|
| P | opulati | on | M | edian | age | Ratio Analysis | | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | | |
| 46,359 | 22,520 | 23,839 | 41 | 39.1 | 43 | 94.5 | 66.8 | 28.3 | 38.5 | | | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | | |
| 17.4% | 39.0% | 21.2% | 8.2% | 8.3% | 5.9% | | | | | | | |

| | Basic Facts | | | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|---------------------------------|--|--|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | | | |
| 46,634 | \$40,891 | \$22,132 | 18.8% | 19.5% | 15.7% | 7.9% | 98.7% | | | | | | |

| | Employment by Sector | | | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|--|---|--------------------------|--|--|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | | | |
| 15.5% | 19.9% | 0.9% | 3.1% | 32.8% | 18.6% | 9.2% | 0.0% | | | | | | |

5) Estimated Number of Head Start Eligible Children

| , and the second | | | | | | | | | | | | | | |
|--|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|--|--|
| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | | | |
| Total population (Estimate) | (Estimate) % | | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | | |
| 46,359 | 46,359 5.8% 2,705 1,598 | | 26.6% | 425 | 24 | -401 | | | | | | | | |
| | Estimated Number of Head Start Eligible Children | | | | | | | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | | |
| 46,359 | 5.8% | 2,705 | 1,107 | 26.6% | 294 | 86 | -208 | | | | | | | |

6) Nutrition

| Health Outcomes and Factors | | | | | | | | | | | | | | | |
|-----------------------------|------|----------|-------------------------------|---------|----------------------------------|---------|------|----------|------|-------------------------|------|------------------|------|---------|------|
| Health Outcomes | | Health F | Health Factors Length of Life | | Quality of Life Health Behaviors | | | Clinical | Care | Socia Econo Facto | mic | Physi Environ | | | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.29 | 49 | -0.31 | 28 | -0.07 | 61 | -0.22 | 44 | -0.17 | 15 | -0.11 | 28 | -0.10 | 45 | 0.06 | 113 |

| Health Care Providers | | | | | | | | |
|------------------------------|--------------|---------|------------|-------------------------|---------|------------------------------|--------------|---------|
| Primary C | | Dentist | s | Mental Health Providers | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score |
| 54 | 856:1 | -2.79 | 21 | 2186:1 | -0.32 | 35 | 1312:1 | 0.30 |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | |
|--|-------------------------------|------|--------------------------|------------------------|-----|-------|-------------------------|-------|-------|-------|-------|
| Children 0-2 Children 3-4 Children Years Old Years Old Receiving WIC | | | en Living 00% Poverty | Children Liv 150% P | | | Living Below Poverty | | | | |
| 1,5 | 598 | 3.5% | 1,107 | 2.4% | 952 | 1,071 | 30.3% | 1,488 | 42.1% | 1,650 | 46.6% |

| Families Served by | # Families Served by the | Girls 15-19 - R | <u>Risk Factors</u> - Birth to Teenage | | <u>s</u> - Preterm Babies |
|--------------------|--------------------------|-----------------|--|----|---------------------------|
| the First Steps | HANDS Home Visitation | | Girls 15-19 - Rate per 1,000 | | fore 37 weeks of |
| Program | Program | | Females Ages 15-19 | | egnancy) |
| 23 | 149 | 74 | 53.3 | 57 | 10.4% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | |
|-------------------------------------|------|-----|-------|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | |
| Employment & Job Skills | 3.5 | 3.7 | ▲ 0.2 | | | | |
| Money Management | 3.6 | 3.7 | ▲0 | | | | |
| Safe and Stable Housing | 3.8 | 3.8 | ▼0 | | | | |
| Transportation Access | 3.9 | 4 | ▲0.1 | | | | |
| Medical, Dental & Vision Care | 3.8 | 3.9 | ▲0.1 | | | | |
| Mental Wellness | 3.7 | 3.9 | ▲ 0.2 | | | | |
| Nutrition | 3.3 | 3.4 | ▲0 | | | | |
| Parenting Practices | 3.9 | 3.8 | ▼0 | | | | |
| Actively Involved with Child | 3.6 | 3.7 | ▲ 0.2 | | | | |
| Language Development | 3.4 | 3.5 | ▲0.1 | | | | |
| Parent as Educator | 3.4 | 3.6 | ▲0.1 | | | | |
| Adult Education | 2.3 | 2.4 | ▲0 | | | | |
| Transitional Services | 3.8 | 4 | ▲0.2 | | | | |
| Support Network | 3.8 | 3.9 | ▲0.1 | | | | |
| Civic/Community Involvement | 2.3 | 2.7 | ▲0.5 | | | | |
| TOTAL | 52.3 | 54 | ▲1.7 | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Lack of Access for mental health services

Lack of general knowledge regarding health services and/or how to access those services **Health concerns included:**

- Smoking
- Obesity
- Drug Abuse
- Diabetes
- Mental health
- Stress
- Lack of Exercise

10) Other Child Development Programs

| Early Care and Education Programs | | | | | | | | | |
|-----------------------------------|-----------|--------------|---|---|---|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | |
| 88 | 244 | 598 | 141 | 80 | 2 | 96 | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|--|--------------------------------|------------------------------|----------------------------|---------------------------------|
| 1,264 | 231 | 231 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | |
| 31.8% | 31.8% 22.7% 13.6% 0.0% 31.8% | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | |
|-------------------|---|---|--|-----------------------|------------------------|--|---|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | |
| 14 | 1 | 876 | 6 | 6 | 1 | 376 | 6 | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Bureau for Manpower Services Phone: 270-825-6562

56 Federal Street Madisonville, KY 42431

Bureau for Rehabilitation Services Phone: 270-825-6549

Madison Square Madisonville, KY 42431

Job Net Career Center Phone: 270-821-9966

755 Industrial Park Road Madisonville, KY 42431

Kentucky Office of Vocational RehabilitationToll Free:800-372-7172

 275 E. Main Street Mail Drop 2-EK
 Phone: 502-564-4440

 Frankfort, KY 40621
 Fax: 502-564-6745

 Fax: 502-564-1268

Child Services

Protection and Permanency Phone: 270-824-7566

1084 Thornberry Drive Madisonville, KY 42431

Child Support Office Phone: 270-821-6666

75 South Railroad Street Madisonville, KY 42431

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Phone: 270-825-8296

Clothing

Christian Food Bank of Hopkins County

North Franklin Street Madisonville, KY 42431

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C

Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

National Network to End Domestic Violence Phone: 202-543-5566

Educational Opportunities

Hopkins County GED Information Phone: 270-824-1819

Madisonville Community College Phone: (270) 821-2250

2000 College Drive Madisonville, KY 42431

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

 Chrysalis House
 Phone: 859-977-2502

 1589 Hill Rise
 Fax: 859-233-9231

Lexington, KY 40504

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability_www.kypa.net

Financial Assistance

Cooperative Ministries Phone: 270-825-4357

Kentucky Avenue

P.O. Box 541 Madisonville, KY 42431

Door of Hope Phone: 270-821-9825

1805 S. Main Street

Madisonville, KY 42431

Madisonville, KY 42431

Hopkins County Assistance Center Phone: 270-821-5328

130 Branch Street

Salvation Army of Madisonville Phone: 270-825-3682

805 McCoy Avenue

P.O. Box 489 Madisonville, KY 42431

Pennyrile Allied Community Services Phone: 270-821-8114

136 Branch Street Madisonville, KY 42431

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Food Assistance

Cooperative Ministries Phone: 270-825-4357

Kentucky Avenue

P.O. Box 541 Madisonville, KY 42431

Door of Hope Phone: 270-821-9825

1805 S. Main Street

Madisonville, KY 42431

Hopkins County Assistance Center

130 Branch Street

Madisonville, KY 42431 Phone: 270-821-5328

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805 McCoy Avenue

P.O. Box 489 Madisonville, KY 42431

Phone: 270-821-8114

Phone: 859-288-5319

Pennyrile Allied Community Services

136 Branch Street Madisonville, KY 42431

God's Pantry- Emergency Food Box Program

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Bureau for Manpower Services Phone: 270-825-6562

56 Federal Street Madisonville, KY 42431

Bureau for Rehabilitation Services

Madison Square Phone: 270-825-6549

Madisonville, KY 42431

Bureau for Social Insurance Phone: 270-825-8296

56 Federal Street Madisonville, KY 42431

Sheriff's Office Phone: 270-821-5661

56 N Main Street Madisonville, KY 42431

Hopkins County Courthouse Phone: 270-824-7501

30 South Main Street Madisonville, KY 42431-2581

Halfway Houses, Homeless Shelters, and Housing

Cooperative Ministries Phone: 270-825-4357

Kentucky Avenue

P.O. Box 541 Madisonville, KY 42431

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Phone: 270-821-5328

Hopkins County Assistance Center

130 Branch Street Madisonville, KY 42431

Common Garments Phone: 270-249-0190

P.O. Box 27 Nebo, KY 42441 commongarments.org

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165 Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Healthcare

Baptist Health Phone: 270-825-5100

900 Hospital Drive Madisonville, KY 42431

Hopkins County Health Department Phone: 270-821-5242

412 North Kentucky Avenue P.O. Box 1266 Madisonville, KY 42431

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Hopkins Circuit Clerk

Courthouse Basement, Room 11 30 S. Main Street Madisonville, KY 42431 Phone: 270-824-7503

Social Security Information

Social Security Office – Main Office 601 W. Broadway, Room 101 Louisville, KY 40202 Local #: 866-716-9671 National: 800-772-1213 TTY: 502-582-5517

Hopkins County Social Security Office

100 YMCA Drive 2nd Floor, Ground Level Madisonville, KY 42431 Phone: 270-825-9125

Legal Help

Kentucky Legal Aid

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Toll Free:866-452-9243

Kentucky Department of Public Advocacy

1079 Thornberry Drive Madisonville, KY 42431

Phone: 270-824-7001

Mental Health and Substance Abuse Services

Pennyroyal Phone: 502-821-8874

Crisis #: 877-473-7766

Phone: 270-889-6025

Western State Hospital

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501 Phone: 606-451-6935 Toll Free 800-257-5081

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky Phone: 502-638-3501

120 Sears Avenue Suite 213

Louisville KY 40207

Toll Free:888-705-0463

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Pennyrile Allied Community Services

136 Branch Street Madisonville, KY 42431 Phone: 270-821-8114

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601

Phone: 502-564-9203 Fax: 502-564-9240

Phone:877-WAR-VETS

Toll Free:800-572-6245

www.veterans.ky.gov

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov

Livingston County

Brief History

The twenty-sixth county in order of formation, Livingston County, was created on December 13, 1798, from a section of Christian County. It was named for Robert R. Livingston, who helped to draft the Declaration of Independence and was minister to France, where he assisted in arranging the Louisiana Purchase.

Smithland, the county seat of Livingston, is named for John Smith and was settled in the late 1700's. The settlement slowly grew and became a stopping point for boats transferring passengers and produce. In its early days, the town had a reputation of being a lusty, bawling river town, full of unsavory characters. Soon however lots were bought by people of a much different and better character who built homes and established businesses including Inns and Taverns, some of which are reputed to have had tunnels used by escaping slaves.

The flatboats, packets, and riverboats on the streams provided the flavor of a riverside area. In the nineteenth century, many southern planters brought their families to Smithland in the summer to escape the heat of the deep South. Edward Zane Carroll Judson, who wrote western adventure novels as Ned Buntline, came to Smithland to live in 1845. In 1961 Metro-Goldwyn-Mayer used Smithland to film the Albany, New York, setting of the movie How the West was Won.

2) Geographical Description

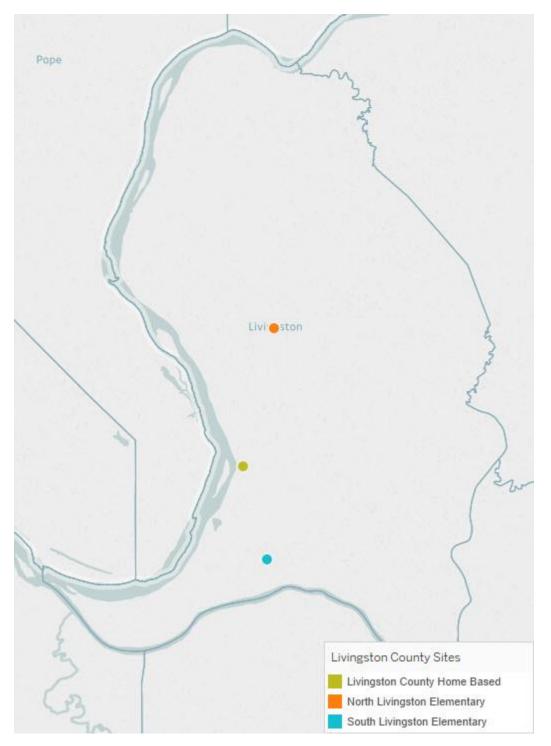
Located in the "big rivers" section of western Kentucky, Livingston County is bordered on the north and west by the Ohio River, on the south by the Tennessee River, Kentucky Lake, and Lake Barkley. Adjacent counties are Crittenden, Lyon, Marshall, and McCracken.

Livingston County, which has an area of 312 square miles, has a topography which is divided between flood plains and hilly terrain. South of the Cumberland River are low rolling hills; north of the river the terrain is more rugged.

Sources: kyenc.org

livingstonco.ky.gov

3) Location of Centers



Livingston County Home Based 140 West Adair Street Smithland, KY 42081 North Livingston Elementary 1372 US 60 East Burna, KY 42028 South Livingston Elementary 850 Cutoff Road Smithland, KY 42081

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|--------|---|-------|-------|------------|--------|-------|-------|-------|-------|-------|-------|--|
| A | April 1, 2010 | | | 5 YR Net (| Change | | | | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 9,519 | 9,519 | 9,520 | 9,503 | 9,437 | 9,331 | 9,331 | 9,295 | 9,215 | 9,269 | -168 | -1.8% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------|--------------------------------------|-------------|----------|-------|----------|-------|--------|-------|--------|------|--------|-----|--------|------|
| | Unde | Under 5 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-3 | 4 | 3 | 35-44 | |
| Total | A atural | 0/ | A atural | 0/ | A atural | 0/ | Astusl | 0/ | Astusl | 0/ | Astusl | 0/ | Astusl | 0/ |
| population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 528 | 5.6 | 474 | 5.1 | 544 | 5.8 | 589 | 6.3 | 403 | 4.3 | 928 | 9.9 | 1,057 | 11.3 |
| 9,353 | 45-5 | 45-54 55-59 | | 9 | 60-64 | | 65-74 | | 75-84 | | 85 yr | S+ | | |
| | 1,452 | 15.5 | 825 | 8.8 | 678 | 7.2 | 1,181 | 12.6 | 465 | 5 | 229 | 2.4 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 3,880 | 2,317 | 66 | 416 |
| Average household size | 2.4% | 2.9% | 2.8% | 2.8% |
| Families | | | | |
| Total families | 2,799 | 2,317 | 66 | 416 |
| Average family size | 2.8% | 2.9% | 2.8% | 2.6% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 706 | 512 | 37 | 157 |
| Under 6 years only | 22.5% | 5.5% | 64.9% | 68.2% |
| Under 6 years and 6 to 17 years | 17.1% | 20.7% | 0.0% | 9.6% |
| 6 to 17 years only | 60.3% | 73.8% | 35.1% | 22.3% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 24.0% | 26.8% | 56.1% | 54.6% |
| Households with one or more people 60 years and over | 46.6% | 48.5% | 51.5% | 24.8% |
| Householder living alone | 24.3% | (X) | (X) | (X) |
| 65 years and over | 12.2% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 76.3% | 83.5% | 77.3% | 52.4% |
| 2-or-more-unit structures | 4.1% | 0.0% | 0.0% | 14.4% |
| Mobile homes and all other types of units | 19.7% | 16.5% | 22.7% | 33.2% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 74.5% | 87.1% | 48.5% | 40.4% |
| Renter-occupied housing units | 25.5% | 12.9% | 51.5% | 59.6% |

c) Racial and Ethnic Demographics

| Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------------|---------------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | |
| Total: | White Black or African American | | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 9353 | 8989 | 19 | 49 | 9 | 4 | 0 | 142 | | | | | |
| Hispanic or Latino | | | | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 141 | 134 | 3 | 0 | 0 | 0 | 1 | 3 | | | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | | | |
|-------------------------|----------------------|------------|----------|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | | | | |
| 9,667 9,450 -217 -2.20% | | | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|-------|-------------------------------------|----------|-------|---------------|----------|-------|---------------|----------|-------|---------------|----------|--|--|
| | Projections Projections Projections | | | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change | | |
| 9,433 | -17 | -0.20% | 9,353 | -80 | -0.90% | 9,187 | -166 | -1.80% | 8,914 | -273 | -3.00% | | |

| | Summary Indicators | | | | | | | | | | | | |
|-----------------------|--------------------|--------|-------|------|--------|--------------------------------------|-------------------|-----------------------|---------------------|--|--|--|--|
| Population Median age | | | | | | Ratio Analysis | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | |
| 9,353 | 4,637 | 4,716 | 46.5 | 46.1 | 47.3 | 98.3 | 67.9 | 33.7 | 34.3 | | | | |

e) Social and Economic Status

| Educational Attainment | | | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | |
| 17.8% | 44.3% | 19.9% | 6.7% | 5.6% | 5.7% | | | | | | |

| | Basic Facts | | | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|---------------------------------|--|--|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | | | |
| 9,359 | \$40,313 | \$19,795 | 16.9% | 17.6% | 17.4% | 9.6% | 94.3% | | | | | | |

| | Employment by Sector | | | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|--|---|--------------------------|--|--|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | | | |
| 19.1% | 16.2% | 0.0% | 2.1% | 30.9% | 17.4% | 14.1% | 0.0% | | | | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 9,353 | 5.6% | 528 | 328 | 25.0% | 82 | 12 | -70 | | | | | | |
| | Estimated Number of Head Start Eligible Children | | | | | | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 9,353 | 5.6% | 528 | 200 | 25.0% | 50 | 42 | -8 | | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------------------|-----------------------------|----------|---------|---------|---------|---------------------|------|---------------|------|---------------------------------|------|-------------------------|------|---------|------|
| Health Outcomes Health Factors | | Length o | of Life | Quality | of Life | Health Behaviors | | Clinical Care | | Social & Economic Factors | | Physical Environment | | | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.48 | 34 | -0.21 | 40 | -0.24 | 39 | -0.24 | 38 | -0.13 | 23 | 0.01 | 64 | -0.08 | 49 | -0.01 | 49 |

| | Health Care Providers | | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|---------------------------------|--------------|---------|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | |
| 3 | 3105:1 | 0.50 | 1 | 9269:1 | 1.05 | 2 | 4635:1 | 0.60 | | | | |

7) Children with Disabilities

| Services Received by Children | | | | | | | | | | |
|-------------------------------|------|-----|-------------------|---------------------------|--------------------------|-------|------------------------|-------|-----------------------|-------|
| Childre Years | | | ren 3-4 rs Old | Children Receiving WIC | Children L Below 100% | | Children Liv 150% P | | Childrer Below 200 | _ |
| 328 | 3.5% | 200 | 2.1% | 170 | 88 | 16.4% | 250 | 46.5% | 312 | 58.0% |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | <u>Risk Factors</u> - Bir Girls 15-19 - Ra Females Ag | te per 1,000 | (born before | Preterm Babies 37 weeks of aancy) |
|--|--|---|--------------|--------------|---|
| 0 | 18 | 12 | 44.4 | 10 | 9.2% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Fa | milie | S | |
|-------------------------------|-------|-----|-------|
| Assessment | 1 | 2 | +/- |
| Employment & Job Skills | 3 | 3 | ▲0.2 |
| Money Management | 3.3 | 3.3 | ▲0.1 |
| Safe and Stable Housing | 3.8 | 3.9 | ▲ 0.2 |
| Transportation Access | 3.9 | 4 | ▲0 |
| Medical, Dental & Vision Care | 3.9 | 3.9 | ▼0.1 |
| Mental Wellness | 3.9 | 3.9 | - |
| Nutrition | 3.3 | 3.6 | ▲0.2 |
| Parenting Practices | 3.9 | 3.9 | ▲0 |
| Actively Involved with Child | 3.6 | 3.9 | ▲0.3 |
| Language Development | 3.5 | 3.8 | ▲ 0.2 |
| Parent as Educator | 3.5 | 3.9 | ▲0.4 |
| Adult Education | 2.4 | 2.4 | ı |
| Transitional Services | 3.6 | 4 | ▲ 0.2 |
| Support Network | 3.9 | 4 | ▲0.1 |
| Civic/Community Involvement | 2.5 | 3.5 | ▲0.9 |
| TOTAL | 51.9 | 55 | ▲2.7 |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Health needs in the community:

- Obesity
- Cancer Rates
- High smoking rates
- Access to mental health services-currently poor structure for mental health/substance abuse
- Lack of counseling for patients and families regarding mental health
- Population is getting older issues related to aging population (Alzheimer's, need for specialized care, etc.)

Source: CHS Needs Assessment

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|-------------------------|-----------------------------------|--------------|---|---|---|---|--|--|--|--|--|
| Head Start Enrollmen | Dracchool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 44 | 72 | 99 | 28 | 41 | 3 | 23 | | | | | |

| Total Child are Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|-----------------------------|---|--------------------------------|------------------------------|----------------------------|---------------------------------|
| 94 | <10 | <10 | <10 | <10 | <10 |

| | Child Care Providers | | | | | | | | | |
|----------|---|-------------|------------|---------|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | |
| One Star | Two Stars | Three Stars | Four Stars | Unrated | | | | | | |
| 33.3% | 0.0% | 0.0% | 0.0% | 66.7% | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | |
| 0 | 1 | 0 | 6 | 2 | 0 | 88 | 0 | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Fax: 502-564-6745

Child Services

Protection and Permanency

108 West Adair Street

P.O. Box 95

Smithland, KY 42081-0095

Child Support Office

P.O. Box 97

Smithland, KY 42081-0097

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Paducah Goodwill

2560 Lone Oak Road

Paducah, KY 42003

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Toll Free:800-372-7172 Phone: 502-564-4440

Fax: 502-564-1268

Phone: 270-928-2158

Phone: 270-928-2531

Phone: 270-554-9298

Phone: 800-372-2988

Fax: 502-564-0848

Phone: 502-564-3756

Phone: 270-753-7676

Center for Accessible Living

1051 N. 16th Street Suite C Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Toll Free: 800-903-0111 **Battered Women Justice Project**

Educational Opportunities

Livingston County GED Information Phone: 270-928-3777

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Phone: 859-977-2502

Chrysalis House Fax: 859-233-9231 1589 Hill Rise

Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601 *Issues related to disability_www.kypa.net

Financial Assistance

Smithland, KY 42081

Phone: 270-928-2827

Pennyrile Allied Community Services 309 Court Street

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Food Assistance

Dryer Hill Phone: 270-928-4468

God's Pantry – Emergency Food Box Program Phone: 859-288-5319

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Phone: 270-928-3383

Helping Hands 509 Mill Street

Smithland, KY 42081

Phone: 270-898-3345

Ohio Valley Baptist

Pennyrile Allied Community Services Phone: 270-928-2827

309 Court Street Smithland, KY 42081

Salem Baptist Phone: 270-988-3538

Gambler's Anonymous

1-888-GA-HELPS

<u>Government Agencies (Includes State and Local Officials/Police Agencies)</u>

Bureau of Social Insurance Phone: 270-928-2158

Smithland, KY 42081

Bureau of Social Services

Smithland, KY 42081 Phone: 270-928-2102

Sheriff's Office Phone: 270-928-2122

351 Court Street Smithland, KY 42081

Circuit Clerk Phone: 270-928-2172

122 West Adair Street Smithland, KY 42081-0160

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Phone: 270-885-4572

Sanctuary, Inc.

P.O. Box 1165 Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Healthcare

Livingston Hosp. & Healthcare Services. Inc. Phone: 270-988-2299

131 Hospital Drive Salem, KY 42078

Livingston County Health Department Phone: 270-928-2193

124 State Street

P.O. Box 128 Smithland, KY 42081

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

<u>Identification: Birth Certificates, Driver's License, Social Security</u>

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Phone: 606-451-6935 Toll Free 800-257-5081

Driver's License Information

Livingston County Circuit Clerk Phone: 270-928-2172

Courthouse, P. O. Box 160 122 West Adair Street Smithland, KY 42081

Social Security Information

Livingston County Social Security Office Phone: 270-443-7506

546 Lone Oak Road, Suite 2 Paducah, KY 42003

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Kentucky Department of Public Advocacy Phone: 270-575-7285

400 Park Avenue, Suite B Paducah, KY 42001

Mental Health and Substance Abuse Services

Four Rivers Behavioral Health Board, Inc. Phone: 270-247-2588

1525 Cuba Rd. Toll Free: 866-369-2588 Mayfield, KY 42066

www.4rbh.org

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky

120 Sears Avenue Suite 213

Louisville KY 40207

Phone: 502-638-3501 Toll Free:888-705-0463

Phone: 270-928-2827

Toll Free:800-572-6245

Phone: 502-564-9203

Phone:877-WAR-VETS

Fax: 502-564-9240

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Pennyrile Allied Community Services

309 Court Street Smithland, KY 42081

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601 www.veterans.ky.gov

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov

Lyon County

Brief History

The 102d county in order of formation, Lyon County is named for Chittenden Lyon, a U.S. representative whose family settled in the area in 1801. The seat is Eddyville, which previously served in that capacity for Livingston and Caldwell counties.

Early settlers included David Walker, who in 1790 acquired a land patent where Eddyville is now located, and Matthew Lyon, who brought his family from Vermont in 1801 and established a shipyard there on the Cumberland River. Lyon constructed hulls of several ships for the U.S. Navy during the War of 1812.

Rumors of the construction of the Barkley Dam in the mid 1950's brought turmoil to the county as it would mean relocating the towns of Eddyville and Kuttawa. Lee S. Jones, a Louisville lawyer and Lyon County native, presented a plan to the Eddyville City Council. According to his plan, each person owning land in the towns (Eddyville and Kuttawa) to be flooded would receive a free lot in the new Eddyville site. This also applied to businesses.

Eddyville residents accepted his offer and on August 13, 1959, the official plat for the new town was filed with the county court clerk. The plat included 254 residential lots, 46 business lots, 28 acres (110,000 m2) for construction of a school and campus, city park, courthouse, health office, water works, and location of streets.

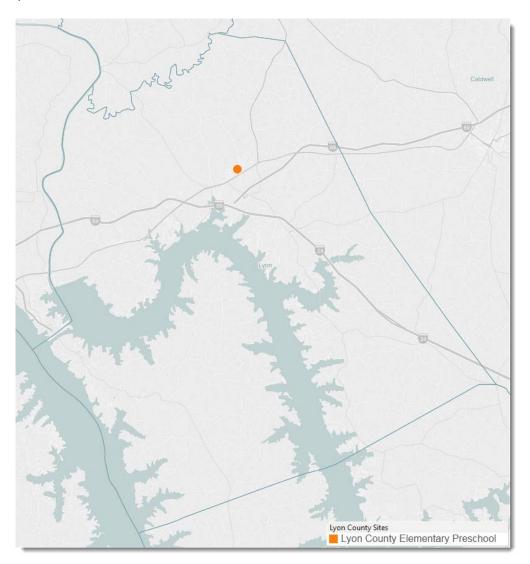
2) Geographical Description

Located in the western Kentucky waterlands and bordered by Caldwell, Crittenden, Livingston, Marshall, and Trigg counties, Lyon County has an area of 209 square miles. The topography is level to hilly. Thirty-four percent of Lyon County is in the Land Between the Lakes National Recreation Area. Farms occupy 33 percent of the land area, and 66 percent of farmland is in cultivation.

The county's extensive iron ore deposits contributed to the county's economy in the nineteenth century. Some of the ore was exported but a number of local furnaces to process the ore were built, one being the Suwanee furnace.

Sources: kyenc.org lyonco.ky.gov

3) Location of Centers



Lyon County Elementary Preschool 201 Fairview Avenue Eddyville, KY 42038

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | |
|--------|---|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|
| А | oril 1, 2010 | Population Estimate (as of July 1) | | | | | | | | 5 | YR Net Change |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % |
| 8,314 | 8,319 | 8,331 | 8,435 | 8,449 | 8,454 | 8,413 | 8,310 | 8,083 | 8,082 | -367 | -4.3% |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|-----|--------|-----|--------|------|--------|------|
| | Unde | er 5 | 5-9 | | 10-1 | .4 | 15-1 | .9 | 20-2 | 24 | 25-3 | 34 | 35-4 | 14 |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 283 | 3.4 | 376 | 4.5 | 306 | 3.7 | 401 | 4.8 | 375 | 4.5 | 921 | 11.1 | 1,036 | 12.4 |
| 8,325 | 45-5 | 54 | 55-5 | 9 | 60-6 | 54 | 65-7 | 4 | 75-8 | 34 | 85 y | rs+ | | |
| | 1,322 | 15.9 | 574 | 6.9 | 811 | 9.7 | 1,165 | 14 | 633 | 7.6 | 122 | 1.5 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 3,326 | 1,673 | 85 | 249 |
| Average household size | 2.1% | 2.7% | 3.5% | 2.7% |
| Families | | | | |
| Total families | 2,007 | 1,673 | 85 | 249 |
| Average family size | 2.7% | 2.7% | 2.9% | 2.6% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 529 | 362 | 45 | 122 |
| Under 6 years only | 16.4% | 14.6% | 44.4% | 11.5% |
| Under 6 years and 6 to 17 years | 24.4% | 32.6% | 13.3% | 4.1% |
| 6 to 17 years only | 59.2% | 52.8% | 42.2% | 84.4% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 17.8% | 23.1% | 68.2% | 53.0% |
| Households with one or more people 60 years and over | 51.3% | 58.9% | 32.9% | 39.8% |
| Householder living alone | 33.6% | (X) | (X) | (X) |
| 65 years and over | 11.8% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 69.1% | 86.0% | 87.1% | 62.7% |
| 2-or-more-unit structures | 11.2% | 3.0% | 2.4% | 18.5% |
| Mobile homes and all other types of units | 19.7% | 11.0% | 10.6% | 18.9% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 81.1% | 93.3% | 91.8% | 71.9% |
| Renter-occupied housing units | 18.9% | 6.7% | 8.2% | 28.1% |

c) Racial and Ethnic Demographics

| | | Racial & | Ethnic Demo | graph | nics | | | | | | |
|------------------------|------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | |
| 8325 | 7596 | 460 | 25 | 37 | 0 | 0 | 93 | | | | |
| | | H | lispanic or Latin | 10 | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | |
| 114 | 76 | 5 | 0 | 0 | 0 | 16 | 17 | | | | |

d) Characteristics and Projected Growth

| | Census 200 | 0 and 2010 | | | | | |
|---------------|-------------|------------|----------|--|--|--|--|
| Actual Actual | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | |
| 6,537 | 7,191 | 654 | 10.00% | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | |
|-------|----------------------------------|----------|-------|---------------|----------|-------|---------------|----------|-------|---------------|----------|
| | Projections | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change |
| 7,311 | 120 | 1.70% | 7,367 | 56 | 0.80% | 7,332 | -36 | -0.50% | 7,212 | -120 | -1.60% |

| | Summary Indicators | | | | | | | | |
|-------|--------------------|--------|-------|--------|--------|-----------------------------------|-------------------|-----------------------|---------------------|
| P | opulat | ion | M | ledian | age | | Ratio An | alysis | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency |
| 8,325 | 4,643 | 3,682 | 49 | 45.5 | 52.8 | 126.1 | 59.9 | 36.9 | 23 |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | |
|--|-----------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | |
| 16.6% | 39.8% | 23.9% | 6.5% | 8.6% | 4.7% | | | | |

| Basic Facts | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | |
| 8,451 | \$40,112 | \$22,123 | 16.8% | 12.6% | 17.4% | 8.2% | 100.0% | |

| | Employment by Sector | | | | | | | | | |
|-------------------------------------|----------------------|-------------------------------------|--|--|---|--|--------------------------|--|--|--|
| Manufacturin and Construction | and | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | |
| 5.1% | 9.9% | 0.4% | 1.1% | 38.2% | 44.4% | 0.0% | 0.9% | | | |

5) 5 Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | |
| 8,325 | 3.4% | 287 | 158 | 22.4% | 35 | 16 | -19 | | | |
| | E | stimate | d Number o | of Head Start Eligi | ble Children | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | |
| 8,325 | 3.4% | 287 | 129 | 22.4% | 29 | 17 | -12 | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------|-----------------------------|----------|--------|----------|---------|---------|---------|---------------|------|----------|------|-------------------------|------|------------------|------|
| Health Outcomes | | Health F | actors | Length o | of Life | Quality | of Life | Heal Behav | | Clinical | Care | Socia Econo Facto | mic | Physi Environ | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.46 | 38 | -0.42 | 23 | -0.06 | 62 | -0.40 | 20 | -0.23 | 6 | -0.03 | 47 | -0.19 | 25 | 0.03 | 91 |

| | Health Care Providers | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | |
| 3 | 2769:1 | 0.35 | 2 | 4035:1 | 0.50 | 1 | 8069:1 | 0.65 | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | |
|-----|-------------------------------|-----|-----------------|---------------------------|---------------------------|-------|------------------------------|-------|------------------------------|-------|--|
| | ren 0-2 rs Old | | en 3-4 s Old | Children Receiving WIC | Children Livii 100% Po | _ | Children Living 150% Pove | | Children Living 200% Pove | | |
| 158 | 1.9% | 129 | 1.6% | 126 | 79 | 23.6% | 126 | 37.6% | 149 | 44.5% | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | 15-19 - Rate per 1, | h to Teenage Girls ,000 Females Ages -19 | (born befo | - Preterm Babies ore 37 weeks of gnancy) |
|--|--|---------------------|--|------------|--|
| 0 | 20 | 8 | 43.3 | 5 | 9.0% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment | with | Famil | ies |
|-------------------------------|------|-------|--------------|
| Assessment | 1 | 2 | +/- |
| Employment & Job Skills | 3.4 | 3.6 | ▲ 0.2 |
| Money Management | 3.2 | 3.4 | ▲ 0.2 |
| Safe and Stable Housing | 3.5 | 3.8 | ▲ 0.3 |
| Transportation Access | 3.8 | 3.9 | ▲0.1 |
| Medical, Dental & Vision Care | 3.9 | 3.6 | ▼0.3 |
| Mental Wellness | 3.7 | 3.8 | ▲0.1 |
| Nutrition | 3.3 | 3.4 | ▲0.1 |
| Parenting Practices | 3.9 | 4 | ▲0.1 |
| Actively Involved with Child | 3 | 3.6 | ▲0.6 |
| Language Development | 2.6 | 3.5 | ▲ 0.9 |
| Parent as Educator | 2.8 | 3.6 | ▲ 0.9 |
| Adult Education | 2.2 | 2.1 | ı |
| Transitional Services | 3.2 | 3.9 | ▲ 0.7 |
| Support Network | 3.7 | 3.8 | ▲0.1 |
| Civic/Community Involvement | 1.8 | 2.5 | ▲0.7 |
| TOTAL | 47.7 | 52.3 | ▲ 4.8 |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Strengths:

- Land
- Location
- Values
- Natural Resources

Barriers:

- Education
- Industry
- Leadership
- Jobs

Source: Pennyrile Survey Executive Summary and Responses

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | | | |
| 18 | 45 | 78 | 6 | 15 | 3 | 11 | | | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|----------------------------|---------------------------------|
| 67 | <10 | <10 | <10 | <10 | <10 |

| | Child Care Providers | | | | | | | | | | |
|----------|---|-------------|------------|---------|--|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | Two Stars | Three Stars | Four Stars | Unrated | | | | | | | |
| 0.0% | 50.0% | 50.0% | 0.0% | 0.0% | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | | | |
|-------------------|---|---|--|-----------------------|------------------------|--|---|--|--|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | | | |
| 2 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | | | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Fax: 502-564-6745 Fax: 502-564-1268

Toll Free:800-372-7172

Phone: 502-564-4440

Phone: 855-306-8959

Phone: 859-824-5074

Phone: 502-564-3756

Phone: 270-625-5652

Phone: 800-372-2988

Fax: 502-564-0848

Fax: 270-388-0852

Child Services

Community Based Services

656 Trade Ave.

Eddyville, KY 42038

Family Education Assessment Treatment (F.E.A.T.)

Health Access Nurturing Development Services (H.A.N.D.S.)

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

God's Helping Hands

6641 Hwy. 62 West Kuttawa, KY 42055

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability <u>www.kypa.net</u>

Center for Accessible Living

1051 N. 16th Street Suite C

Murray, KY 42071

Phone: 270-753-7676

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Educational Opportunities

Lyon County GED Information Phone: 270-388-2158

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

 Chrysalis House
 Phone: 859-977-2502

 1589 Hill Rise
 Fax: 859-233-9231

 Lexington, KY 40504
 Fax: 859-233-9231

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability_www.kypa.net

Financial Assistance

Pennyrile Allied Community Services Phone: 270-388-7812

Courthouse

Eddyville, KY 42038

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Food Assistance

God's Pantry – Emergency Food Box Program Phone: 859-288-5319

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Phone: 270-388-2171

Hope Food Bank Phone: 270-388-1015

P.O. Box 222

Eddyville, KY 42038

Pennyrile Allied Community Services

Senior Citizens Center Dale Avenue Eddyville, KY 42038

Gambler's Anonymous

1-888-GA-HELPS

<u>Government Agencies (Includes State and Local Officials/Police Agencies)</u>

Sheriff's Office Phone: 270-388-2311

P.O. Box 126

Eddyville, KY 42038

Circuit Clerk Phone: 270-388-7231

500 West Dale Avenue Eddyville, KY 42038-0565

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Nonnie's Place – Homeless Women/Children Phone: 314-495-8222

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Healthcare

Lyon County Health Department Phone: 270-388-9763

211 Fairview Avenue

P.O. Box 96 Eddyville, KY 42038

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Lyon Circuit Clerk Phone: 270-388-7231

Judicial Building
500-A West Dale Ave.

P. O. Box 565 Eddyville, KY 42038

Social Security Information

Social Security Office - Main OfficeLocal #: 866-716-9671601 W. Broadway, Room 101National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Livingston County Social Security Office Phone: 270-443-7506

546 Lone Oak Road, Suite 2 Paducah, KY 42003

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Kentucky Department of Public Advocacy Phone: 270-889-6527

1100 South Main Street, 2nd Floor, Suite 22

Hopkinsville, KY 42240

Toll Free 800-257-5081

Mental Health and Substance Abuse Services

Four Rivers Behavioral Health Board, Inc. Phone: 270-247-2588 1525 Cuba Rd. Toll Free: 866-369-2588

Mayfield, KY 42066 www.4rbh.org

Phone: 270-889-6025 **Western State Hospital**

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky Phone: 606-451-6935

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Toll Free 800-662-HELP **Narcotics Anonymous**

Mental Health Association of Kentucky Phone: 502-638-3501 Toll Free:888-705-0463

120 Sears Avenue Suite 213

Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

Phone: 270-388-7812 **Pennyrile Allied Community Services**

Courthouse

Eddyville, KY 42038

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601 www.veterans.ky.gov Toll Free:800-572-6245 Phone: 502-564-9203 Fax: 502-564-9240

Phone:877-WAR-VETS

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

McLean County

1) Brief History

McLean County, the 103d in order of formation, was formed from portions of Daviess, Muhlenberg, and Ohio counties on January 28, 1854. The county is named in honor of Alney McLean, veteran of the War of 1812, state representative, and congressman (1835-39). The county seat is Calhoun.

The first white settlers in the McLean County area were in conflict with the Native Americans and some dug caves in the hillside near Calhoun for protection. Fort Vienna, the present site of Calhoun, was established in 1785 by Solomon and Henry Rhoads. Other communities include the incorporated towns of Island, Livermore, and Sacramento.

The Green River provided a deep channel for steamboat traffic in the nineteenth century. The first steamboat built on the Green River was completed at Rumsey in 1846 by the Jones Brothers. The river channel was improved greatly in the late 1830s, when a series of locks and dams was constructed. The river permitted farmers to trade with markets in the Ohio and Mississippi river valleys.

McLean County was the home of James Bethel Gresham, reputed to be have been the first United States soldier killed in World War I. Gresham died in the Battle of Somerville, November 3, 1917.

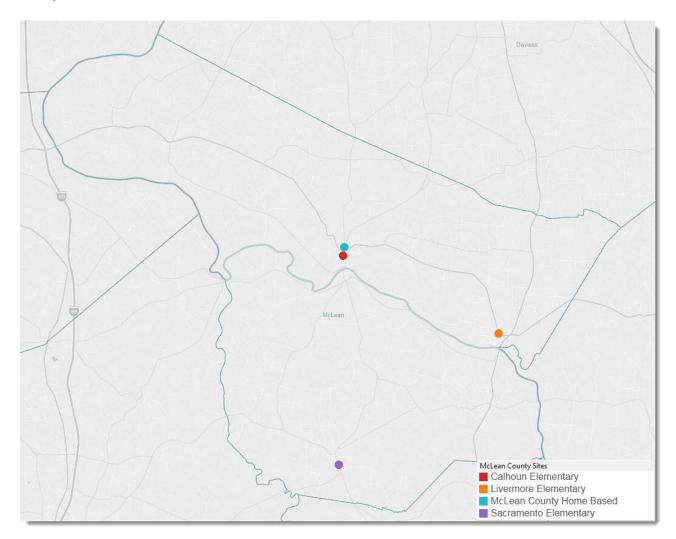
2) Geographical Description

Located in the Western Coal Field region of Kentucky, McLean County is bordered by Daviess, Henderson, Hopkins, Muhlenberg, Ohio, and Webster counties and has an area of 256 square miles. The Green River, the longest river entirely within the Commonwealth of Kentucky, forms a portion of its eastern border and dissects the county. Bridge crossings of Green River are at Calhoun, Livermore and west of Beech Grove. Green River is navigable throughout McLean County, with Army Corps of Engineers Lock and Dam #2 at Calhoun assisting boat navigation.

The topography of McLean County is level to rolling, with wide bottomlands along the Green River and its tributaries, including Pond River. Less than 25 percent of the land remains forested.

Source: kyenc.org

3) Location of Centers



Calhoun Elementary 755 Main Street Calhoun, KY 42327

Livermore Elementary 110 8th Street Livermore, KY 42352 McLean County Home Based 200 HWY 81 North Calhoun, KY 42327

Sacramento Elementary 640 Main Street Sacramento, KY 42327

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | | |
|------|---|----------------|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-----------------|-------|--|
| | Apr | il 1, 2010 | Population Estimate (as of July 1) | | | | | | | | 5 YR Net Change | | |
| Cens | sus | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 9,53 | 31 | 9,531 | 9,506 | 9,502 | 9,490 | 9,455 | 9,410 | 9,399 | 9,342 | 9,201 | -289 | -3.0% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--|
| | Unde | er 5 | 5-9 | 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-34 | | 35-44 | |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | |
| | 542 | 5.7 | 619 | 6.5 | 705 | 7.4 | 551 | 5.8 | 497 | 5.2 | 988 | 10.4 | 1,138 | 12 | |
| 9,492 | 45-5 | 54 | 55-5 | 9 | 60-6 | 4 | 65-7 | 74 | 75-8 | 4 | 85 y | rs+ | | | |
| | 1,360 | 14.3 | 710 | 7.5 | 587 | 6.2 | 1,075 | 11.3 | 526 | 5.5 | 194 | 2 | | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 3,751 | 2,250 | 198 | 298 |
| Average household size | 2.5% | 2.9% | 3.6% | 3.4% |
| Families | | | | |
| Total families | 2,746 | 2,250 | 198 | 298 |
| Average family size | 2.9% | 2.9% | 3.1% | 3.1% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,002 | 698 | 135 | 169 |
| Under 6 years only | 17.3% | 12.9% | 15.6% | 36.7% |
| Under 6 years and 6 to 17 years | 25.0% | 26.2% | 16.3% | 27.2% |
| 6 to 17 years only | 57.7% | 60.9% | 68.1% | 36.1% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 30.6% | 35.6% | 68.7% | 64.4% |
| Households with one or more people 60 years and over | 42.7% | 42.4% | 25.8% | 27.5% |
| Householder living alone | 24.2% | (X) | (X) | (X) |
| 65 years and over | 11.9% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 76.1% | 86.4% | 44.4% | 46.0% |
| 2-or-more-unit structures | 4.6% | 1.9% | 4.5% | 17.8% |
| Mobile homes and all other types of units | 19.2% | 11.7% | 51.0% | 36.2% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 79.6% | 88.8% | 67.7% | 41.9% |
| Renter-occupied housing units | 20.4% | 11.2% | 32.3% | 58.1% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------|------------------------------|---|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|--|
| Not Hispanic or Latino | | | | | | | | | | | | | |
| Total: | White | Black or African American Indian American & Alaska Native | | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 9492 | 9152 | 20 | 36 | 35 | 0 | 0 | 125 | | | | | | |
| | | Н | lispanic or Latir | 10 | | | | | | | | | |
| Hispanic or Latino: | ic or White Black or African | | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 124 | 120 | 0 | 0 | 0 | 0 | 4 | 0 | | | | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | | |
|-------------|----------------------|------------|----------|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | | | |
| 9,821 | 9,449 | -372 | -3.80% | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|---|---|----------|------|---------------|----------|------|---------------|----------|------|---------------|----------|--|--|
| | Projections Projections Projections Projections | | | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change | | |
| 9,337 -112 -1.20% 9,181 -156 -1.70% 8,987 -194 -2.10% 8,762 -226 -2.50% | | | | | | | | | | | -2.50% | | |

| | Summary Indicators | | | | | | | | | | | | | |
|-------|--------------------|--------|-------|--------|--------|---|-------------------|-----------------------|---------------------|--|--|--|--|--|
| Po | pulati | on | V | ledian | age | Ratio Analysis | | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | | |
| 9,492 | 4,693 | 4,799 | 41.4 | 39.5 | 43 | 97.8 | 74.1 | 32.9 | 41.2 | | | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | |
| 20.0% | 39.5% | 23.2% | 6.9% | 5.3% | 5.1% | | | | |

| | Basic Facts | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | |
| 9,496 | \$38,833 | \$19,984 | 18.8% | 18.7% | 17.3% | 7.8% | 98.5% | | | |

| | Employment by Sector | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | |
| 15.3% | 19.3% | 0.0% | 3.4% | 23.6% | 27.8% | 0.6% | 0.0% | | | |

5) Estimated Number of Head Start Eligible Children

| Estimated Number of Early Head Start Eligible Children | | | | | | | | | |
|--|------|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | |
| 9,492 | 6.4% | 603 | 344 | 26.0% | 89 | 12 | -77 | | |
| | Esti | mated N | umber of H | ead Start Elig | gible Children | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | |
| 9,492 | 6.4% | 603 | 259 | 26.0% | 67 | 59 | -8 | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | | |
|------|-----------------------------|---------|----------|--------|----------|---------|--------------|------|-------------|------|---------|--------|------------------------|------|-----------------|------|
| Hea | lth O | utcomes | Health F | actors | Length o | of Life | Quali Lif | | Hea Beha | | Clinica | l Care | Socia Econo Fact | omic | Phys Enviror | |
| Z- | - | | | | | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Sco | re | Rank | Z-Score | Rank | Z-Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.4 | 48 | 35 | -0.26 | 35 | -0.39 | 22 | -0.09 | 58 | -0.04 | 49 | -0.08 | 37 | -0.19 | 26 | 0.06 | 109 |

| | Health Care Providers | | | | | | | | | | |
|--|-----------------------|---------|---------------|------------------|---------|------------------------------|--------------|---------|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | viders | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | |
| 1 | 9512:1 | 1.34 | 1 | 9475:1 | 1.06 | 3 | 3158:1 | 0.55 | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | |
|-----|-------------------------------|-----|-----------------|---------------------------|-----------------------|-------|-----|-------------------------|------------------------|-------|--|
| | ren 0-2 rs Old | | en 3-4 s Old | Children Receiving WIC | Childrer Below 100 | · · | | en Living 0% Poverty | Children Below 200% | _ | |
| 344 | 3.6% | 259 | 2.7% | 159 | 255 | 37.5% | 378 | 55.6% | 418 | 61.5% | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | tors - Birth to Teenage -19 - Rate per 1,000 nales Ages 15-19 | | i <u>sk Factors</u> - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|----------|---|----|--|
| 0 | 13 | 17 | 60.1 | 12 | 10.5% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | |
|-------------------------------------|------|------|------------|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | |
| Employment & Job Skills | 2.8 | 3 | ▲0.2 | | | | | | |
| Money Management | 2.9 | 3 | ▲0.2 | | | | | | |
| Safe and Stable Housing | 3.4 | 3.6 | ▲0.2 | | | | | | |
| Transportation Access | 3.8 | 3.9 | ▲0.1 | | | | | | |
| Medical, Dental & Vision Care | 4 | 4 | ▲0 | | | | | | |
| Mental Wellness | 3.9 | 4 | ▲0.1 | | | | | | |
| Nutrition | 3.3 | 3.4 | ▲0.1 | | | | | | |
| Parenting Practices | 3.8 | 3.9 | ▲0.1 | | | | | | |
| Actively Involved with Child | 3.2 | 3.4 | ▲0.3 | | | | | | |
| Language Development | 3.2 | 3.4 | ▲0.2 | | | | | | |
| Parent as Educator | 3.4 | 3.4 | ▲0.1 | | | | | | |
| Adult Education | 2.1 | 2.1 | ▲0.1 | | | | | | |
| Transitional Services | 3.7 | 3.9 | ▲0.2 | | | | | | |
| Support Network | 3.8 | 3.9 | ▲0.1 | | | | | | |
| Civic/Community Involvement | 2.2 | 2.1 | ▲0.1 | | | | | | |
| TOTAL | 49.7 | 50.9 | ^ 2 | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 52 | 59 | 118 | 36 | 44 | 8 | 24 | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|----------------------------|---------------------------------|
| 108 | <10 | <10 | <10 | <10 | <10 |

| | Child Care Providers | | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | |
| 0.0% 50.0% 0.0% 50.0% | | | | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | |
| 1 | 0 | 80 | 0 | 1 | 0 | 28 | 0 | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Muhlenberg Career and Advancement Center

50 Career Way

Central City, KY 42330

McLean County Career Center

200 N. St Hwy 81 Calhoun, KY 42327

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Toll Free:800-372-7172

Phone: 270-338-5939

Phone: 270-273-9023

Phone: 502-564-4440 Fax: 502-564-6745

Fax: 502-564-1268

Child Services

Protection and Permanency

429 N HWY 27, Suite 2

P.O. Box 459

Whitley City, KY 42653-0459

Phone: 606-376-5365

Child Support

P.O. Box 700

Whitley City, KY 42653-0700

Phone: 606-376-5061

Family Education Assessment Treatment (F.E.A.T.)

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Phone: 859-824-5074

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Educational Opportunities

McLean County GED Information Phone: 270-273-9023

McLean County Adult Education & Literacy Phone: 270-273-9023

200 N. St Hwy 81 Calhoun, KY 42327

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry CouncilPhone: 859-977-2502Chrysalis HouseFax: 859-233-9231

1589 Hill Rise Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

HELP Office Phone: 270-278-5500

P.O. Box 215

Livermore, KY 42352

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Food Assistance

HELP Office Phone: 270-278-5500

P.O. Box 215

Livermore, KY 42352

Salvation Army Phone: 270-685-5576

215 Ewing Road

Owensboro, KY 42301

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Calhoun Police Department Phone: 270-273-9956

Circuit Court

Clerk's Office- Civil/CriminalPhone: 270-273-3966Circuit Court- Judge David JerniganPhone: 270-273-3966

McLean County Sheriff's Dept. Phone: 270-338-3345

Halfway Houses, Homeless Shelters, and Housing

Audubon Area Community Action Agency Phone: 270-273-3355

Walnut Street Calhoun, KY 42327

Matthew 25 AIDS Services Phone: 270-826-0200

411 Letcher Street Henderson, KY 42420

Healthcare

McLean County Health Department Phone: 270-273-3062

200 Highway 81 North Suite 101 Calhoun, KY 42327

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

McLean Circuit Clerk Phone: 270-273-3966

New Annex 210 Main Street

P. O. Box 145 Calhoun, KY 42327

Social Security Information

Social Security Office - Main OfficeLocal #: 866-716-9671601 W. Broadway, Room 101National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

McLean County Social Security Office Phone: 270-685-3931

Cigar Factory Complex Room, E207 1100 Walnut Street Owensboro, KY 42301

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Kentucky Department of Public Advocacy Phone: 270-824-7001

1079 Thornberry Drive Madisonville, KY 42431

Mental Health and Substance Abuse Services

River Valley Phone: 270-273-5662

Crisis #: 800-433-7291

Toll Free 800-257-5081

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

Phone: 606-451-6935

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky Phone: 502-638-3501

120 Sears Avenue Suite 213 Toll Free:888-705-0463

Louisville KY 40207

Toll Free:800-572-6245

Phone:877-WAR-VETS

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options

Veteran's Services

Kentucky Department of Veteran's Affairs

 1111 B Louisville Road
 Phone: 502-564-9203

 Frankfort, KY 40601
 Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

Muhlenberg County

1) Brief History

The thirty-second county in order of formation, Muhlenberg County was formed in 1798 from the neighboring counties of Logan and Christian. Muhlenberg County was named after General John Peter Gabriel Muhlenberg, a clergyman, a soldier, and a politician of the Colonial, Revolutionary, and Post-Revolutionary eras.

White settlers came into the Muhlenberg County area in the 1780s and 1790s, many of them soldiers in General Muhlenberg's regiment. It was soon discovered that the region was rich in coal and iron deposits. One of the first coal mines in the county was established in 1820 on a farm on the Green River. Initially this coal was sold to local blacksmiths to fire their forges. As more deposits were found near the Green River, which provided easy access to other markets such as Owensboro and Evansville, Indiana, Muhlenberg's coal industry grew.

During the antebellum period, Muhlenberg County was a center of the Kentucky iron industry. In 1855 Sir Robert Alexander built the Airdrie Iron Furnace with the assistance of imported Scottish labor. Tobacco farming, especially in the county's northwest section, predominated during the 1850s. Grains and hogs were also raised.

2) Geographical Description

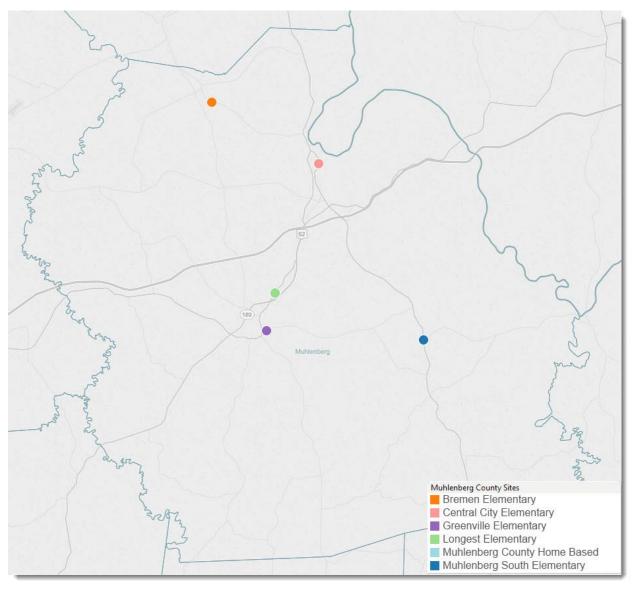
Located in west-central Kentucky, Muhlenberg County is bordered by Butler, Christian, Hopkins, Logan, McLean, Ohio, and Todd counties and has an area of 478 square miles. The topography of Muhlenberg County is varied. The southern section of the county is somewhat rugged; the central portion of the county, extending toward its northern boundary, is more level. Over 40 percent of the county is still covered by hardwood forests, mostly of oak and hickory. The principal streams are the Green, Mud, and Pond rivers.

Lake Malone, spanning 788 acres in southern Muhlenberg County, provides water recreation such as swimming, boating, and fishing. The lake and the surrounding hardwood forest form Lake Malone State Park. The Paradise Park in Powderly is a replica of a 1920's coal-mining town and features the birthplace home of the late Merle Travis.

Sources: kyenc.org

muhlenbergcounty.ky.gov

3) Location of Centers



Bremen Elementary 5000 State Route 81 Bremen, KY 42325

Central City Elementary 1501 N 2nd Street Central City, KY 42330

Greenville Elementary 201 E Main Cross St Greenville, KY 42345 Longest Elementary 1020 North Main Street Greenville, KY 42345

Muhlenberg County Home Based 1020 North Main Street Greenville, KY 42345

Muhlenberg South Elementary 2005 US Hwy 431 South Beechmont, KY 42323

4) Demographic Data

a) Population Description

| | Annual Estimates of Resident Population | | | | | | | | | | |
|---|---|--------|--------|--------|--------|--------|--------|--------|------------|-----------------|-------|
| April 1, 2010 Population Estimate (as of July 1) 5 YF | | | | | | | | | 5 YR Net (| 5 YR Net Change | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % |
| 31,499 | 31,499 | 31,656 | 31,527 | 31,388 | 31,331 | 31,307 | 31,248 | 31,064 | 30,816 | -572 | -1.8% |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------|--------------------------------------|-----|--------|-----|--------|-----|--------|------|--------|-----|--------|------|--------|------|
| | Unde | r 5 | 5-9 | | 10-1 | 4 | 15-1 | 19 | 20-2 | 4 | 25-3 | 34 | 3 | 5-44 |
| Total | | 0/ | | 0.4 | | 0.4 | | 0/ | | 0.4 | | 0.4 | | 0.6 |
| population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 1,566 | 5 | 1,723 | 5.5 | 2,115 | 6.8 | 2,249 | 7.2 | 1,914 | 6.1 | 3,645 | 11.7 | 3,911 | 12.5 |
| 31,216 | 45-5 | 4 | 55-5 | 9 | 60-6 | 4 | 65-7 | 74 | 75-8 | 4 | 85 y | rs+ | | |
| | 4,361 | 14 | 1,983 | 6.4 | 2,245 | 7.2 | 3,217 | 10.3 | 1,862 | 6 | 425 | 1.4 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|--------|--------------------|---|--|
| Total households | 11,510 | 6,275 | 442 | 1,350 |
| Average household size | 2.6% | 3.0% | 3.5% | 4.0% |
| Families | | | | |
| Total families | 8,067 | 6,275 | 442 | 1,350 |
| Average family size | 3.1% | 3.0% | 3.0% | 3.8% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 2,722 | 1,823 | 162 | 737 |
| Under 6 years only | 17.2% | 18.4% | 11.1% | 15.3% |
| Under 6 years and 6 to 17 years | 19.3% | 18.3% | 9.3% | 23.9% |
| 6 to 17 years only | 63.6% | 63.2% | 79.6% | 60.8% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 27.9% | 34.2% | 45.0% | 62.0% |
| Households with one or more people 60 years and over | 44.5% | 44.7% | 28.7% | 33.9% |
| Householder living alone | 26.6% | (X) | (X) | (X) |
| 65 years and over | 11.2% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 73.6% | 83.7% | 68.8% | 54.1% |
| 2-or-more-unit structures | 7.4% | 1.2% | 8.8% | 18.3% |
| Mobile homes and all other types of units | 18.9% | 15.1% | 22.4% | 27.6% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 79.5% | 89.7% | 71.9% | 61.8% |
| Renter-occupied housing units | 20.5% | 10.3% | 28.1% | 38.2% |

$\mathbf{c}) \ \ \mathsf{Racial} \ \mathsf{and} \ \mathsf{Ethnic} \ \mathsf{Demographics}$

| | Racial & Ethnic Demographics | | | | | | | | | | | |
|------------------------|---------------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | |
| Total: | White Black or African American | | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 31216 | 28801 | 1645 | 75 | 121 | 47 | 4 | 348 | | | | | |
| | | Н | ispanic or Latir | 10 | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | |
| 175 | 74 | 9 | 0 | 0 | 0 | 27 | 65 | | | | | |

d) Characteristics and Projected Growth

| Census 2000 and 2010 | | | | | | | | | |
|----------------------|-------------|------------|----------|--|--|--|--|--|--|
| Actual | | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | | |
| 30,306 | 29,548 | -758 | -2.50% | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|---|----------------------------------|--|--|--|--|--|--|--|----------|--|--|--|--|
| | Projections | | | | | | | | | | | | |
| 2015 Net Change % Change 2020 Net Change % Change 2025 Net Change % Change | | | | | | | | | % Change | | | | |
| 29,567 | | | | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | |
|--------|--------------------|--------|-------|-------|--------|--|-------------------|-----------------------|---------------------|--|--|--|
| Р | opulatio | on | M | edian | age | Ratio Analysis | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | |
| 31,216 | 15,627 | 15,589 | 41.5 | 39.6 | 43.2 | 100.2 | 63.3 | 28.8 | 34.5 | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | |
|---|-------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|
| Less than a High School Diploma or Equivalen | | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | |
| 22.2% | 40.1% | 18.5% | 8.0% | 5.7% | 5.5% | | | | | |

| Basic Facts | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | |
| 31,179 | \$38,105 | \$20,008 | 20.4% | 20.3% | 17.8% | 9.3% | 96.9% | | | |

| Employment by Sector | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | |
| 16.7% | 18.2% | 0.0% | 3.2% | 30.4% | 21.5% | 2.0% | 0.0% | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | |
| 31,216 | 5.4% | 1,687 | 1,040 | 26.2% | 272 | 21 | -251 | | | | | |
| | E | stimated N | lumber of H | ead Start Eli | gible Children | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | |
| 31,216 | 5.4% | 1,687 | 647 | 26.2% | 170 | 181 | 11 | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------|-----------------------------|-------------------------------|------|----------------------------------|------|---------|---------------|---------|---------------------------------|---------|------------------|---------|------|---------|------|
| Health Outcomes | | Health Factors Length of Life | | Quality of Life Health Behaviors | | | Clinical Care | | Social & Economic Factors | | Physi Environ | | | | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.12 | 67 | 0.02 | 70 | 0.08 | 81 | -0.20 | 48 | -0.03 | 54 | 0.03 | 69 | -0.02 | 70 | 0.05 | 105 |

| Health Care Providers | | | | | | | | | | | | |
|--|--------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | |
| 12 | 2599:1 | 0.26 | 10 | 3103:1 | 0.21 | 11 | 2821:1 | 0.52 | | | | |

7) Children with Disabilities

| Services Received by Children | | | | | | | | | | | | | |
|-------------------------------|------|------------------|------|---------------------------|-----------------------|-------|------------------------|-------|-----------------------|-------|--|--|--|
| Childre Years | | Childre Years | | Children Receiving WIC | Childrer Below 100 | | Children Below 150% | | Childrei Below 200 | • | | | |
| 1,040 | 3.3% | 647 | 2.1% | 693 | 470 | 24.3% | 971 | 50.3% | 1,106 | 57.3% | | | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | tors - Birth to Teenage 5-19 - Rate per 1,000 males Ages 15-19 | | isk Factors - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|----------|--|----|--|
| 16 | 187 | 47 | 51.2 | 31 | 9.2% |

8) Strengths and Need of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment | with | Famil | ies |
|-------------------------------|------|-------|-------|
| Assessment | 1 | 2 | +/- |
| Employment & Job Skills | 3.3 | 3.5 | ▲ 0.2 |
| Money Management | 3.5 | 3.6 | ▲0.1 |
| Safe and Stable Housing | 3.9 | 3.9 | ▲0 |
| Transportation Access | 3.9 | 3.9 | ▲0.1 |
| Medical, Dental & Vision Care | 4 | 4 | ▲0 |
| Mental Wellness | 3.9 | 4 | ▲0 |
| Nutrition | 3.6 | 3.6 | ▲0 |
| Parenting Practices | 3.8 | 3.9 | ▲0.1 |
| Actively Involved with Child | 3.6 | 3.7 | ▲0.1 |
| Language Development | 3.3 | 3.6 | ▲ 0.3 |
| Parent as Educator | 3.5 | 3.7 | ▲ 0.2 |
| Adult Education | 2.1 | 2.2 | ▲0.1 |
| Transitional Services | 3.4 | 3.7 | ▲0.3 |
| Support Network | 3.9 | 3.9 | ▲0 |
| Civic/Community Involvement | 2.4 | 2.5 | ▲0.1 |
| TOTAL | 52.2 | 53.7 | ▲1.4 |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Top 5 Most Important Problems:

- 1. Alcohol/Drug Abuse 53.4%
- 2. Prescription Drug Abuse 29.4%
- 3. Child Abuse/Neglect 25.7%
- 4. Teen Pregnancy 25.4%
- 5. Tobacco Use 23.4%

Top 3 Most Negative Behaviors:

- 1. Substance Abuse 60.9%
- 2. Being Overweight 45.3%
- 3. Tobacco Use 27.7%

Source: Muhlenberg County Community Health Survey

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|---|--|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | | | |
| 184 | 170 | 359 | 105 | 133 | 45 | 58 | | | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|----------------------------|---------------------------------|
| 388 | 73 | <10 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | | | |
|----------------------|---|------|------|-------|--|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | | |
| 37.5% | 0.0% | 0.0% | 0.0% | 62.5% | | | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | | | |
|-------------------|---|---|--|-----------------------|------------------------|--|---|--|--|--|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | | | | |
| 3 | 0 | 216 | 0 | 3 | 2 | 160 | 12 | | | | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Muhlenberg Career and Advancement Center

50 Career Way

Central City, KY 42330

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Toll Free:800-372-7172

Phone: 270-338-5939

Phone: 502-564-4440

Fax: 502-564-6745

Fax: 502-564-1268

Child Services

Protection and Permanency

210 South Boggess Avenue

P.O. Box 549

Greenville, KY 42345

Phone: 270-338-3072

Child Support

P.O. Box 269

140 Main Street

Calhoun, KY 42327-0269

Phone: 270-338-5909

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Central City Goodwill

220 S. 2nd Street Central City, KY 42330 Phone: 270-757-1112

St. Vincent de Paul Thrift Store

213 Midtown Plaza Beaver Dam, KY 42320 Phone: 270-274-5118

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Phone: 800-372-2988 Fax: 502-564-0848

Center for Accessible Living

1051 N. 16th Street Suite C Murray, KY 42071 Phone: 270-753-7676

Toll Free: 800-779-SAFE

Domestic Violence

National Domestic Violence Hotline

Battered Women Justice Project Toll Free: 800-903-0111

Educational Opportunities

Muhlenberg County GED Information Phone: 270-338-2257

KY Tech – Muhlenberg County Campus Phone: 270-338-1271

201 Airport Road Greenville, KY 42345

Madisonville Community College – Muhlenberg Campus

406 W. Everly Brothers Blvd Central City, KY 42330 Phone: 270-757-9881

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry CouncilPhone: 859-977-2502Chrysalis HouseFax: 859-233-9231

1589 Hill Rise Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Central City Ministerial Association Phone: 270-754-3280

Third and Broad Street. Central City, KY 42330

*Food and clothing; utility assistance; rent and lodging assistance (2 days

to 1 month); service referrals

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Pennyrile Allied Community Services Phone: 270-338-5080

518 Hopkinsville Street Greenville, KY 42345

Kentucky Department for Families and ChildrenPhone: 270-338-2330

518 Hopkinsville St. Greenville, KY 42345

Phone: 270-754-3280

Food Assistance

Central City Ministerial Association

Third and Broad Street Central City, KY 42330

*Food and clothing; utility assistance; rent and lodging assistance (2 days to

1 month); service referrals

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Hope 2 All Community Food Pantry of Muhlenberg Phone: 270-476-5152

307 Mose Roger Boulevard Drakesboro, KY 42337

KY Dept for Families and ChildrenPhone: 270-338-2330

518 Hopkinsville Street Greenville, KY 42345

Pennyrile Allied Community Services Phone: 270-338-5080

518 Hopkinsville Street Greenville, KY 42345

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Job Corp Phone: 270-338-3422

3875 St Rut 181 N. Greenville, KY 42330

Phone: 270-338-3654

Phone: 270-338-2330

Department for Employment Services

50 Career Way Central City, KY 42330

Government Agencies (Includes State and Local Officials/Police Agencies)

Kentucky Department for Families and Children

518 Hopkinsville Street Greenville, KY 42345

Central City Housing Authority Phone: 270-754-2521

511 S. 9th Street Central City, KY 42330

Greenville Housing Authority Phone: 270-338-5900

613 Reynolds Street Greenville, KY 42345

Central City Police Department Phone: 270-754-2464

Greenville Police Department Phone: 270-338-3133

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Central City Ministerial Association Phone: 270-754-3280

Third and Broad Street Central City, KY 42330

Healthcare

Owensboro Health Phone: 270-338-8000

440 Hopkinsville Street Greenville, KY 42345

Muhlenberg County Health Department Phone: 270-754-3200

105 Legion Drive P.O. Box 148 Central City, KY 42330

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Muhlenberg Circuit Clerk Phone: 270-338-4850

Muhlenberg County Judicial Center 136 S Main Street P. O. Box 776 Greenville, KY 42345

Social Security Information

Social Security Office – Main Office

601 W. Broadway, Room 101

Louisville, KY 40202

Local #: 866-716-9671 National: 800-772-1213

TTY: 502-582-5517

Muhlenberg County Social Security Office

2100 Fort Campbell Blvd. Hopkinsville, KY 42240 Phone: 270-886-3855

Legal Help

Kentucky Legal Aid

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Toll Free:866-452-9243

Kentucky Department of Public Advocacy

1079 Thornberry Drive Madisonville, KY 42431 Phone: 270-824-7001

Mental Health and Substance Abuse Services

Pennyroyal Center Phone: 502-338-5211

Crisis #: 877-473-7766

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501 Phone: 606-451-6935 Toll Free 800-257-5081

Phone:877-WAR-VETS

Alcoholics Anonymous Toll Free:800-467-8091

Mental Health and Substance Abuse Services(Continued)

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of KentuckyPhone: 502-638-3501120 Sears Avenue Suite 213Toll Free:888-705-0463Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options

Veteran's Services

Kentucky Department of Veteran's AffairsToll Free:800-572-62451111 B Louisville RoadPhone: 502-564-9203Frankfort, KY 40601Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

Ohio County

1) Brief History

Ohio County is 35th in order of formation and was created December 17, 1798. The county was established from part of Hardin County on December 17, 1798, and was named for the Ohio River, which formed its northern boundary until Daviess County (1815) and Hancock County (1829) were created from it. Hartford is the county seat.

The first pioneers in Ohio County experienced several bloody encounters with Native Americans, starting in the 1780s. Daniel Boone and Joseph Barnett were among the first surveyors in the region. A Maryland Methodist minister, Ignatius Pigman, was a land speculator credited with bringing in a large number of settlers. One of the first physicians in the county, Dr. Charles McCreery, arrived around 1807.

River traffic down the Green and Rough rivers promoted the county's growth. Hartford became a river port and mill town on Rough River. On Green River the major towns were Smallhous, Ceralvo, Rockport, and Cromwell. The river traffic was disrupted during the Civil War and dealt a serious blow by the advent of railroads to the county in the 1870s.

The county's incorporated cities in order of size were Beaver Dam, Hartford, Fordsville, McHenry, Rockport, and Centertown. The unincorporated village of Rosine, which was established in 1872 eight miles east of Hartford, is best known as the birthplace of Bill Monroe, the "Father of Bluegrass Music."

2) Geographical Description

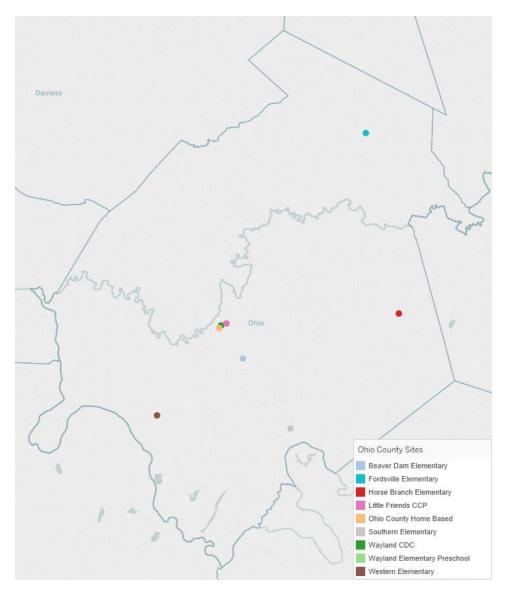
Located in the Western Coal Field region of Kentucky, Ohio County has an area of 596 square miles, making it Kentucky's 5th largest county. It is bordered by Breckinridge, Butler, Daviess, Grayson, Hancock, McLean, and Muhlenberg counties. The Green River comprises most of the southern and western borders.

The topography of Ohio County is undulating and well suited for agriculture. County farms produce light and dark air-cured tobacco, soybeans, corn, cattle, and hogs. The principal waterways are Green River, Rough River, and various creeks.

Sources: kyenc.org

ohiocounty.ky.gov

3) Location of Centers



Beaver Dam Elementary 183 US 62 East Beaver Dam, KY 42320 Little Friends CCP 321 Simmerman Street Hartford, KY 42347 Wayland CDC 111 West Frederica Street Hartford, KY 42347

Fordsville Elementary 359 West Main Street Fordsville, KY 42343 Ohio County Home Based 100 West Render Street Suite 108 Hartford, KY 42347 Wayland Elementary Preschool 111 West Frederica Street Hartford, KY 42347

Horse Branch Elementary 11980 US 62 Horsebranch, KY 42349 Southern Elementary 3836 Hwy 231 South Beaver Dam, KY 42320 Western Elementary 4008 State Route 85 East Centertown, KY 42328

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | |
|--------|--|--------|--------|--------|--------|--------|--------|-----------------|--------|-------|------|--|
| Ap | April 1, 2010 Population Estimate (as of July 1) | | | | | | | 5 YR Net Change | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | |
| 23,842 | 23,842 | 23,822 | 23,973 | 24,013 | 23,965 | 23,941 | 24,027 | 24,196 | 24,182 | 169 | 0.7% | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------|--------------------------------------|------|--------|-------|--------|------|--------|------|--------|-------|--------|------|--------|----|
| | Unde | er 5 | 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-34 | | 35-44 | |
| Total | | | | | | | | | | | | | | |
| population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 1,432 | 5.9 | 1,598 | 6.6 | 1,768 | 7.3 | 1,520 | 6.3 | 1,386 | 5.7 | 2,843 | 11.8 | 2,888 | 12 |
| 24,152 | 45-54 55-59 | | 9 | 60-64 | | 65-7 | 74 | 75-8 | 4 | 85 yı | rs+ | | | |
| | 3,205 | 13.3 | 1,699 | 7 | 1,656 | 6.9 | 2,450 | 10.1 | 1,342 | 5.6 | 365 | 1.5 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 8,930 | 5,065 | 418 | 867 |
| Average household size | 2.7% | 3.1% | 3.4% | 3.9% |
| Families | | | | |
| Total families | 6,350 | 5,065 | 418 | 867 |
| Average family size | 3.1% | 3.1% | 2.9% | 3.5% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 2,421 | 1,677 | 244 | 500 |
| Under 6 years only | 23.9% | 23.2% | 34.4% | 21.0% |
| Under 6 years and 6 to 17 years | 15.9% | 20.3% | 5.3% | 6.2% |
| 6 to 17 years only | 60.2% | 56.5% | 60.2% | 72.8% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 32.4% | 38.6% | 67.7% | 65.2% |
| Households with one or more people 60 years and over | 42.2% | 40.8% | 21.5% | 28.6% |
| Householder living alone | 24.5% | (X) | (X) | (X) |
| 65 years and over | 12.0% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 70.9% | 80.5% | 52.6% | 58.0% |
| 2-or-more-unit structures | 7.1% | 1.4% | 2.6% | 12.8% |
| Mobile homes and all other types of units | 22.0% | 18.1% | 44.7% | 29.2% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 77.4% | 85.9% | 59.1% | 65.4% |
| Renter-occupied housing units | 22.6% | 14.1% | 40.9% | 34.6% |

c) Racial and Ethnic Demographics

| Racial & Ethnic Demographics | | | | | | | | | | |
|--|--|-----|------------------|-----|---|----|-----|--|--|--|
| Not Hispanic or Latino | | | | | | | | | | |
| Total: | White Black or African American Indian Asian Native Hawaiian & Other 2 or mo | | | | | | | | | |
| 24152 | 22762 | 317 | 4 | 128 | 0 | 0 | 258 | | | |
| | | Hi | ispanic or Latin | 0 | | | | | | |
| Hispanic or Latino: Black or African American Indian Asian Asian Native Hawaiian & Other 2 or more Other Pac. Islander race races: | | | | | | | | | | |
| 683 | 371 | 218 | 0 | 0 | 0 | 94 | 0 | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | |
| Census 2000 Census 2010 Net Change % Change | | | | | | | | | |
| 22,576 23,535 959 4.20% | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|--|
| Projections Projections Projections Projections | | | | | | | | | | | | |
| 2015 | 2015 Net Change % Change 2020 Net Change % Change 2025 Net Change % Change | | | | | | | | | | | |
| 24,038 | 24,038 503 2.10% 24,441 402 1.70% 24,710 269 1.10% 24,920 210 0.90% | | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | |
|--------------------------------------|--------------------|--------|------|---|-------------------|-----------------------|---------------------|------|------|--|--|--|
| Population Median age Ratio Analysis | | | | | | | | | | | | |
| Total Male Female Total Male Female | | | | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | | |
| 24,152 | 11,927 | 12,225 | 40.6 | 39.1 | 41.6 | 97.6 | 70.1 | 29.3 | 40.9 | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | |
| 22.6% | 44.4% | 17.9% | 7.1% | 4.1% | 3.9% | | | | | |

| Basic Facts | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | |
| 23,988 | \$40,830 | \$19,005 | 19.7% | 21.6% | 16.5% | 9.0% | 98.3% | | | |

| | Employment by Sector | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | |
| 38.3% | 13.7% | 0.0% | 1.9% | 19.6% | 18.3% | 0.9% | 0.0% | | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | |
| 24,152 | 6.2% | 1,496 | 892 | 27.5% | 245 | 12 | -233 | | | | |
| | Est | timated | Number of H | lead Start Elig | gible Children | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | |
| 24,152 | 6.2% | 1,496 | 604 | 27.5% | 166 | 153 | -13 | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|---------|---------------------------------|---------|------|---------|---------|---------|---------|---------------|------|----------|------|-------------------------|------|------------------|------|
| | Health Outcomes Health Factors | | | | of Life | Quality | of Life | Heal Behav | | Clinical | Care | Socia Econo Facto | mic | Physi Environ | |
| Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank | Z-Score | Rank |
| -0.20 | 55 | 0.08 | 77 | -0.16 | 48 | -0.04 | 67 | 0.12 | 94 | -0.04 | 45 | -0.03 | 62 | 0.03 | 92 |

| | Health Care Providers | | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | |
| 6 | 4036:1 | 0.79 | 6 | 4063:1 | 0.51 | 8 | 3047:1 | 0.54 | | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | |
|---|-------------------------------|------|-----|------|-----|-----|-------|-----|-------|-------|-------|--|
| Children 0-2 Children 3-4 Children Children Living Children Living Below 100% Poverty Below 150% Poverty Below 200% Poverty | | | | | | | | | | | _ | |
| 89 | 2 | 3.7% | 604 | 2.5% | 585 | 648 | 37.1% | 861 | 49.3% | 1,143 | 65.5% | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | ors - Birth to Teenage -19 - Rate per 1,000 ales Ages 15-19 | _ | sk Factors - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|----------|---|----|---|
| 24 | 82 | 47 | 66.6 | 38 | 12.9% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | |
|-------------------------------------|------|------|--------------|--|--|
| Assessment | 1 | 2 | +/- | | |
| Employment & Job Skills | 3.5 | 3.5 | ▼0 | | |
| Money Management | 3.6 | 3.5 | ▼0 | | |
| Safe and Stable Housing | 3.8 | 3.8 | ▲0 | | |
| Transportation Access | 3.9 | 3.9 | ▲0 | | |
| Medical, Dental & Vision Care | 4 | 4 | ▲0 | | |
| Mental Wellness | 3.9 | 4 | ▲0 | | |
| Nutrition | 3.4 | 3.4 | ▲0.1 | | |
| Parenting Practices | 3.9 | 4 | ▲0.1 | | |
| Actively Involved with Child | 3.5 | 3.8 | ▲0.3 | | |
| Language Development | 3.3 | 3.8 | ▲0.5 | | |
| Parent as Educator | 3.5 | 3.8 | ▲0.3 | | |
| Adult Education | 2 | 2 | ▲0 | | |
| Transitional Services | 3.7 | 3.9 | ▲0.2 | | |
| Support Network | 3.9 | 4 | ▲0.1 | | |
| Civic/Community Involvement | 1.7 | 1.9 | ▲0.2 | | |
| TOTAL | 51.6 | 53.2 | ▲ 1.6 | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|---|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | |
| 155 | 154 | 339 | 57 | 140 | 15 | 83 | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|--|--------------------------------|---------------------------|----------------------------|---------------------------------|
| 309 | 78 | 78 | <10 | <10 | <10 |

| Child Care Providers | | | | | |
|---|--|-------------|------------|---------|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | |
| One Star Two Stars | | Three Stars | Four Stars | Unrated | |
| 33.3% 0.0% | | 16.7% | 0.0% | 50.0% | |

| Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | |
|---|--------------------|--|---|-----------------------|------------------------|--|---|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity |
| 3 | 0 | 189 | 0 | 3 | 0 | 120 | 0 |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Ohio County Career Center

103 East Washington Street Ohio County Community Center Hartford, KY 42347

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Toll Free:800-372-7172 Phone: 502-564-4440

Phone: 270-298-4421

Fax: 502-564-6745

Fax: 502-564-1268

Child Services

Protection and Permanency

947 West 7th Street Beaver Dam, KY 42320 Phone: 270-274-8996

Child Support

Community Center 130 East Washington Street, Suite 105 Hartford, KY 42347 Phone: 270-298-4458

Family Wellness Center of Ohio County

343 South Main Street Hartford, KY 42347 Phone: 270-298-4500

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

St. Vincent de Paul Thrift Store Phone: 270-274-5118

213 Midtown Plaza Beaver Dam, KY 42320

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

100 Fair Oaks Lane, Suite 302 Frankfort, KY 40601

*Issues related to disability <u>www.kypa.net</u>

Center for Accessible Living Phone: 270-753-7676

1051 N. 16th Street Suite C Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Educational Opportunities

Ohio County GED Information Phone: 270-298-4470

KY Tech – Ohio County Campus Phone: 270-274-9612

1406 South Main Street Hartford, KY 42347

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Phone: 859-977-2502

Chrysalis House Fax: 859-233-9231

1589 Hill Rise Lexington, KY 40504

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Kentucky Department for Family SupportPhone: 270-274-8201

947 West 7th Street Beaver Dam, KY 42320

HELP Office Phone: 270-298-7222

Hartford Christian Church 122 W Walnut Street Hartford, KY 42347

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

St. Vincent DePaul Phone: 270-274-5118

213 Midtown Plaza Beaver Dam, KY 42320

Food Assistance

HELP Office Phone: 270-298-7222

Hartford Christian Church 122 W Walnut St

Hartford, KY 42347

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

KY Department for Family SupportPhone: 270-274-8201

947 West 7th Street Beaver Dam, KY 42320

Ohio County Outreach Offices (OASIS) Phone: 270-298-4485

Hartford Community Center, First Floor, Suite 103

Hartford, KY 42320

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

St. Vincent DePaul Phone: 270-274-5118

213 Midtown Plaza Beaver Dam, KY 42320

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Kentucky Department for Family Support Phone: 270-274-8201

947 West 7st Street Beaver Dam, KY 42320

Beaver Dam Police Department Phone: 270-274-7106

Hartford Police Department Phone: 270-298-3379

Ohio County Sheriff's Department Phone: 270-298-4444

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Matthew 25 AIDS ServicesPhone: 270-826-0200411 Letcher StreetToll Free: 877-428-1231

Henderson, KY 42420

Salvation Army Phone: 270-685-5576

215 Ewing Road Owensboro, KY 42301

Healthcare

Ohio County Hospital Phone: 270-298-7411

1211 Main St. Hartford, KY 42347

Ohio County Health Department Phone: 270-298-3663

1336 Clay Street Hartford, KY 42347

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Ohio Circuit Clerk Phone: 270-298-3671

Community Center 130 E. Washington P.O. Box 67

Hartford, KY 42347

Social Security Information

Social Security Office – Main Office Local #: 866-716-9671 601 W. Broadway, Room 101 National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Ohio County Social Security Office Phone: 270-685-3931

Cigar Factory Road, E207 1100 Walnut Street Owensboro, KY 42301

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Kentucky Department of Public Advocacy Phone: 270-687-7030

920 Frederica Street, Suite 1006

Owensboro, KY 42301

Mental Health and Substance Abuse Services

2018

River Valley/Ohio County Office

1269 Duvall Road

Beaver Dam, KY 42320

Phone: 270-889-6025

Phone: 270-274-0650

Crisis #: 800-433-7291

Western State Hospital

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky

120 Sears Avenue Suite 213

Louisville KY 40207

Phone: 502-638-3501

Phone: 606-451-6935

Toll Free 800-257-5081

Toll Free:888-705-0463

Toll Free:800-572-6245

Phone: 502-564-9203

Fax: 502-564-9240

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601

www.veterans.ky.gov

Phone:877-WAR-VETS

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov

Todd County

1) Brief History

Sixty-fourth in order of formation, Todd County in southwestern Kentucky was formed on December 30, 1819, from parts of Logan and Christian counties. The county was named in honor of Col. John Todd, the uncle of Mary Todd Lincoln, who was killed at the Battle of Blue Licks on August 19, 1782. Todd and his brothers Robert and Levi were instrumental in founding Lexington. Elkton, the county seat, was incorporated on May 18, 1820.

Among the early settlers were Franklin M. Chestnut, John Montgomery, and James Davis, who built a fort in 1783 on the West Fork of the Red River. By 1812, Joseph Robertson constructed a horse-powered mill on the Trenton Road. The first brick courthouse is said to be one completed by John Gray in 1821; its first floor served as the county court.

On June 3, 1808, Jefferson Davis, who later became president of the Confederate States of America, was born to Samuel and Jane (Cook) Davis at Fairview, seven miles west of Elkton. His birthplace is commemorated by a 351-foot concrete obelisk, completed in 1929. Robert Penn Warren, distinguished poet, novelist, and scholar, was born in Guthrie in 1905.

2) Geographical Description

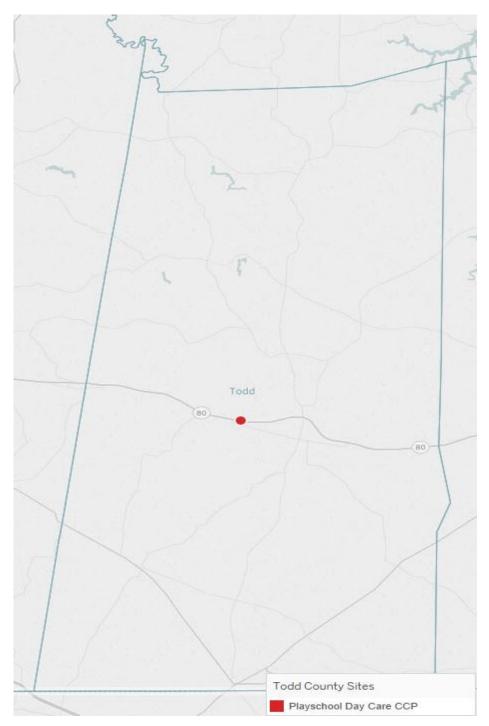
Located in the Pennyrile region of southwestern Kentucky, the rectangular county has an area of 376 square miles. It is bordered by Christian, Muhlenberg, and Logan counties and the Kentucky-Tennessee line.

The topography is divided into two distinct areas. The southern half of the county is a sinkhole plain with gently rolling terrain; the more rugged area to the north contains higher elevations. The county was and is predominantly agricultural.

Sources: kyenc.org

toddcounty.ky.gov

3) Location of Centers



Playschool Day Care CCP 215 Moe Street Elkton, KY 42220

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | | |
|--------|---|--------|------------------------------------|--------|--------|--------|--------|--------|--------|-------|-------|--|--|
| Apri | 1, 2010 | | Population Estimate (as of July 1) | | | | | | | | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | | |
| 12,460 | 12,460 | 12,429 | 12,410 | 12,597 | 12,450 | 12,409 | 12,420 | 12,362 | 12,243 | -354 | -2.8% | | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|-----|--------|-----|--------|------|--------|------|
| | Under 5 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-34 | | 35-44 | | | |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| population | 948 | 7.6 | 953 | 7.6 | 938 | 7.5 | 775 | 6.2 | 769 | 6.2 | 1,482 | 11.9 | 1,437 | 11.5 |
| 12,465 | 45-5 | 54 | 55-5 | 9 | 60-6 | 4 | 65-7 | 4 | 75-8 | 4 | 85 y | rs+ | | |
| | 1,662 | 13.3 | 963 | 7.7 | 556 | 4.5 | 1,171 | 9.4 | 514 | 4.1 | 297 | 2.4 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 4,534 | 2,484 | 265 | 514 |
| Average household size | 2.7% | 3.3% | 3.3% | 3.3% |
| Families | | | | |
| Total families | 3,263 | 2,484 | 265 | 514 |
| Average family size | 3.2% | 3.3% | 2.8% | 3.2% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,440 | 1,045 | 124 | 271 |
| Under 6 years only | 27.1% | 25.9% | 67.7% | 12.9% |
| Under 6 years and 6 to 17 years | 24.7% | 27.8% | 5.6% | 21.4% |
| 6 to 17 years only | 48.2% | 46.2% | 26.6% | 65.7% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 33.8% | 42.9% | 48.3% | 63.6% |
| Households with one or more people 60 years and over | 36.8% | 32.9% | 28.7% | 20.2% |
| Householder living alone | 25.4% | (X) | (X) | (X) |
| 65 years and over | 11.0% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 78.2% | 86.0% | 75.1% | 70.0% |
| 2-or-more-unit structures | 4.5% | 1.1% | 3.4% | 11.7% |
| Mobile homes and all other types of units | 17.3% | 12.9% | 21.5% | 18.3% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 72.9% | 81.6% | 55.1% | 51.8% |
| Renter-occupied housing units | 27.1% | 18.4% | 44.9% | 48.2% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 12465 | 10682 | 993 | 7 | 6 | 0 | 73 | 216 | | | | | | |
| | | Н | lispanic or Latir | 10 | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 488 | 103 | 3 | 0 | 0 | 0 | 377 | 5 | | | | | | |

$\mathbf{d})$ Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | | | |
|--------|----------------------|-------------|------------|----------|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | | |
| Cens | us 2000 | Census 2010 | Net Change | % Change | | | | | | | |
| 12 | 2,486 | 12,265 | 221 | 1.00% | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | |
|---------------------------|--|--|--|--|----------|------|---------------|----------|------|---------------|----------|--|--|
| | Projections Projections Projections | | | | | | | | | | | | |
| 2015 Net % Change 2020 Ch | | | | | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change | | |
| 12,531 | 12,531 255 1.02% 12,641 110 1.00% 12,755 114 1.00% 12,854 99 1.00% | | | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | | |
|-----------------------|--------------------|--------|-------|------|--------|---|-------------------|-----------------------|---------------------|--|--|--|--|
| Population Median age | | | | | | Ratio Analysis | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | |
| 12,465 | 6,230 | 6,235 | 37.2 | 36.4 | 37.9 | 99.9 | 74.9 | 27.8 | 47.1 | | | | |

e) Social and Economic Status of Population

| | Educational Attainment | | | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | | | |
| 23.8% | 39.9% | 20.5% | 6.4% | 5.8% | 3.6% | | | | | | | | |

| Basic Facts | | | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | | |
| 12,503 | \$41,541 | \$17,846 | 20.5% | 18.9% | 22.5% | 7.5% | 94.1% | | | | | |

| | Employment by Sector | | | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | | | |
| 17.9% | 27.8% | 0.7% | 3.8% | 18.7% | 27.5% | 3.6% | 0.0% | | | | | | |

5) Estimated Number of Head Start Eligible Children

| Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | | |
|--|------|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | |
| 12,465 | 7.5% | 940 | 574 | 28.1% | 161 | 0 | -161 | | | | | |
| | Est | timated | Number of H | ead Start Elig | gible Children | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | |
| 12,465 | 7.5% | 940 | 366 | 28.1% | 103 | 14 | -89 | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------------------|-----------------------------|-------|-------------------|-------|------|----------------------------------|------|-------|---------------|-------|---------------------------------|-------|-------------------------|-------|------|
| Health Health Outcomes Factors | | | Length of Life Qu | | | Quality of Health Life Behaviors | | | Clinical Care | | Social & Economic Factors | | Physical Environment | | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.39 | 44 | -0.16 | 49 | -0.23 | 40 | -0.17 | 53 | -0.07 | 46 | 0.14 | 104 | -0.22 | 20 | -0.02 | 45 |

| | Health Care Providers | | | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | | |
| 1 | 12531:1 | 1.44 | 1 | 12295:1 | 1.16 | 2 | 6148:1 | 0.63 | | | | | |

7) Children with Disabilities

| Services Received by Children | | | | | | | | | | | |
|-------------------------------|-----------------|-----|-----------------|---------------------------|------------------------|-------|-----------------------|-------|-----------------------|-------|--|
| | en 0-2 s Old | | en 3-4 s Old | Children Receiving WIC | Children Below 100% | _ | Childrer Below 150 | _ | Children Below 200 | _ | |
| 574 | 4.6% | 366 | 2.9% | 232 | 272 | 25.3% | 410 | 38.1% | 628 | 58.4% | |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | ors - Birth to Teenage -19 - Rate per 1,000 ales Ages 15-19 | | sk Factors - Preterm Babies (born before 37 weeks of pregnancy) |
|--|--|----------|---|----|---|
| 0 | 70 | 13 | 32.0 | 18 | 10.2% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | |
|-------------------------------------|------|------|--------------|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | |
| Employment & Job Skills | 3.6 | 3.6 | ▲0.1 | | | | | | |
| Money Management | 3.4 | 3.3 | ı | | | | | | |
| Safe and Stable Housing | 4 | 3.9 | ▼0.1 | | | | | | |
| Transportation Access | 3.9 | 4 | ▲0.1 | | | | | | |
| Medical, Dental & Vision Care | 3.7 | 4 | ▲ 0.4 | | | | | | |
| Mental Wellness | 4 | 4 | - | | | | | | |
| Nutrition | 3.2 | 3.3 | ▲ 0.2 | | | | | | |
| Parenting Practices | 4 | 4 | 1 | | | | | | |
| Actively Involved with Child | 3 | 3.8 | ▲ 0.8 | | | | | | |
| Language Development | 2.6 | 3.5 | ▲ 1.1 | | | | | | |
| Parent as Educator | 2.3 | 3.7 | ▲ 1.5 | | | | | | |
| Adult Education | 2.4 | 2.3 | - | | | | | | |
| Transitional Services | 3.2 | 3.6 | ▲0.3 | | | | | | |
| Support Network | 4 | 4 | - 1 | | | | | | |
| Civic/Community Involvement | 2.6 | 2.9 | ▲0.3 | | | | | | |
| TOTAL | 49.8 | 53.9 | ▲ 4.7 | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Summary of major needs/problems

Major problems outlined by the Todd County Health Department include:

- Patients with diabetes
 - With a specific focus on education
- Substance abuse
 - Specifically related to meth and prescription medications.

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|--|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 12 | 177 | 132 | 146 | 12 | 0 | 22 | | | | | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|--|-----------------------------|---------------------------|----------------------------|---------------------------------|
| 95 | 49 | 49 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | | | | | |
|----------------------|---|--|--|--|--|--|--|--|--|--|--|
| | Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | | | | |
| 0.0% | 0.0% 0.0% 100.0% 0.0% 0.0% | | | | | | | | | | |

| Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | | |
|---|--------------------|--|---|-----------------------|------------------------|--|---|--|--|--|--|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | |
| 2 | 0 | 95 | 0 | 0 | 0 | 0 | 0 | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Phone: 502-564-4440 Fax: 502-564-6745 Fax: 502-564-1268

Phone: 270-265-2543

Phone: 859-824-5074

Phone: 502-564-3756

Phone: 270-265-2596

Phone: 800-372-2988

Phone: 270-753-7676

Fax: 502-564-0848

Toll Free:800-372-7172

Child Services

Protection and Permanency

102 N. Williams Elkton, KY 42220

Family Education Assessment Treatment (F.E.A.T.)

Health Access Nurturing Development Services (H.A.N.D.S.)

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Department for Community Based Services

102 N. Williams Elkton, KY 42220

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Center for Accessible Living

1051 N. 16th Street Suite C

Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

9

Educational Opportunities

Todd County GED Information Phone: 270-265-9424

KY Tech – Ohio County Campus Phone: 270-274-9612

1406 South Main Street Hartford, KY 42347

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

 Chrysalis House
 Phone: 859-977-2502

 1589 Hill Rise
 Fax: 859-233-9231

Lexington, KY 40504

www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601
*Issues related to disability_www.kypa.net

Financial Assistance

Todd County Interfaith Center Phone: 270-265-3948

602 S. Streets Ave. Elkton, KY 42220

Pennyrile Allied Community Services Phone: 270-265-5422

104 Morris Weathers St.

Elkton, KY 42220

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Food Assistance

Todd County Interfaith Center Phone: 270-265-3948

602 S. Streets Ave. Elkton, KY 42220

Phone: 270-444-8183

Phone: 270-265-5422

Phone: 859-288-5319

Heartland Cares

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Pennyrile Allied Community Services

104 Morris Weathers St.

Elkton, KY 42220

God's Pantry- Emergency Food Box Program

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Sheriff's Office Phone: 270-265-9966

P.O. Box 557 Elkton, KY 42220

Todd Circuit Court Phone: 270-265-2343

P.O. Box 337

202 E Washington St. Elkton, KY 42220-0237

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Todd County Interfaith Center Phone: 270-265-3948

602 S. Streets Avenue Elkton, KY 42220

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Phone: 270-265-2362

Healthcare

Todd County Health Department

205 McReynolds

P.O. Box 305 Elkton, KY 42220

HIV/AIDS

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Todd Circuit Clerk Phone: 270-265-5631

Courthouse

202 E. Washington Street

P. O. Box 337 Elkton, KY 42220

Social Security Information

Social Security Office – Main Office Local #: 866-716-9671

601 W. Broadway, Room 101 National: 800-772-1213 Louisville, KY 40202 TTY: 502-582-5517

Todd County Social Security Office Phone: 270-886-3855

2100 Ft. Campbell Blvd. Hopkinsville, KY 42240

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Mental Health and Substance Abuse Services

Pennyroyal Center Phone: 270-886-5163

Crisis #: 877-473-7766

Phone: 270-889-6025

Phone: 606-451-6935

Toll Free 800-257-5081

Western State Hospital

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky

120 Sears Avenue Suite 213

Louisville KY 40207

Phone: 502-638-3501 Toll Free:888-705-0463

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options

Veteran's Services

Kentucky Department of Veteran's Affairs

 1111 B Louisville Road
 Phone: 502-564-9203

 Frankfort, KY 40601
 Fax: 502-564-9240

www.veterans.ky.gov

Phone:877-WAR-VETS

Toll Free:800-572-6245

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov

Trigg County

Brief History

Trigg County, the sixty-sixth county in order of formation, was created on January 27, 1820, and was formed principally from Christian County and a small portion of Caldwell. The county was named for Col. Stephen Trigg, a native of Virginia, who came to Kentucky in the fall of 1779 as a land commissioner. He was fatally wounded on August 19, 1782, in the disastrous Battle of Blue Licks. The county seat is Cadiz.

During its early years the county's major contact with the outside world was by steamboat on the waters of the Tennessee and Cumberland rivers. Landings at Linton, Canton, and Rock Castle were major shipping points. The coming of a railroad in adjoining Christian County and construction in 1901 of the Cadiz Railroad (abandoned in the late 1980s) to connect with a major line at Gracey was the beginning of the end for local river traffic. Improved highways, particularly the east-west U.S. 68, helped to move Trigg County into Kentucky's mainstream.

In the early 1930s the U.S. government acquired land for military and civilian projects, among them the construction of large dams on the Tennessee and Cumberland rivers, which formed Kentucky and Barkley lakes. The nucleus of the area's water playground, which attracts over a million visitors each year, is Lake Barkley State Resort Park. With the completion of I-24 through the northeastern section of the county, the lake's area became accessible to urban centers to the south, including Nashville.

2) Geographical Description

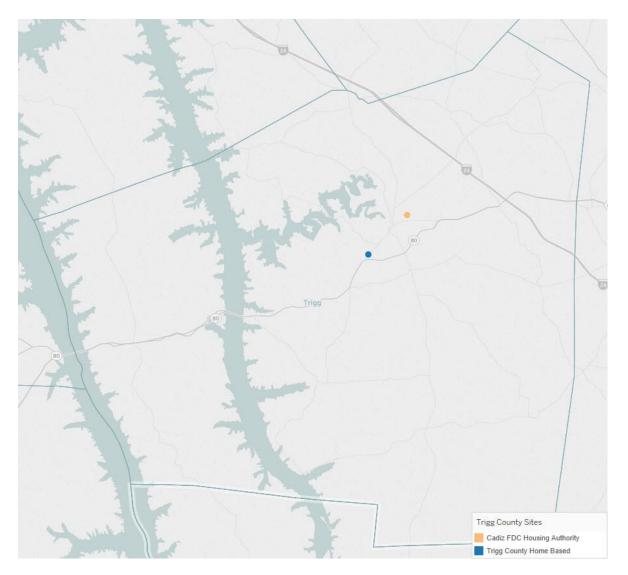
Located on the southwestern edge of the Pennyroyal region, Trigg County is bounded by the Tennessee state line to the south and by Kentucky Lake to the west and contains 421 square miles. Trigg County is surrounded by Calloway, Marshall, Lyon, Caldwell, and Christian counties.

The land in Trigg County is comparatively level in the east, with ranges of broken hills in the south and west. Tributaries of the Cumberland and Tennessee rivers that cross the western portion of the county include the Little River. The soil is limestone with a red clay foundation, and farmland in the river and creek valleys is rich and productive.

Sources: kyenc.org

triggcounty.ky.gov

3) Location of Centers



Cadiz FDC Housing Authority 117 Lincoln Avenue Cadiz, KY 42211

Trigg County Home Based 1724 Canton Road Cadiz, KY 42211

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | |
|--------|---|--------|------------------------------------|--------|--------|--------|--------|--------|--------|-------|--------|
| А | pril 1, 2010 | | Population Estimate (as of July 1) | | | | | | | | Change |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % |
| 14,339 | 14,334 | 14,329 | 14,221 | 14,419 | 14,308 | 14,136 | 14,228 | 14,313 | 14,444 | 25 | 0.2% |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------|--------------------------------------|------|--------|-------------------|--------|-------|--------|-------|--------|-------|--------|-----|--------|------|
| | Under 5 5-9 | | | 5 5-9 10-14 15-19 | | 20-24 | | 25-34 | | 35-44 | | | | |
| Total | | | | | | | | | | | | | | |
| population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 688 | 4.8 | 1,000 | 7 | 924 | 6.5 | 825 | 5.8 | 606 | 4.2 | 1,264 | 8.9 | 1,808 | 12.7 |
| 14,267 | 45-5 | 54 | 55-5 | 9 | 60-6 | 4 | 65-7 | 74 | 75-8 | 4 | 85 yr | s+ | | |
| | 2,007 | 14.1 | 973 | 6.8 | 1,130 | 7.9 | 1,959 | 13.7 | 784 | 5.5 | 299 | 2.1 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 5,977 | 3,193 | 301 | 713 |
| Average household size | 2.4% | 2.8% | 2.8% | 3.1% |
| Families | | | | |
| Total families | 4,207 | 3,193 | 301 | 713 |
| Average family size | 2.8% | 2.8% | 2.5% | 2.9% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,515 | 929 | 123 | 463 |
| Under 6 years only | 15.2% | 16.6% | 41.5% | 5.6% |
| Under 6 years and 6 to 17 years | 17.6% | 20.3% | 0.0% | 16.8% |
| 6 to 17 years only | 67.1% | 63.1% | 58.5% | 77.5% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 30.6% | 34.3% | 46.5% | 73.1% |
| Households with one or more people 60 years and over | 48.4% | 47.8% | 37.5% | 23.4% |
| Householder living alone | 24.0% | (X) | (X) | (X) |
| 65 years and over | 13.2% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 77.1% | 87.2% | 75.4% | 65.5% |
| 2-or-more-unit structures | 6.2% | 2.0% | 10.6% | 11.2% |
| Mobile homes and all other types of units | 16.8% | 10.8% | 14.0% | 23.3% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 81.3% | 88.4% | 60.1% | 66.9% |
| Renter-occupied housing units | 18.7% | 11.6% | 39.9% | 33.1% |

c) Racial and Ethnic Demographics

| | | | 0 1 | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|--|
| | Racial & Ethnic Demographics | | | | | | | | | | | | |
| | | Not Hispanic or Latino | | | | | | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 14267 | 12588 | 1252 | 0 | 63 | 0 | 0 | 99 | | | | | | |
| | | Hi | spanic or Latino | 0 | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | | | | | | |
| 265 | 260 | 0 | 0 | 0 | 0 | 0 | 5 | | | | | | |

d) Characteristic and Projected Growth

| | Census 200 | 0 and 2010 | | | | | | |
|--------------------------|-------------|------------|----------|--|--|--|--|--|
| Actual | | | | | | | | |
| Census 2000 | Census 2010 | Net Change | % Change | | | | | |
| 14,339 14,261 -78 -1.00% | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | |
|--------|-------------------------------------|----------|--------|---------------|----------|--------|---------------|----------|--------|---------------|----------|
| | Projections Projections Projections | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change |
| 14,233 | -28 | -1.00% | 14,395 | 162 | 1.00% | 14,482 | 87 | 1.00% | 14,544 | 62 | 1.00% |

| | Summary Indicators | | | | | | | | | |
|--------|--------------------|--------|-------|-------|--------|--------------------------------------|-------------------|-----------------------|---------------------|--|
| Po | opulati | on | M | edian | age | Ratio Analysis | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | |
| 14,267 | 6,993 | 7,274 | 45.1 | 44.8 | 45.4 | 96.1 | 77.4 | 37.8 | 39.6 | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | |
| 17.9% | 34.1% | 21.5% | 8.1% | 10.3% | 8.1% | | | | |

| Basic Facts | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | |
| 14,293 | \$45,629 | \$25,527 | 16.1% | 14.7% | 19.1% | 8.9% | 96.8% | |

| Employment by Sector | | | | | | | | |
|---------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|
| /lanufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | |
| 19.9% | 15.1% | 0.0% | 3.7% | 36.5% | 20.0% | 3.4% | 0.0% | |

5) Estimated Number of Head Start Eligible Children

| | Estim | nated N | lumber c | of Early I | Head Star | t Eligible Cl | nildren |
|--------------------------------|-------|---------------------|---------------------------------|----------------------------------|---------------------------------|----------------------|------------|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference |
| 14,267 | 5.2% | 748 | 447 | 26.5% | 118 | 12 | -106 |
| | Es | timate | d Numbe | er of Hea | ad Start El | igible Child | dren |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference |
| 14,267 | 5.2% | 748 | 301 | 26.5% | 80 | 37 | -43 |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------------------|-----------------------------|-------|----------------|-------|--------------------|-------|---------------------|-------|---------------|-------|---------------------------------|-------|-------------------------|-------|------|
| Health Health Outcomes Factors | | | Length of Life | | Quality of Life | | Health Behaviors | | Clinical Care | | Social & Economic Factors | | Physical Environment | | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.86 | 19 | -0.20 | 43 | -0.20 | 42 | -0.65 | 4 | -0.10 | 35 | -0.01 | 52 | -0.06 | 55 | -0.02 | 40 |

| | Health Care Providers | | | | | | | | | |
|------------------------------|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|
| Primary Car | e Phys | icians | | Dentist | s | Mental Health Providers | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | |
| 3 | 4744:1 | 0.93 | 2 | 7132:1 | 0.92 | 1 | 14264:1 | 0.68 | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | |
|----|-------------------------------|------|------------------|------|---------------------------|-------------------------|-------|-----|-------------------------|-----|-------------------------|
| | ldren ears C | | Childre Years | | Children Receiving WIC | Children Liv 100% Po | | | en Living 0% Poverty | | iving Below. Poverty |
| 44 | 7 3 | 3.1% | 301 | 2.1% | 277 | 414 | 50.7% | 489 | 59.9% | 572 | 70.0% |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15-19 - I | Birth to Teenage Rate per 1,000 Ages 15-19 | <u>Risk Factors</u> - Pr (born before 3 pregna | 37 weeks of |
|--|--|-----------------|--|--|-------------|
| 0 | 26 | 18 | 42.6 | 17 | 11.6% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | |
|-------------------------------------|------|------|------|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | |
| Employment & Job Skills | 3.5 | 3.5 | ▲0.1 | | | | | | |
| Money Management | 3.5 | 3.3 | ▼0.1 | | | | | | |
| Safe and Stable Housing | 3.5 | 3.7 | ▲0.2 | | | | | | |
| Transportation Access | 3.8 | 3.8 | - | | | | | | |
| Medical, Dental & Vision Care | 3.8 | 4 | ▲0.1 | | | | | | |
| Mental Wellness | 3.9 | 3.6 | ▼0.4 | | | | | | |
| Nutrition | 3.3 | 3.4 | ▲0.1 | | | | | | |
| Parenting Practices | 3.9 | 3.8 | ▼0.1 | | | | | | |
| Actively Involved with Child | 3.9 | 3.9 | ▲0.1 | | | | | | |
| Language Development | 3 | 3.7 | ▲0.8 | | | | | | |
| Parent as Educator | 3.5 | 3.6 | ▲0.1 | | | | | | |
| Adult Education | 2.1 | 2.2 | ▲0.1 | | | | | | |
| Transitional Services | 3.1 | 3.3 | ▲0.1 | | | | | | |
| Support Network | 3.6 | 3.4 | ▼0.1 | | | | | | |
| Civic/Community Involvement | 2.4 | 2.9 | ▲0.4 | | | | | | |
| TOTAL | 50.7 | 52.1 | ▲1.4 | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

- Lack of health insurance
- Cost is a barrier to accessing care
- Financial problems in accessing mental health services
- Inadequate money to obtain medicine (26% of responses)
- Inadequate money to buy food (11% of responses)

Most important problems cited by a majority of participants included:

- Cancer 71%;
- Obesity 67%; and
- Drug abuse 62%

The local Health Department also completed a five county needs assessment. The top five issues identified (not in rank order) included:

- Alcohol/drug abuse;
- Cancer
- Heart disease/stroke
- Obesity
- Prescription drug abuse

10) Other Child Development Programs

| Early Care and Education Programs | | | | | | | |
|-----------------------------------|-----------|--------------|---|---|---|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | |
| 42 | 58 | 152 | 21 | 40 | 1 | 30 | |

| Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|------------------------------|---|--------------------------------|------------------------------|-------------------------------|---------------------------------|
| 387 | 20 | 20 | <10 | <10 | <10 |

| Child Care Providers | | | | | | |
|---|--------------------------|--|------------|---------|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | |
| One Star | One Star Two Stars Three | | Four Stars | Unrated | | |
| 16.7% | 16.7% 66.7% 16.7% | | 0.0% | 0.0% | | |

| Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | |
|---|--------------------|---|--|-----------------------|------------------------|--|---|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity |
| 6 | 0 | 387 | 0 | 0 | 0 | 0 | 0 |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Farm Workers Phone: 270-886-9427

110 Riverfront

Hopkinsville 42240

Kentucky Department of Employment Services Phone: 270-889-6509

110 Riverfront Drive

Hopkinsville 42240

Bureau of Vocational Rehab Services Phone: 270-522-8121

C/O Trigg County Health Department

East Main St., Cadiz, KY 42211

Child Services

Protection and Permanency Phone: 270-522-3451

277 Commerce Street Fax: 270-522-0131

P.O. Box 32

Cadiz, KY 42211-0032

Child Support Office Phone: 270-522-4733

38 Main Street Fax: 270-522-4734

Cadiz, KY 42211-1549

Clothing

Family Support Services Phone: 270-522-6671

20 Main St

Cadiz, KY 42211

Disability Services

Protection & Advocacy Toll Free: 800-372-2988

100 Fair Oaks Lane, Suite 302

Frankfort, KY 60201

*Issues related to disability

www.kypa.net

Center for Accessible Living Phone 270-753-7676

1051 N. 16 Street Suite C

Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

National Network to End Domestic Violence Phone: 202-543-5566

Educational Opportunities

Trigg County GED Information Phone: 270-522-2211

Adult Education Center Phone: 270-522-2211 202

E Main St.

Cadiz 42211

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Phone: 859-977-2502

Chrysalis House Fax: 859-233-9231

1589 Hill Rise Drive (Off of Versailles Road) Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Toll Free: 800-372-2988

100 Fair Oaks Lane, Suite 302

Frankfort, KY 60201

*Issues related to disability

www.kypa.net

Financial Assistance

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 <u>www.hcares.org</u>

Pennyrile Allied Community Services Phone: 270-522-

3265 Courthouse

Cadiz, KY 42211 www.pacs-ky.org

Food Assistance

Feed His Flock Ministry Phone: 270-924-9302

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 <u>www.hcares.org</u>

Helping Hands Phone: 270-522-

4628

Pennyrile Allied Community Services Phone: 270-522-

3265 Courthouse

Cadiz, KY 42211 www.pacs-ky.org

Simple Blessings Ministry Phone: 270-522-

6002

Gambler's Anonymous

1-888-GA-HELPS

Phone: 270-522-

Government Agencies (Includes State & Local Officials/Police Agencies)

Bureau of Vocational Rehab Services

8121 C/O Trigg County Health Dept.

East Main Street Cadiz, KY 42211

Family Support Services Phone: 270-522-6671

20 Main Street

Cadiz, KY 42211

Cabinet for Family & Health Services Phone: 270-522-3451

P.O. Box 32

277 Commerce Street

Cadiz, KY 42211

Kentucky Farm Workers Phone: 270-886-9427

110 Riverfront

Hopkinsville, KY 42240

Trigg County Health Department Phone: 270-522-8121

196 East Main Street

Cadiz, KY 42211

KY Department of Employment Services Phone: 270-889-6509

110 Riverfront Drive

Hopkinsville, KY 42240

Pennyrile Allied Community Services Phone: 270-522-3265

Trigg Co. Court House

Cadiz, KY 42211

Sheriff's Office Phone: (270) 522-6014

P.O. Box 1690 Cadiz, KY 42211

Circuit Clerk Phone: (270) 522-6270

P.O. Box 673 41 Main Street Cadiz, KY 42211-0673 **Healthcare**

Trigg County Hospital Inc. Phone: 270-522-3215

254 Main Street

Cadiz, KY 42211

Trigg County Phone: 270-522-8121

196 Main Street Fax: 270-522-5384

P.O. Box 191 Cadiz, KY 42211

HIV/AIDS

AIDS-KY HIV- AIDS Program Toll Free: 800-420-743

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

Paducah, KY 42001 www.hcares.org

Sanctuary, Inc. Phone: 270-885-4572

P.O. Box 1165

Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

<u>Identification: Birth Certificates, Driver's License, Social Security</u>

Driver's License

Trigg Circuit Clerk Phone: 270-522-6270

41 Main Street Phone: 270-522-9951

P.O. Box 673

Cadiz, KY 42211

Social Security Office – Main OfficePhone: 866-716-9671601 W. Broadway, Room 101Toll Free: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Trigg County Social Security Office Phone: 270-886-

3855 2100 Ft. Campbell Blvd.

Hopkinsville, KY 42240

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A

Frankfort, KY 40621

<u>Legal Help</u>

Kentucky Legal Aid Toll Free: 866-452-

9243 1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Mental Health Services

Pennyroyal Phone: 502-886-5163

Crisis Phone Number: Toll Free: 877-473-7766

Western State Hospital Phone: 270-886-4431

P.O. Box 2200 Hopkinsville, KY 42240

The Cabinet's on-line provider locator (searches by county):

http://mhmr.ky.gov/ProviderDirectory/OnlineProviderDirectory.aspx

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

State Protection and Advocacy:

Kentucky Protection and AdvocacyToll Free: 800-372-2988

100 Fair Oaks Lane, Suite 302 Frankfort KY 40601 *Issues related to disability www.kypa.net

Toll Free: 800-467-

Toll Free: 800-662-

Phone: 502-638-3501

Fax: 502-896-1306

Toll Free: 888/705-0463

Support Groups:

Alcoholics Anonymous

8091 To find a meeting, go to http://area26.net/Meetings/meetings.html

On-line "Big Book": http://www.aacincinnati.org/central_office.html

Narcotics Anonymous

HELP On-Line Meeting Directory

http://portaltools.na.org/portaltools/MeetingLoc/

Kentucky Narcotics Anonymous

http://www.nakentucky.com/

Mental Health Association of Kentucky

120 Sears Avenue Suite 213 Louisville KY 40207 mhaky@mhaky.org

http://www.mhaky.org/

Medication Assistance Programs:

Partnership for Prescription Assistance

www.pparx.org

RXHope

www.rxhope.com

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options.

Toll Free: 800-572-

Phone: 502-564-9203

Veteran's Services

Kentucky Department of Veteran's Affairs

6245 1111 B Louisville Road

Frankfort, KY 40601 Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS]Phone: 877-WAR-VETS

US Department of Veteran's Affairs

810 Vermont Avenue, NW

Washington, DC 20420

www.va.gov

Union County

1) Brief History

The fifty-sixth county in order of formation, Union County was formed from part of Henderson County on January 15, 1811, and was named for the unanimous agreement of its citizens to create a new county. Morganfield is the county seat.

Union County was settled during the westward migration following the Revolutionary War. The very early settlers of Union County were squatters from Virginia. They did not generally remain and make permanent improvements, but, after hunting in the country for a few years, either returned to their Eastern homes or pushed further westward. They were followed in the early part of this century by Revolutionary officers, who held land grants under the United States Government for services in the Revolution.

After the fertility of the county was fully established, immigration set in from the eastern part of Kentucky. Oldham and Jefferson Counties furnished the largest share of the tide of immigration for these years. After this there was some immigration from Europe, especially around the coal regions, but, for the most part, it still came from the older counties of the State.

The river towns of Caseyville and Unionville were incorporated, along with the towns of Sturgis, Morgantown, and Waverly.

2) Geographical Description

Located on the western edge of the Western Coal Field, Union County has an area of 343 square miles The Ohio River serves as the northern and western border for approximately 36 miles. In the southwest, Union County is separated from Crittenden County by the Tradewater River. Webster County borders the southeast section and to the northeast lies Henderson County.

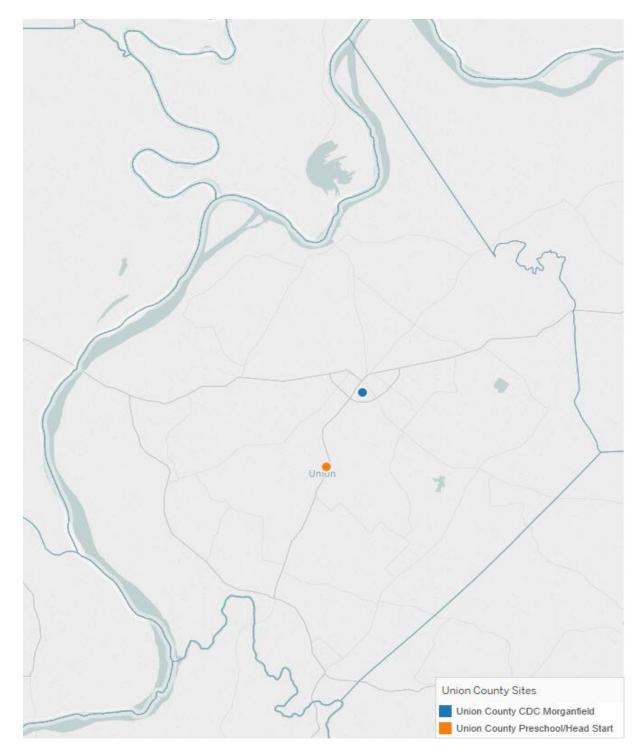
The terrain varies from broad flat flood plains with elevations of less than 400 feet along the Ohio River to island-like hill masses that rise 150 to 200 feet or more above the valley flats. Principal streams are the Ohio and Tradewater Rivers.

Marshes near Slim Island, Dennis O'Man, and Goose Pond ditches and the wildlife areas of Higginson, Henry, and Jenny Hole-Timber Slough are managed to provide a haven for ducks and geese, as well as game in controlled hunting situations.

Sources: kyenc.org

unioncountyky.org genealogytrails.com

3) Location of Centers



Union County CDC Morganfield 515 South Mart Street Morganfield, KY 42437 Union County PreSchool/Head Start 4464 US Hwy 60 Morganfield, KY 42437

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | | |
|--|---|--------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|--|--|
| April 1, 2010 Population Estimate (as of July 1) | | | | | | | | | | 5 YR Net Change | | | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % | | |
| 15,007 | 15,007 | 15,277 | 15,262 | 15,083 | 15,068 | 15,083 | 14,966 | 14,792 | 14,668 | -415 | -2.8% | | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|-----|---------|------|--------|------|--------|------|
| | Under 5 5-9 | | 10-14 | | 15-19 | | 20-24 | | 25-3 | 34 | 35-44 | | | |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| population | 863 | 5.7 | 890 | 5.9 | 801 | 5.3 | 1,184 | 7.9 | 1,602 | 10.6 | 1,784 | 11.8 | 1,674 | 11.1 |
| 15,065 | 45-54 55-59 | | 60-64 | | 65-74 | | 75-84 | | 85 yrs+ | | , | | | |
| | 1,970 | 13.1 | 1,083 | 7.2 | 955 | 6.3 | 1,340 | 8.9 | 623 | 4.1 | 296 | 2 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 5,565 | 2,980 | 214 | 515 |
| Average household size | 2.4% | 2.9% | 3.2% | 3.5% |
| Families | | | | |
| Total families | 3,709 | 2,980 | 214 | 515 |
| Average family size | 2.9% | 2.9% | 2.7% | 3.1% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,478 | 1,046 | 159 | 273 |
| Under 6 years only | 27.0% | 16.3% | 49.7% | 54.6% |
| Under 6 years and 6 to 17 years | 18.5% | 19.4% | 25.8% | 10.6% |
| 6 to 17 years only | 54.5% | 64.2% | 24.5% | 34.8% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 31.7% | 38.5% | 85.0% | 73.8% |
| Households with one or more people 60 years and over | 39.4% | 39.0% | 15.4% | 25.4% |
| Householder living alone | 29.9% | (X) | (X) | (X) |
| 65 years and over | 11.5% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 75.8% | 86.7% | 39.3% | 56.5% |
| 2-or-more-unit structures | 10.0% | 3.0% | 16.4% | 15.3% |
| Mobile homes and all other types of units | 14.2% | 10.3% | 44.4% | 28.2% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 71.3% | 85.3% | 48.6% | 49.7% |
| Renter-occupied housing units | 28.7% | 14.7% | 51.4% | 50.3% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|--|--------------|---------------|---------------------|--|--|--|--|--|
| | Not Hispanic or Latino | | | | | | | | | | | | |
| Total: | White | Black or African American | Asian | | Native Hawaii Other Pac. Isla | | Other race | 2 or more races: | | | | | |
| 15065 | 12452 | 1910 | 12 | 38 | 0 | | 0 | 370 | | | | | |
| | | His | spanic or Latino |) | | | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Othe race | 2 or | more races: | | | | | |
| 283 | 235 | 16 | 0 | 0 | 0 | 24 | | 8 | | | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|--|--|--|
| Actual Actual | | | | | | | | | | | |
| Census 2000 Census 2010 Net Change % Change | | | | | | | | | | | |
| 14,248 13,636 -612 -4.30% | | | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | | | |
|--------|-------------------------------------|----------|------|---------------|----------|------|---------------|----------|------|---------------|----------|--|--|--|
| | Projections Projections Projections | | | | | | | | | | | | | |
| 2015 | Net Change | % Change | 2020 | Net Change | % Change | 2025 | Net Change | % Change | 2030 | Net Change | % Change | | | |
| 13,378 | | | | | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | | |
|--------|--------------------|--------|-------|-------|--------|---|-------------------|-----------------------|---------------------|--|--|--|--|
| Po | pulati | ion | M | edian | age | Ratio Analysis | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | | |
| 15,065 | 7,775 | 7,290 | 37.7 | 33.9 | 42.6 | 106.7 | 54.2 | 23.1 | 31.1 | | | | |

e) Social and Economic Status of Population

| | Educational Attainment | | | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | | |
| 17.5% | 37.9% | 22.3% | 10.9% | 6.4% | 5.0% | | | | | | | |

| | Basic Facts | | | | | | | | | | | | |
|------------------|-------------------------------|----------|-------------------------|-----------------------------|---------------------------------|----------------------|---------------------------------|--|--|--|--|--|--|
| Total Population | Median Household Income | | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | | | |
| 15,029 | \$39,125 | \$19,464 | 25.7% | 17.1% | 16.8% | 7.7% | 99.6% | | | | | | |

| | Employment by Sector | | | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|--|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | | | | |
| 13.5% | 17.4% | 0.3% | 2.7% | 26.8% | 13.4% | 25.9% | 0.0% | | | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | | | Funded Enrollment | Difference | | | | | | |
| 15,065 | 5.2% | 787 | 505 | 20.7% | 105 | 8 | -97 | | | | | | |
| | | Estimated N | lumber of Hea | ad Start Eligi | ble Children | | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 15,065 | 5.2% | 787 | 282 | 20.7% | 58 | 103 | 45 | | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|-------|---|-------|---------|-------|-------------------------------------|-------|---------------|-------|---------------------------------|-------|-------------------------|-------|------|-------|------|
| | Health Health Outcomes Factors Length of Life | | of Life | | Quality of Health Life Behaviors | | Clinical Care | | Social & Economic Factors | | Physical Environment | | | | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| 0.27 | 82 | 0.04 | 72 | 0.01 | 72 | 0.26 | 90 | 0.07 | 84 | -0.01 | 59 | -0.06 | 57 | 0.04 | 93 |

| | Health Care Providers | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|
| Primary Care Physicians Dentists Mental Health Provide | | | | | | | | viders | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | |
| 3 | 5017:1 | 0.98 | 6 | 2480:1 | -0.11 | 2 | 7440:1 | 0.64 | | |

7) Children with Disabilities

| Services Received by Children | | | | | | | | | | |
|-------------------------------|-----------------|------------------|------|---------------------------|-----------------------|-------|---------------------|-------|---------------------------|-------|
| Childre Years | en 0-2 s Old | Childre Years | | Children Receiving WIC | Childrer Below 100 | | Children Below 150% | _ | Childrer Below Pove | 200% |
| 505 | 3.4% | 282 | 1.9% | 258 | 358 | 33.7% | 538 | 50.7% | 574 | 54.0% |

| Families Served by the First Steps Program | # Families Served by the HANDS Home Visitation Program | <u>Risk Factors</u> - Birth to 15-19 - Rate per 1,000 15-19 | | (born befor | - Preterm Babies re 37 weeks of gnancy) |
|--|--|---|------|-------------|---|
| 0 | 22 | 25 | 47.6 | 23 | 12.6% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Fa | milie | S | |
|-------------------------------|-------|------|-------|
| Assessment | 1 | 2 | +/- |
| Employment & Job Skills | 2.9 | 3.3 | ▲ 0.4 |
| Money Management | 3.3 | 3.3 | ▲0 |
| Safe and Stable Housing | 3.8 | 3.8 | ▲0 |
| Transportation Access | 3.8 | 3.9 | ▲0.1 |
| Medical, Dental & Vision Care | 4 | 4 | ▲0 |
| Mental Wellness | 3.9 | 3.9 | - |
| Nutrition | 3.4 | 3.4 | ▲0 |
| Parenting Practices | 3.8 | 3.9 | ▲0.1 |
| Actively Involved with Child | 3.8 | 3.9 | ▲0.1 |
| Language Development | 3.7 | 3.8 | ▲0.1 |
| Parent as Educator | 3.6 | 3.8 | ▲ 0.2 |
| Adult Education | 2.1 | 2.1 | ▲0 |
| Transitional Services | 3.9 | 4 | ▲0 |
| Support Network | 3.9 | 3.9 | ▲0 |
| Civic/Community Involvement | 1.7 | 1.7 | ▼0 |
| TOTAL | 51.5 | 52.7 | ▲1.1 |

- 9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community
- 10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|-----------------------------|-----------------------------------|--|---|---|---|--|--|--|--|--|--|
| Head Start Enrollment | Enrollment Preschool Ki | | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 105 76 146 | | 24 | 93 | 9 | 49 | | | | | | |
| Total Child Care Capacit | Child Ca | n Receiving re Assistance Program) | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers | | | | | |
| 379 | 379 69 | | 69 | <10 | <10 | <10 | | | | | |

| Child Care Providers | | | | | | | | | |
|---|-----------|-------------|------------|---------|--|--|--|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | | | | |
| One Star | Two Stars | Three Stars | Four Stars | Unrated | | | | | |
| 25.0% | 25.0% | 12.5% | 0.0% | 37.5% | | | | | |

| | Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | | | | |
|------------------|---|--|---|-----------------------|------------------------|--|---|--|--|--|--|
| STARS License | | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity | | | | |
| 5 | 0 | 341 | 0 | 2 | 1 | 32 | 6 | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Career Associates Phone: 812-423-7263

21 SE 3rd Street # 500 Evansville, IN 47708

www.career-associates.com

Kentucky Office of Vocational RehabilitationToll Free:800-372-7172

 275 E. Main Street Mail Drop 2-EK
 Phone: 502-564-4440

 Frankfort, KY 40621
 Fax: 502-564-6745

Fax: 502-564-1268

Child Services

Protection and Permanency Phone: 270-389-2314

717 U.S. 60 P.O. Box 510

Morganfield, KY 42437

Child Support Office Phone: 270-389-0592

110 South Court Street

P.O. Box 28

Morganfield, KY 42437-0028

Family Education Assessment Treatment (F.E.A.T.) Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Salvation Army

1213 Washington St. Henderson, KY 42420

Phone: 270-826-4472

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Phone: 800-372-2988 Fax: 502-564-0848

Center for Accessible Living

1051 N. 16th Street Suite C Murray, KY 42071 Phone: 270-753-7676

Domestic Violence

National Domestic Violence Hotline

Battered Women Justice Project

Toll Free: 800-799-SAFE

Toll Free: 800-903-0111

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council

Chrysalis House

1589 Hill Rise Lexington, KY 40504 Phone: 859-977-2502 Fax: 859-233-9231 **Protection & Advocacy**

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Phone: 800-372-2988 Fax: 502-564-0848

Phone: 270-389-9906

Financial Assistance

Union County Outreach Office (OASIS)

P.O. Box 308

Morganfield, KY 42347

Salvation Army Phone: 270-826-4472

1213 Washington St. Henderson, KY 42420

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Food Assistance

Audubon Area Community Services Phone: 270-389-3742

227 N. Richards Street Morganfield, KY 42437

Union County Outreach Office (OASIS) Phone: 270-389-9906

P.O. Box 308

Morganfield, KY 42347

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Salvation Army Phone: 270-826-4472

1213 Washington St. Henderson, KY 42420

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Clerk's officePhone: 270-389-1334Morganfield Police DepartmentPhone: 270-389-4357Sturgis Police DepartmentPhone: 270-333-2166

Union County Sheriff's DepartmentPhone: 270-389-1303Uniontown police DepartmentPhone: 270-822-4233

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Shelter for Women and Children, Inc. Phone: 270-830-8547

P.O. Box 1617 Henderson, KY 42420

Matthew 25 AIDS Services Phone: 270-854-4585

325 Washington Street Henderson, KY 42420

Healthcare

Methodist Hospital Union County Phone: 270-389-5000

4604 U.S. Hwy. 60W Morganfield, KY 42437

Phone: 270-389-1230

Union County Health Department

218 West McElroy

P.O. Box 88 Morganfield, KY 42437

HIV/AIDS

KY HIV- AIDS Program Toll Free: 800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Union Circuit Clerk Phone: 270-389-2264

Court Annex Building 121 South Morgan Street

P. O. Box 59 Morganfield, KY 42437

Social Security Information

Social Security Office – Main OfficeLocal #: 866-716-9671601 W. Broadway, Room 101National: 800-772-1213Louisville, KY 40202TTY: 502-582-5517

Union County Social Security Office Phone: 270-826-4451

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Mental Health and Substance Abuse Services

River Valley/Union County Office233 North Townsend
Phone: 270-389-3240
Crisis #: 800-433-7291

Morganfield, KY 42437

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

Phone: 606-451-6935

C/O Somerset Community College Toll Free 800-257-5081

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of KentuckyPhone: 502-638-3501120 Sears Avenue Suite 213Toll Free:888-705-0463

120 Sears Avenue Suite 213 Louisville KY 40207

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options

Webster County

1) Brief History

Webster County, the 109th county in order of formation, was originally formed from Henderson County, Hopkins County and Union County in 1860. It is named for Daniel Webster, U.S. congressman, senator, and secretary of state.

The county seat of Webster County is Dixon. Revolutionary War veteran William Jenkins in 1794 established a stagecoach inn five miles north of the town's present site, on the old Indian trail between Nashville and St. Louis. When Webster County was formed in 1860, Dixon was platted from land owned by Ambrose Mooney. The town was incorporated on February 6, 1861, and named after Archibald Dixon, former lieutenant governor of the state (1844-48) and U.S. senator (1852-55).

Webster County's largest community is Providence. The town was founded by Richard B. Savage, who arrived in the vicinity from Virginia in 1820 with his eldest sister, Mary (Savage) Settler. Between 1820 and 1830, Savage laid out twenty-four town lots on land purchased from William Jenkins and built a trading post and residence. The settlement post office was established at Providence on October 16, 1828. The town name may have been copied from the city in Rhode Island; other accounts credit an old trader who thanked Providence for the Good Samaritans among local farmers.

2) Geographical Description

Located in the Western Coal Field region of the state and bounded by Union, Henderson, Hopkins, McLean and Crittenden counties, Webster County has an area of 336 square miles. The Tradewater River forms its western border and the Green River its eastern border. A ridge runs through the middle of the county and divides the watersheds of the two rivers.

Webster County is characterized by rolling hills and fertile creek bottoms. Since the end of the Civil War, the county's prosperity has been tied to its fertile soil and mineral resources.

Sources: kyenc.org

rootsweb.ancestry.com

3) Location of Centers



Providence Alpha Academy 470 South Broadway Providence, KY 42450

Providence Elementary 470 South Broadway Providence, KY 42450

Sebree Alpha Academy 157 North State Street Sebree, KY 42455 Sebree Elementary 61 North State Street Sebree, KY 42455

Webster County Home Based 61 North State Street Sebree, KY 42355

4. Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | |
|---|---|--------|--------|--------|--------|--------|--------|--------|--------|----------|-------|
| April 1, 2010 Population Estimate (as of July 1) 5 YR Net Cha | | | | | | | | | | t Change | |
| Census | Estimates Base | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Total | % |
| 13,621 | 13,621 | 13,576 | 13,521 | 13,455 | 13,354 | 13,191 | 13,162 | 13,174 | 13,018 | -437 | -3.2% |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|--|--------------------------------------|------|--------|-----|--------|-----|--------|-----|--------|-------|--------|------|--------|------|
| Under 5 5-9 10-14 15-19 20-24 25-34 35-4 | | | | | | | | | | 35-44 | | | | |
| Total population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| population | 802 | 6 | 935 | 7 | 786 | 5.9 | 795 | 6 | 858 | 6.4 | 1,629 | 12.2 | 1,641 | 12.3 |
| 13,331 | 45-5 | 54 | 55-5 | 9 | 60-6 | 4 | 65-7 | 4 | 75-8 | 4 | 85 y | rs+ | | |
| | 1,843 | 13.8 | 1,007 | 7.6 | 890 | 6.7 | 1,227 | 9.2 | 693 | 5.2 | 225 | 1.7 | | |

b) Households and Families

| Households and Families | Total | Married Couples | Male Householder, No Wife Present | Female Householder, No Husband Present |
|--|-------|--------------------|---|--|
| Total households | 5,136 | 2,825 | 318 | 457 |
| Average household size | 2.5% | 3.0% | 4.1% | 2.9% |
| Families | | | | |
| Total families | 3,600 | 2,825 | 318 | 457 |
| Average family size | 3.1% | 3.0% | 3.5% | 2.8% |
| Age of Own Children | | | | |
| Households with own children under 18 years | 1,427 | 1,014 | 163 | 250 |
| Under 6 years only | 25.1% | 23.4% | 17.2% | 37.2% |
| Under 6 years and 6 to 17 years | 16.5% | 20.7% | 4.3% | 7.2% |
| 6 to 17 years only | 58.4% | 55.9% | 78.5% | 55.6% |
| Selected Households by Type | | | | |
| Households with one or more people under 18 years | 32.6% | 41.1% | 59.4% | 65.6% |
| Households with one or more people 60 years and over | 40.0% | 37.2% | 20.1% | 26.3% |
| Householder living alone | 26.7% | (X) | (X) | (X) |
| 65 years and over | 11.5% | (X) | (X) | (X) |
| Units in Structure | | | | |
| 1-unit structures | 75.6% | 82.2% | 78.0% | 75.7% |
| 2-or-more-unit structures | 5.2% | 1.2% | 0.0% | 12.3% |
| Mobile homes and all other types of units | 19.1% | 16.6% | 22.0% | 12.0% |
| Housing Tenure | | | | |
| Owner-occupied housing units | 70.2% | 79.7% | 47.2% | 57.3% |
| Renter-occupied housing units | 29.8% | 20.3% | 52.8% | 42.7% |

c) Racial and Ethnic Demographics

| | Racial & Ethnic Demographics | | | | | | | | | | |
|------------------------|------------------------------|------------------------------|------------------------------------|----------|--|----------------|------------------|--|--|--|--|
| | | | Not Hispan | ic or La | atino | | | | | | |
| Total: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Othe r race | 2 or more races: | | | | |
| 13331 | 11851 | 589 | 11 | 4 | 10 | 19 | 187 | | | | |
| | | H | lispanic or Latir | 10 | | | | | | | |
| Hispanic or Latino: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Othe r race | 2 or more races: | | | | |
| 660 | 372 | 6 | 0 | 0 | 0 | 175 | 107 | | | | |

d) Characteristics and Projected Growth

| | Census 2000 and 2010 | | | | | | | | | |
|-------------|---|--|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | |
| Census 2000 | Census 2000 Census 2010 Net Change % Change | | | | | | | | | |
| 13,863 | 13,863 13,228 -635 -4.60% | | | | | | | | | |

| | Population Projections 2015-2030 | | | | | | | | | | | |
|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| | Projections | | | | | | | | | | | |
| 2015 | 2015 Net Change % Change 2020 Net Change % Change 2025 Net Change % Change | | | | | | | | | | | |
| 13,137 | | | | | | | | | | | | |

| | Summary Indicators | | | | | | | | | | | |
|--------------------------------------|--------------------|--------|-------|------|--------|---|-------------------|-----------------------|---------------------|--|--|--|
| Population Median age Ratio Analysis | | | | | | | | | | | | |
| Total | Male | Female | Total | Male | Female | Sex ratio (males per 100 females) | Age dependency | Old-age dependency | Child dependency | | | |
| 13,331 | 6,597 | 6,734 | 39.8 | 38.6 | 41.8 | 98 | 63.4 | 26.3 | 37.1 | | | |

e) Social and Economic Status of Population

| Educational Attainment | | | | | | | | | | |
|--|--------------------------------------|-------------------------------|-----------------------|----------------------|------------------------------------|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | |
| 22.7% 43.1% 19.0% 6.7% 4.4% 4.1% | | | | | | | | | | |

| Basic Facts | | | | | | | | | | | |
|------------------|-------------------------------|-------------------------|-------------------------|-----------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Eligible for Medicaid | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet | | | | |
| 13,452 | \$41,415 | \$20,337 | 14.8% | 17.7% | 18.0% | 7.2% | 99.0% | | | | |

| Employment by Sector | | | | | | | | | |
|--------------------------------------|---|-------------------------------------|--|--|---|--|--------------------------|--|--|
| Manufacturing and Construction | Utilities, Trade and Transportation | Information and Communication | Finance, Professional, and Other Services | Health and Education Services | State and Local Government and Public Education | Agriculture, Mining, and Other Natural Resources | Suppressed Employment | | |
| 18.0% | 26.5% | 0.3% | 2.6% | 18.4% | 21.9% | 12.1% | 0.0% | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0-2 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | |
| 13,331 | 6.3% | 834 | 490 | 24.9% | 122 | 12 | -110 | | | | |
| | | Estimate | d Number of He | ad Start Eligi | ble Children | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3-4 Years Old | 2015 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | |
| 13,331 | 6.3% | 834 | 344 | 24.9% | 86 | 72 | -14 | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------|-----------------------------|-------------|------|--------|---------|--------------|------|--------------|------|---------|--------|------------------------|------|-----------------|------|
| Hea Outco | | Hea Fact | | Length | of Life | Quali Lif | | Hea Behav | | Clinica | l Care | Socia Econo Fact | omic | Phys Enviror | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.16 | 62 | 0.16 | 84 | -0.01 | 69 | -0.15 | 56 | 0.06 | 80 | 0.09 | 92 | -0.03 | 65 | 0.04 | 98 |

| | Health Care Providers | | | | | | | | | | | |
|--|-----------------------|---------|------------|------------------|---------|------------------------------|--------------|---------|--|--|--|--|
| Primary Care Physicians Dentists Mental Health Providers | | | | | | | | | | | | |
| # Primary Care Physicians | PCP Ratio | Z-Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z-Score | | | | |
| 2 | 6585:1 | 1.16 | 3 | 4439:1 | 0.59 | 1 | 13316:1 | 0.68 | | | | |

7) Children with Disabilities

| | Services Received by Children | | | | | | | | | | | |
|-----|-------------------------------|---------------|---------------------|---------------------------|------------------------|---|------------------------|-------|------------------------|-------|--|--|
| | en 0-2 s Old | | lren 3-4 irs Old | Children Receiving WIC | Children Below 100% | _ | Children Below 150% | _ | Children Below 200% | _ | | |
| 490 | 3.7% | 3.7% 344 2.6% | | 280 | 280 329 31.8% | | | 41.9% | 514 | 49.6% | | |

| Families Served b the First Steps Program | # Families Served by the HANDS Home Visitation Program | Girls 15 | ors - Birth to Teenage -19 - Rate per 1,000 ales Ages 15-19 | | isk Factors - Preterm Babies (born before 37 weeks of pregnancy) |
|---|--|----------|---|----|--|
| 0 | 31 | 18 | 47.6 | 17 | 10.7% |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Families | | | | | | | | | | |
|-------------------------------------|------|------|------|--|--|--|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | | | | |
| Employment & Job Skills | 3.6 | 3.5 | ▼0.1 | | | | | | | |
| Money Management | 3.6 | 3.6 | ▲0.1 | | | | | | | |
| Safe and Stable Housing | 3.7 | 3.8 | ▲0.1 | | | | | | | |
| Transportation Access | 3.8 | 3.8 | ▲0.1 | | | | | | | |
| Medical, Dental & Vision Care | 3.7 | 3.8 | ▲0.2 | | | | | | | |
| Mental Wellness | 3.9 | 3.9 | ▲0 | | | | | | | |
| Nutrition | 3.3 | 3.4 | ▲0 | | | | | | | |
| Parenting Practices | 3.8 | 3.8 | ▼0 | | | | | | | |
| Actively Involved with Child | 3.4 | 3.6 | ▲0.1 | | | | | | | |
| Language Development | 3.3 | 3.5 | ▲0.2 | | | | | | | |
| Parent as Educator | 3.3 | 3.5 | ▲0.2 | | | | | | | |
| Adult Education | 1.8 | 1.8 | ▲0 | | | | | | | |
| Transitional Services | 3.8 | 3.9 | ▲0.1 | | | | | | | |
| Support Network | 3.9 | 4 | - | | | | | | | |
| Civic/Community Involvement | 2.5 | 2.5 | ▲0.1 | | | | | | | |
| TOTAL | 51.3 | 52.3 | ▲1.1 | | | | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

10) Other Child Development Programs

| | Early Care and Education Programs | | | | | | | | | | |
|--------------------------|-----------------------------------|--------------|---|---|---|---|--|--|--|--|--|
| Head Start Enrollment | Preschool | Kindergarten | 3- and 4-Year- Olds with Disabilities | 3- and 4-Year- Olds Income eligible | 3- and 4-Year- Olds with Disabilities | At-Risk 4-Year-Olds at or Below 160% FPL | | | | | |
| 65 | 84 | 188 | 48 | 51 | 14 | 25 | | | | | |

| Total Child Care Capacit | (hild (are Assistance | CCAP at Licensed Centers | CCAP at Licensed Homes | CCAP at Certified Homes | CCAP at Registered Providers |
|-----------------------------|-------------------------|--------------------------------|---------------------------|----------------------------|---------------------------------|
| 104 | <10 | <10 | <10 | <10 | <10 |

| Child Care Providers | | | | | | | |
|---|------------------|-------------|------------|---------|--|--|--|
| Percent of Total Child Care Facilities by STAR Rating | | | | | | | |
| One Star Two Stars | | Three Stars | Four Stars | Unrated | | | |
| 25.0% | 25.0% 25.0% 0.0% | | 0.0% | 50.0% | | | |

| Licensed/Certified Child Care Centers and Capacity by STAR Rating | | | | | | | |
|---|--------------------|---|--|-----------------------|------------------------|--|---|
| STARS Licensed | STARS Certified | STARS Licensed Child Care Capacity | STARS Certified Child Care Capacity | Not STARS Licensed | Not STARS Certified | Not STARS Licensed Child Care Capacity | Not STARS Certified Child Care Capacity |
| 2 | 0 | 52 | 0 | 2 | 0 | 52 | 0 |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Toll Free:800-372-7172

Phone: 502-564-4440

Fax: 502-564-6745 Fax: 502-564-1268

Child Services

Protection and Permanency

100 Cedar Street Providence, KY 42450 Phone: 270-667-7043

Child Support Office

P.O. Box 367 19 Stegal Street Dixon, KY 42409-0367 Phone: 270-639-0031

Family Education Assessment Treatment (F.E.A.T.)

Health Access Nurturing Development Services (H.A.N.D.S.)

Phone: 502-564-3756

Phone: 859-824-5074

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Salvation Army

1213 Washington Street Henderson, KY 42420

Phone: 270-826-4472

Disability Services

Protection & Advocacy

100 Fair Oaks Lane, Suite 302

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Phone: 800-372-2988 Fax: 502-564-0848

Center for Accessible Living

1051 N. 16th Street Suite C

Murray, KY 42071

Phone: 270-753-7676

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Educational Opportunities

Webster County GED Information Phone: 270-667-9992

Webster County Technology Center Phone: 270-639-5036

Dixon, KY 42409

Webster County Migrant Education Phone: 270-835-9666

133 N State Street Sebree, KY 42455

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Phone: 859-977-2502

Chrysalis House Fax: 859-233-9231

1589 Hill Rise

Lexington, KY 40504

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Providence Ministerial Association Phone: 270-667-2212

221 Locust Street Providence, KY 42450

Webster County Outreach Office (OASIS) Phone: 270-639-0010

c/o BFI Office, 111 Main Street

Dixon, KY 42409

Salvation Army Phone: 270-826-4472

1213 Washington Street Henderson, KY 42420

Food Assistance

State of Kentucky: Cash Assistance Phone: 270-639-5044

Food Stamps-Medical Assistance

26 US Highway 41A

Dixon, KY

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Salvation Army Phone: 270-826-4472

1213 Washington St. Henderson, KY 42420

God's Pantry- Emergency Food Box Program Phone: 859-288-5319

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Kentucky Rural Initiative Corp Phone: 270-667-0447

508 E. Main Street Providence, KY 42450

Clerk's officePhone: 270- 639-9300Clay Police DepartmentPhone: 270-664-2254Providence Police DepartmentPhone: 270-667-2000

Sebree Police DepartmentPhone: 270-630-5012Webster County Sheriff DepartmentPhone: 270-639-5067

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Providence Ministerial Association Phone: 270-667-2212

221 Locust Street Providence, KY 42450

Shelter for Women and Children, Inc. Phone: 270-830-8063

P.O. Box 1617 Henderson, KY 42420

Matthew 25 AIDS Services Phone: 270-826-0200

411 Letcher Street Henderson, KY 42420

Healthcare

Webster County Health Department Phone: 270-639-9315

80 Clayton Avenue P.O. Box 109 Dixon, KY 42409

HIV/AIDS

KY HIV- AIDS Program

Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Driver's License Information

Webster Circuit Clerk Phone: 270-639-9160

Judicial Center 35 US Hwy 41A South P.O. Box 290 Dixon, KY 42409

Social Security Information

Social Security Office – Main OfficeLocal #: 866-716-9671601 W. Broadway, Room 101National: 800-772-1213

Louisville, KY 40202 TTY: 502-582-5517

Webster County Social Security Office Phone: 270-825-9125

4431 Hanson Road Madisonville, KY 42431

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Mental Health and Substance Abuse Services

River Valley/Webster County Office

200 Bradley Street (corner of First Street)

Providence, KY 42450

Phone: 270-667-7092 Crisis #: 800-433-7291

Western State Hospital

P.O Box 2200

Hopkinsville, KY 42240

Phone: 270-889-6025

Phone: 606-451-6935

Toll Free 800-257-5081

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky Phone: 502-638-3501

120 Sears Avenue Suite 213

Louisville KY 40207

Toll Free:888-705-0463

Medication Assistance Programs

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Transportation

2-1-1 is an easy-to-remember telephone number that connects people with important community services, including transportation options

Veteran's Services

Kentucky Department of Veteran's Affairs

1111 B Louisville Road Frankfort, KY 40601 www.veterans.ky.gov Toll Free:800-572-6245 Phone: 502-564-9203 Fax: 502-564-9240

Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 www.va.gov Phone:877-WAR-VETS